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Minutes of the

Carolina Baptist Association

at its

Thirty-fifth Annual Session

held at the

Mt. Mariah Baptist Church

Henderson County, N. C.

October 5, 6 and 7th, 1911

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of the

CAROLINA BAPTIST ASSOCIATION

at its

Thirty-fifth Annual Session

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Mt. Mariah Baptist Church

Henderson County, N. C.

October 5, 6 and 7th, 1911.

OFFICERS.

Rev. N. A. Melton.....Moderator
Rev. T. A. Drake.....Clerk
D. S. Pace.....Treasurer
Rev. N. A. Melton.....Historian

IN MEMORIUM.

Jonathan Williams departed this life May 24th 1911 at the age of sixty-five years. Henderson county thus losses one of its most useful and beloved citizens and the Carolina Association one of its most faithful and loyal members. Born and reared in Henderson county, he spent all the years of his active manhood laboring to promote every enterprise which would develop the interests of his native county and increase the knowledge and enlarge the hearts of his fellow men.

Public confidence in him was manifested from his early manhood until the day of his death, most of the years of his active life having bee nspent in positions of public trust. For ten years he was sheriff of the county, served as representative in the State Legislature, and was several times mayor of Hendersonville.

He was especially interested in the cause of education and when Fruitland Institute was founded he was among the first to be suggested as a member of the Board of Trustees. In this position he remained until the day of his death one of the most interested supporters of the Institution and one of its wisest advisers during the days of its early struggles.

Brother Williams was first of all a Christian man and his many public duties were never allowed to conflict with his obligations and duties to his church. One of his first steps on coming to Hendersonville was to affiliate himself with the Baptist Church and he was ever loyal to all its interests. For thirty years he was one of its deacons and was for a number of years superintendent of the Sunday school.

Truly a good man has fallen. His body sleeps in Oak Dale cemetery awaiting the resurrection at the last day.

A. I. JUSTICE.

HON. J. WILLIAMS, (Deceased.)

LIST OF ORDAINED MINISTERS.

J. L. Brookshire.....Flat Rock
A. I. Justice.....Hendersonville
W. A. Morris.....Hendersonville
J. L. McCarson.....Hendersonville
T. A. Drake.....Hendersonville
C. D. Cole.....Hendersonville
R. V. Miller.....Hendersonville
W. H. Davis.....Hendersonville
Z. A. Shipman.....Hendersonville
N. A. Melton.....Hendersonville
A. W. Williams.....Hendersonville
K. W. Cawthon.....Hendersonville
H. H. Mace.....Hendersonville
I. C. Woodward.....Hendersonvillle
G. W. Connor.....Bat Cave
J. F. Woodfin.....Blantyre
J. G. Stepp.....Dana
P. Kuykendall.....Dana
J. R. Rhodes.....Saluda
R. F. Hamilton.....Etowah
L. C. Hamilton.....Etowah
H. J. Huntley.....Edneyville
J. J. Gray.....Etowah
J. E. Sentell.....Etowah
J. P. Corn.....Flat Rock
N. W. Corn.....Flat Rock
J. C. Ward.....Flat Rock
L. R. Heatherly.....Saluda
R. M. Gilbert.....Hendersonville
W. N. Flanders.....Hendersonville

The next session will convene with the East Hendersonville church on Thursday before the fourth Sunday in Oct. 1912.

Annual sermon by I. C. Woodward.

Alternate W. A. Morris.

PROCEEDINGS—FIRST DAY.

The Carolina Baptist Association convened with the Mt. Moriah Baptist Church on October 5th, 1911, in its thirty-fifth annual session, 11 a. m. Annual sermon by Rev. A. I. Justice.

Z. A Shipman and J. T. Hill were appointed clerks, and letters received from the following churches, viz:

Beulah—B. F. Orr, Hezekiah Drake, W. J. Bryan, W. C. Rains, and Miss Joice Patterson.

Balfour—J. E. Allen, Mrs. J. E. Allen.

Bear Wallow—G. S. Wall, S. C. Merrel and K. G. Owenby.

Bat Cave—J. B. Freeman and M. A. Barnwell.

Barnwell—J. C. Barnwell, W. A. McAbee and Thomas Morrison.

Broad River—C. J. Owenby, W. P. Searcy, Wm. Frady and L. N. Owenby.

French Broad—E. L. Sinclair, J. C. Morgan and Miss Joe Lane.

Saluda—R. W. Pace, C. L. Hill and J. S. Johnson.

Mud Creek—J J. Slattery, J. B. Williams, J. H. Beck, Luther Peace and O. M. Drake.

Refuge—Henry Revis, J. T. Pace, W. W. Hyder, Joe Hill and T. S. Marshall.

Mt. Mariah—M. Presley, G. B. Hill, Ernest Jackson, W. H. Hill, W. W. Hill, W. W. Marshall and A. L. Hoots.

East Hendersonville—A. I. Justice, D. S. Pace.

Hendersonville—B. Jackson, K. W. Cawthon, S. J. Justice, C. R. Whitaker and J. F. Brooks.

Horse Shoe—Lee Redden, W. B. Case, R. P. Freeman.

Mt. Gilead—Sisters Ada Carter and Fanny Kimzey.

Ebenezer—C. D. Cole, C. K. Hale, E. M. Hudgins.

Laurel Springs—B. C. Marlow, F. M. Reed and W. C. Bailey.

East Flat Rock—M. F. Arledge, L. L. Beddingfield

Pleasant Hill—Henry Leslie.

Mt. Page—A. W. Russell, Grant Pace, J. T. Staton and W. L. Davis.

Salem—C. S. Lance, W. J. Baldwin, and J. P. Morris.

Piney Grove—C. A. Gosnell, W. C. Lindsey, R. J. Rhodes.

Middle Fork—B. E. Huntley, W. L. Wilson and J. M. Wilson.

Mills River—Noah Good, John Gillespie, J. P. Smith.

Fruitland—W. A. Sinclair, Arthur Pittillo, J. M. Garren, and A. M. Maxwell.

Green River—H. K. Pace, F. A. Pace.

Tryon—W. M. Page, T. T. Ballenger and O B. Kelley.

Shaws Creek—J. L. McCarson, Joe McCrary, H. L. Grainger, and Miss Pachel Anders.

Double Springs—Perry Shipman, L. Anderson and Otho Hudson.

Valley Hill—W. A. Morris, C. A. Mintz, E. L. Anders and J. F. Staton.

Mt. Home—J. G. Laughter, W. K. Ledbetter, Vollie Laughter, R. C. Nix, Vollie Jones and Samuel Williams.

Oak Grove—G. A. Laughter, Isaac Case, J. R. Brown and T. H. M. Tabor.

Locus Grove—D. C. Clark, J. M. Drake and J. W. Case.

Cedar Springs—W. C. Levi, R. F. Levi and Jas. Capps.

Went into election of officers which resulted as follows: N. A. Melton, Moderator; T. A. Drake, Clerk; D. C. Pace, Treasurer; and N. A. Melton, Historian.

Adjourned for dinner. Benediction by Bro. Lineberry.

2:30 Came together by singing "Wonderful Love."

The following brethren were welcomed to a seat with the body: Dr. Brown representative of the H. M. B.; W. R. Bradshaw, representing State Missions; G. E. Lineberry, representing the interest of our colleges and schools.

Bro. Cawthon was greeted as the pastor of the First church Hendersonville.

APPOINTMENT OF COMMITTEES.

State Missions—A. I. Justice, Henry Lesile, M. A. Barnwell.

Foreign Missions—A. O. Allison, K. W. Cawthon, W. W. Marshall, B. F. Orr.

Home Missions—T T. Ballenger, J. L. Brookshire, J. B. Freeman, Joe McCrary.

Education—N. A. Melton, G. E. Lineberry, T. H. M. Tabor, C. D. Cole.

Orphanage—J. B. Freeman, Z. A. Shipman, C. K. Hale, W. B. Case.

Temperance—W. A. Morris, A. M. Maxwell, Hezekiah Drake.

Sunday Schools—J. J. Slattery, W. A. Sinclair, G. C. Wall, G. B. Hill.

Union Meetings—J. T. Anders, W. A. Morris, H. H. Mace.

Periodicals—H. R. Freeman, J. J. Slattery.

Time and Place—W. J. Baldwin, R. M. Pryor, C. D. Cole.

Finance—D. S. Pace, A. M. Maxwell, W. J. Baldwin.

State of Churches—J. T. Anders, J. L. Brookshire, J. J. Slattery.

Obituaries—A. I. Justice, J. B. Freeman, C. S. Lance.

Nominations—W. J. Baldwin, J. J. Slattery, C. D. Cole.

Order of Business—N. A. Melton, R. M. Pryor.

Woman's Work—A. I. Justice, J. L. Brookshire.

REPORT ON PERIODICALS.

We your committee recommended as denominational reading matter the Biblical Recorder, Foreign Mission Journal, Home Field, and Charity and Children; these will keep us infomed on the different departments of our work as a denomination. We call special attention to the Recorder, the organ of the State Baptist Convention. No Baptist can keep himself informed on the work as he should without the Recorder.

One great demand of today is for a better informed leadership. We should know our work and its needs both at home and abroad.

H. R. FREEMAN.

By special order Bro. G. E. Lineberry spoke on education in the interest of the endowment fund of Meredith College.

State mission made a special order for 10 a. m., Friday.

Assignment of homes.

Adjourned until 9:30 a. m. Friday.

Benediction by A. O. Allison.

PROCEEDINGS—SECOND DAY.

9:30 A. M.—Came together by singing "Nearer My God to Thee." Devotional service conducted by C. D. Cole.

Minutes of Thursday's proceedings read and approved.

A. O. Allison pastor of the Second Baptist church of Laurens, S. C., welcomed to a seat, also W. H. Davis welcomed back into the association.

Order of business read and approved.

REPORT ON STATE MISSIONS.

Eighty years ago in the town of Greensboro, N. C., the Baptist State Convention was organized. At its first session a Board of Missions was appointed to look after the evangelization of the state. At that time we had only 15,000 Baptists white and colored, about 500 churches, no denominational paper, no colleges or schools. Now we have about 225,000 white Baptist and about 175,000 colored, 1918 churches, colleges the equal of any in our state and fourteen High Schools which are doing a great work in preparing students for our colleges, and in training hundreds who will not get to college, but be active Christian workers in our State. Still there is great need for our work.

In Eastern North Carolina there are 20 counties with a population of 200,000 whites and 175,000 colored with an average of only one church to 80 square miles. Surely this condition calls for vigorous State mission work.

In Piedmont North Carolina two conditions confront us. First to seize the mill centers where the people are flocking by the hundreds and thousands. Second to hold the country churches weakened by this exodus to the mills.

The west is largely evangelized and only a few sections today are destitute of Baptist churches. These churches, however, are largeley undeveloped, hence the task in Wes-

tern North Carolina is to build up the weak churches into strength and the dormant churches into efficiency.

Money spent today in State mission work is counting far more than ever before for the advancement of our Master's Kingdom both at home and the uttermost part of the earth.

We, therefore recommend:

1st. That a committtee be appointed to arrange for mission rallies i nall of our churches this year.

2nd. That a man be placed in the field whose duty it shall be to co-operate with the pastors in holding these rallies and also to perform any other duties assigned him by the Executive Board.

Respectfully submitted. A. I. JUSTICE, Com.

A. I. Justice and W. R. Bradshaw addressed the association after the report was approved:

PLEDGES TO STATE MISSIONS.

Beulah	$2.50	F. J. Huntley	1.00
Bat Cave	5.00	Mt. Gilead	5.00
Broad River	2.00	Mt. Mariah	5.00
Bear Wallow	2.00	Mt. Page	2.00
Balfour	2.50	Middle Fork	2.00
Last Hendersonville	100.00	Oak Grove	2.50
Ebenezer	5.00	Pleasant Hill	2.50
Fruitland	10.00	Piney Grove	2.00
Hoopers Creek	8.00	Refuge	10.00
Horse Shoe	8.00	Salem	5.00
Hendersonville	50.00	Saluda	17.50
Green River	3.00	Tryon	15.00
Locust Grove	1.00	East Flat Rock	5.00
Mills River	5.00	Mt. Home	3.00
Double Springs	3.00	Shaws Creek	10.00
Cedar Springs	2.00	Valley Hill	5.00
Laurel Springs	2.50	S. B. Nanney	5.00
Mud Creek	10.00	J. P. Hyder	5.00
T. S. Marshall	5.00	H. A. Case	2.00
Mt. Mariah S. S	1.00	B. E. Huntley	1.00
S. S. Creasman	1.00	E. M. Hugdins	2.00
W. W. Marshall	1.00	O. B. Kelley	.50
		Total	$321.50

On motion committee on nomination to appoint committee to arrange for mission ralleys in all the churches.

REPORT ON EDUCATION.

In the day of the Prophet Hosea the Lord said "My people are destroyed for lack of knowledge,, and in New Testament times, Paul wrote Timothy, "Study to show thyself approved unto God a workman that needeth not to be ashamed."

Both these texts need to be emphasized in the Carolina Association, because there is a lamentable lack of knowledge on the part of our people, and very few workers in our churches. We must educate. Our interest and self-respect demand it. If we fail to provide for the training of our boys and girls, other denominations will take them from us. Without trained workers for our chuch work we cannot hope to succeed. So the interests of the kingdom of God are demanding urgently that we provide every means possible for the education of our people.

Fruitland Institute, the school of the Association is doing a great work. Its present enrollment is larger than ever before at this time of the year, and a higher grade of work is being done. It has five ministerial students and some others who are being trained for Mission work. As a rule students from Fruitland become christian workers wherever they go. Several necessary improvements have been added in the past two years, but there is now a pressing need of a new school building, and the Home Mission Board stands ready to help in its construction. We believe that money invested in Christion education at Fruitland will yield large returns for the kingdom of Christ. Also we would urge that our churches take part in raising $150,000 endowment fund for Meredith College. To those who have finished the high school we would recommend Wake Forest and Meredith Colleges.

COMMITTEE.

Spoken to by A. E. Brown, C. D. Cole and K. W. Cawthon and approved.

By motion K. W. Cawthon, T. T. Ballenger, C. D. Cole, S. B. Nanney, W. H. Davis and W. A. Morris were appointed as a committee to consider the advisability of erecting a new administration building at Fruitland.

Prof. Whitesides of Rutherford county recognized.

Adjourned for noon. Prayer by W. A. Morris.

House occupied by the ladies during the noon hour.

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2 P. M.—Reassembled by singing "My Very Own."

REPORT OF SPECIAL COMMITTEE.

We recommend that the Carolina Association attempt to raise $3,000.00 during associational year, and that the Home Mission Board be asked to give an equal amount the money to be used to erect a new building for Fruitland Institute; and the matter of raising the money be left to a special committee of three appointd by the moderator. Said committee being empowered to act.

K. W. CAWTHON,
T. T. BALLENGER,
C. D. COLE,
S. B. NANNEY,
W. A. DAVIS,
W. A. MORRIS,
Committee.

Committee to make plans and raise money for a new school building at Fruitland, A. I. Justice, K. W. Cawthon and J. C. Whitaker.

REPORT ON WOMAN'S WORK.

Last year in the South our women through their societies raised $250,000 for benevolent objects and sent to missionaries boxes valued at $13,000. In North Carolina they raised $31,000 and are planning to raise $35,000 this year. In the Carolina Association there was only one society last year. Now there are nine and the five of these that have reported contributed $213.93.

Their greatest work, however, lies not in finance but the training and spiritual development of our churches. They have distributed tracts, conducted mission study classes stimulating the spiritual life of each member, but in the young women's auxiliary the Sunbeams and Royal Ambassadors by their careful training they are doing a work which eternity alone can reward. Through well rendered programmes and the deepened spiritual lines of their members these good women have stimulated our churches to larger things. Not only do they contribute to missions, but care for children of missionaries in the Margaret Home and contribute to the training school for women at our Seminary.

We would commend, in the highest terms, the great work done in their association the past year in establishing and developing societies and pledge to their own aid in establishing their societies in all our churches.

We recommend the following resolution:

Resolved, That we especially commend the efficient work done within the last year by Miss Joe E. Lane, Vice President.

A. I. JUSTICE.
G. B. HILL.

REPORT OF VICE PRESIDENT OF WOMAN'S WORK.

Churches visited, 11; Societies organized, 7; Re-organized, 1; Number of societies in Association, 9; Miles travelled, 313; Expense fund of Association $17.89; Travelling expense paid by Hendersonville church $14.60; Money raised for Fruitland Institute by Vice President, $109.00; Pledges $30.00, aim for 1912, $400; Vice President, stands personally responsible for this fund. May God bless the work and every woman in the Association pray for and stand by the Vice President. JOE. E. LANE, Vice President.

PLEDGES TO WOMAN'S WORK.

On motion a collection was taken to defray the expense of the woman's work. Amount $20.01.

J. S Pace	5.00	G. E. Lieberry, pd	2.00
A. E. Brown	$5.00	O. B. Kelley, pd	.50
K. W. Cawthon	5.00	J. E. Allen	1.00
W. B. Case	3.00	Mrs. Eru Jackson	1.00
A. I. Justice	5.00	B. F. Orr	1.00
T. T. Ballenger	5.00	J. T. Hill	1.00
N. A. Melton	5.00	I. C. Woodward	5.00
S. B. Nanney	2.00	Refuge S. S	1.00
Salem	2.00	Ada Carter	1.00
D. Frazier	2.00	Fanny Kimzey	1.00
Henry Revis	1.00		
Nora Osteen	2.00	Total	$62.50

Prayer by A. O. Allison.

FOREIGN MISSIONS REPORT.

The Foreign Mission Board is in the glorious work of world evangelization. It is appointed by Southern Baptists for this stupendous task. Splendid opportunities are before us. China, with 440,000,000 of people, is passing through a marvelous transformation. Now is the time to give these millions the gospel. Japan is leading the Orient. Shall we

lead Japan to Christ? Mohammedanism threatens to submerge Africa. Shall we turn back the tide by the power of the gospel? South America, Mexico and Italy are sick and tired of Romanism; they are ready to receive the message which we have to give. Vast open doors which we have not yet been able to enter lie before us.

We have sent out 273 missionaaries—thirty of them sent out last year—and they have gathered around them 531 native helpers, and are training hundreds of others. The Missionaies reported 3,618 baptisms last year and will soon report tens of thousands of converts each year, if the present rapid growth continues. There are seven Women's Training Schools with 140 students and nine Theological Training Schools with 212 students. There are fifteen medical missionaries treating many thousands of patients and opening the way to the hearts and the homes of millions of people. We have seven hospitals and twelve dispensaries in which the missionaries assisted by five missionary nurses and many native helpers treated 40,716 patients. The printing plants are sending out the Bible and millions of pages of reilgious literature in the languages of the people.

The work has grown so rapidly that it cost last year far more than our people were willing to give. If we meet the actual necessities of the missions now, we must greatly enlarge our offering. The total receipts for last year were $510.008.97, a small gain over the year before. An accumulated debt of $98,600 now rests upon the work. This should be paid off this year. To do so and maintain the work as it now is, will require $600,000. Will the churches give it. It is a condition that calls for greatly enlarged giving but it is absolutely imperative unless our people are willing to let this great cause suffer. Let us raise this amount and even more that we may make an advance in the work.

We recommend:—1. That all our people help; by sympathy and prayer; by subscribing for and reading the Foreign Mission Jounal; by distributing tracts which can be had for the asking; by self-denying sacrifice by all, and by liberal gifts from the wealthy; by sending in their gifts now and not waiting for the season of pressure in March and April. 2. That we solemnly pledge ourselves to do all in our power to raise the amount of $..... which has been asked of our association this year.

FOREIGN MISSION BOARD,

Southern Baptist Convention, Richmond, Va., 1911.

Furnished by and submitted by K. W. Cawthon for Committee.

Report spoken to by A. O. Allison, K. W. Cawthon and A. I. Justice and approved.

PLEDGE TO FOREIGN MISSION.

Balfour	2.00	Mt. Page	3.00
Beulah	$10.00	Middle Fork	3.00
Bear Wallow	4.00	Oak Grove	5.00
Bat Cave	5.00	Oak Grove	5.00
East Hendersonville	100.00	Pleasant Hill	2.50
Ebenezer	10.00	Piney Grove	2.00
Fruitland	21.00	Refuge	5.00
French Broad	35.00	Salem	5.00
Hoopers Creek	3.00	Saluda	17.50
Hendersonville	200.00	Tryon	15.00
Green River	3.00	East Flat Rock	5.00
Locust Grove	1.00	Mt. Home	3.00
Mills River	10.00	Shaws Creek	12.00
Double Springs	3.00	Valley Hill	5.00
Cedar Springs	1.00	S. B. Nanney	5.00
Laurel Springs	2.00	G. S. Wall	2.00
Mud Creek	15.00	H A Case	1.00
Mt. Gilead	6.00	S. C. Murrell	1.00
J. O. Walls	1.00	F. J. Huntley	1.00
J. G. Laughter	2.00	O. B. Kelley	.50
K. G. Owenby	1.00	Mrs. M. A. Barnwell	1.00
Mt. Mariah	15.00	Total	$536.00

REPORT ON NOMINATIONS.

Trustees for Fruitland Institute.—For one year: J. L. Whitaker, A. I. Justice, J. L Brookshire, W. J. Baldwin and J. L. Orr. For two years: J. B. Freeman, Brownlow Jackson, K. W. Cawthon, D. S. Pace and C. F. Toms.

For three years: J. C. Morrow, C. S. Fullbright, R. M. Pryo, D. R. Stepp and L. P. Pittillo.

Delegate to the State Baptist Convention: A. I. Justice, altenate T. A. Drake.

Delegate to Southern Baptist Convention: K. W. Cawthon, alternate N. A. Melton.

Mission Rally Committee: A. I. Justice, Miss Joe Lane and D. S. Pace.

Executive Committee: J. L. Brookshire, A. I. Justice, T. A. Drake, N. A. Melton, S. J. Blythe, D. S. Pace and J L. Orr.

C. D. COLE,
J. J. SLATTERY,
W. J. BALDWIN,
Committee.

Report approved.

Adjourned. Prayer by Bro. Woodward.

THIRD DAY'S PROCEEDINGS.

Devotional service conducted by W. H. Davis. Friday's proceedings read and approved.

On motion the arrangement of the Union meeting placed in the hands of the Mission Rally Committee.

REPORT OF COMMITTEE ON THE STATE OF THE CHURCHES.

We are glad to report that while the spiritual condition of the churches is not what it should be, there is a remarkable improvment over last year. We are sorry to note that some churches report no baptisms during the year, the church is in a sad condition that does not win a soul for Christ during the year. Let every church be a soul winning body during the coming year.

This Association passed a resolution at its last session, asking Bro. E. T. Middleton, our Sunday school secretary in this state, to come and conduct a Sunday school worker's institute, which was to be held at Fruitland. As the time approached for the institute your committee did all it could to advertise the meeting, and to emphasize its importance, by sending a letter to each superintendent and to most of the ministers, and by announcing it in the county papers. Five churches delegated; the residue did not, to their own great loss.

J. T. ANDERS,
J. L. BROOKSHIRE,
J. J. SLATTERY.

SUNDAY SCHOOL REPORT TO CAROLINA BAPTIST ASSOCIATION.

There are no words at our command with which we may express the needs of our association in regard to the great Sunday school work. This work stands close to the work of the ministry in importance, and we must appeal to the ministers for greater help on their part, in our efforts to put it before our people in its magnitude.

The greatest barrier that stands in the way of your committee in its efforts to unite our people in a forward movement in our Sunday schools is lack of co-operation on the part of our people—our leaders. Until this is overcome, our labors will be comparatively fruitless.

The next important hindrance is the ignorance of our people in the Sunday school work. We are content to drag along in the same old rut, year after year. We do not seem to realize that we ought to have many conversions as a direct result of each Sunday's work.

Let us forget this old way and prepare ourselves to teach God's word in the most powerful manner possible; and to conduct the Sunday school so that it will attract the aged as well as the children, and the business man as well as the youth. O, what a need right here.

We can get any kind of help we need from the Sunday School Board, at Nashville, Tenn., and certainly every Sunday school teacher ought to be familiar with the Convention Normal Manual, published and sold by the Board. It will make you a larger channel through which the Holy Spirit may work.

Last year the average attendance in this association was 1240, a gain of 13 over the previous year. The total enrollment was 2101, a loss of 52. The Church membership exceeded the Sunday school enrollment by 1638, and the average attendance by 2499.

Does it seem to the association that something must be done to get our church members to attend to the Master's business on Sunday, or shall we continue "at ease in Zion,"

If the Sunday school work were better in hand, would it not help solve the mission problems?

Let us suggest that each church require its Sunday school to make a report to the church in session once every year, and that this report be recorded in the minute book of the church. Also that the church in conference elect the officers of its school, and the teachers of all un-organized

classes. This will help fill in the gulf that seems to exist between church and school.

Let us pray and work that our next year's report may be more encouraging.

(From last year's statistics.)

J. J. SLATTERY.
G. S. WALL.

HOME MISSION REPORT

Home Missions is the philosophy of making real a Christian civilization in America. To accomplish its purposes is a matter of surpassing importance in any wisely conceived mission policy.

The Old Testament prophets, whose eyes kindled with a vision of the world turning to God, in furthering this divine purpose gave their whole lives to Home Missions. In the Great Commission our Lord gave commands that extend to the utmost limits of the earth, but for all time they also include for each disciple the limits of his own community. They radiate out from that and take in every place between it and the place furthest away.

The Home Mission Board conducts many departments of activity for saving the people and preparing them for lives of service. It has about forty-five workers among the foreigners, twenty-eight mountain mission schools with 127 teachers and 4,500 students, eighteen trained evangelists who last year baptized about 3,000 converts, thirty-five negro missionary evangelists working effectively among the Southern negroes, thirty-four missionaries who supply fifty-six churches and mission stations in Cuba, five missionaries and four helpers doing a successful work in the Canal Zone, a church building department which aided in building 289 churches last year, and twenty missionaries among the Indians in Oklahoma.

Besides the above, the Home Board participates co-operatively (principally with State Mission Boards) in a number of States in maintaining about 1,100 missionary pastors. This co-operative mission work is in line with the Convention's instructions to the Board to form the closest possible relationship with the existing agencies of the denomination in the various States.

To the end that our Board may enlarge its activities and do for the denomination a work worthy of so great a Christian body and commensurate with the present urgent needs, your committee pleads for regular and large collections for

Home Missions in the churches. Our Board could wisely expend a million dollars a year for it. It ought to do it, if we can only bring our churches to make a liberal response to its needs. Surely Southern Baptists must raise the $400,000 asked and our own State its proportional part.

Your committee recommends:

1. That prayer be made in the churches for Home Missions, that God may open our eyes to see and our purses to use the rich opportunities to establish our country on the everlasting Rock of Ages.

2. That regular collections throughout the year be insisted on, instead of waiting, as so many do, to the end of the year to give to this cause.

3. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problem involved.

4. That a club of subscribers be raised in each church for The Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.

5. That churches and pastors be encouraged to make a large list of the Home Board's informing tracts and sample copies of The Home Field, both of which are free for the asking.

The address of the Home Mission Board is —— Austell Building, Atlanta, Georgia.

By motion the churches requested to advance their pledges 25 per cent.

PLEDGES TO HOME MISSIONS.

Beulah	$ 5.00	Laurel Springs	2.50
Bat Cave	5.00	Mt. Gilead	10.00
Bear Wallow	2.50	Mt. Mariah	10.00
Broad River	5.50	Mt. Page	5.00
Balfour	2.50	Middle Fork	3.00
Ebenezer	5.00	Oak Grove	2.50
Fruitland	26.25	Pleasant Hill	3.00
French Broad	15.00	Piney Grove	1.00
East Hendersonville	50 00	Shaws Creek	6.00
Horse Shoe	10.00	Refuge	6.00
Hooners Creek	5.00	Salem	5.00
Hendersonville	50.00	Saluda	17.50
Green River	2.00	Tryon	2.50
Locust Grove	2.50	East Flat Rock	5.00

Mills River	5.00	Mt. Home	2.00
Double Springs	1.00	Valley Hill	2.00
Cedar Springs	1.00		
Mud Creek	12.00	Total	$288.25

Adjourned. Benediction by J. H. Nanney.

1:40 P. M.—Came together by singing "More About Jesus." Prayer by Bro. Presley.

REPORT ON TEMPERANCE.

We realize we gained a great victory for God and His cause and humanity when by an overwhelming majority we carried the State for prohibition. But in thinking the enemy was dead and stacking our arms we made a mistake for the liquor forces were never more active than now. They are organized and active.

We have prohibition in name but it is far from a reality. We need officers who will execute the law. We also need national legislation to protect the state law.

W. A. MORRIS,

ORPHANAGE REPORT.

At Thomasville there are nearly four hundred orphan children looking to the Baptists of North Carolina for support. Will we help them Will you help them?

Think of what a power these boys and girls will be, trained by Bro. Kestler and others, to go out to fill the different spheres in life. They are our children given us by the Lord. We must provide for their support.

J. B. FREEMAN.

Each Sunday school is requested to set apart the first Sunday in each month to take a special collection for the orphanage.

ORPHANAGE PLEDGES.

East Hendersonville	$50.00
Beulah	12.00
Mt. Mariah	15.00
Mud Creek	15.00
Saluda	15.00

All other churches requested to increase their pledges over last year.

REPORT ON OBITUARIES.

The only minister among us whose name has been dropped from the roll by death within the last year is Brother Richard Hudgins, of Bat Cave. Brother Hudgins' life work in the ministry was confined entirely to the community in which he lived. He was a man of whom it could be truly said his life spoke louder than his words. He was held in the very highest esteem by all who knew him. He was a modest but earnest Christian minister. He loved his Lord, he loved humanity and was a blessing to the world wherever he went.

Mrs. J. B. Boone of Hendersonville has also finished her life work. Sister Boone was one of the noble women. As a minister's wife she was true and faithful. As a matron in our orphanage she was wise, motherly and tender toward the orphan children. In her private life she was gentle and kind, always trying to bring comfort to the sorrowing and relief to the suffering. Those who knew her best appreciated her most for her noble life.

There are others of our departed brethren and sisters whose lives deserve special mention but space will not permit us to speak of them all. They have fought the good fight, they have run the race, they have finished their course, they rest from their labors and their works do follow them.

Respectfully submitted,

A. I. JUSTICE.

A motion was made by Dr. A. E. Brown that a page be given in the minutes to the memory of Bro. John Williams.

The following resolution offered by A. I. Justice was adopted:

Resolved, That it is the prime duty of the messengers of this body to plan and work for the liquidation of the debt on Fruitland Institute.

FINANCE REPORT.

We your committee submit the following report: We find in the hands of the clerk $6.61 carried over from last year and have collected $36.61 making a total of $43.22.

D. S. PACE, Chairman of Com.

TREASURER'S REPORT.

Collected.		Paid Out.	
For Missions	$221.99	To Walter Durham	$221.99
Orphanage	14.65	To S. H. Everett	14.65
Fruitland	4.00	To Fruitland Institute	4.00
Minutes	7.00	To. T. A. Drake	7.00
Total	$247.64	Total	$247.64

RESOLUTION OF THANKS.

Resolved, That we the Carolina Association extend our great appreciation and hearty thanks to the Mt. Mariah church and the people of the community who furnished us so pleasant and cordial entertainment.

I. C. UNDERWOOD.

Sunday 11 a. m. sermon by C. D. Cole.

CHAIRMAN OF COMMITTEES FOR 1912.

Woman's Work	A. I. Justice
Foreign Missions	K. W. Cawthon
Home Missions	W. H. Davis
State Missions	D. S. Pace
Education	I. C. Woodward
Orphanage	C. D. Cole
Temperance	J. T. Anders
Sunday Schools	J. J. Slattery
Periodicals	A. I. Justice
Aged Ministers Relief	T. A. Drake

On motion adjourned until Thursday before the fourth Sunday in October 1912.

Prayer by Bro. Whitesides.

N. A. MELTON. Moderator.

T. A. DRAKE, Clerk.

CONSTITUTION.

Article 1. This Association shall be known as the Carolina Baptist Association and shall be composed of such representatives as the churches constituting this body, may select and send as delegates to its meetings, together with all or-

dained ministers who are members of said churches, and each church shall report by letter to each annual session the number of its membership, additions, and losses from whatever causes, with statistics, contributions, finances, etc.

Each church shall be entitled to three delegates and one additional delegate for each fifty members in excess of one hundred, and the name of no delegate shall appear in the minutes except such as are in actual attendance during the session of the body.

Art. 2. The organization of the body shall be preceded by the preaching of an introductory sermon and shall then be organized by the moderator of the former session, calling the body to order, and the enrolling of delegates from the various churches, who shall compose the body and proceed, by ballot, to the election of a Moderator, Clerk, Treasurer, and Historian, who shall hold their offices until their successors shall be elected at the opening of the next annual session.

Art. 3. The Association shall adopt such rules of order as may from time to time be deemed advisable.

Art. 4. Any church holding the principles of the doctrines of Christ and the ordinances of his house as accepted by missionary Baptist churches, may become a member by application at any regular session of the Association, and acceptance by a majority vote of the same.

Art. 5. A majority vote shall be sufficient to pass any motion, resolution or other action of the body, except to amend the Constitution, which shall only be done by a vote of two-thirds of the members for such amendment.

Art. 6. The Association may at any meeting withdraw from any church that abandons the principles of this organization.

Art. 7. This Association regards each Baptist church as an independent body and this organization as a co-operative body having for its object the furtherance of the cause of Christ, the betterment of humanity and the enlightenment of mankind the world over, by the preaching of the gospel and the furtherance of Christian education.

Art. 8. Any church in good standing in this association, may upon its own request be dismissed by letter from membership.

Art. 9. The Moderator shall appoint such committees as may be necessary for the transaction of the business and these shall report at such times as may be directed by the body.

Art. 10. The minutes of the previous day shall be read and approved at the opening of each day and corrected if necessary, and approved, an the minutes of the entire session shall read and approved previous to final adjournment.

Art. II. No member shall absent himself fro many session of the body, without leave of the same.

Art. 12. The Association shall, before its final adjournment, fix a time and place for the next annual meeting and election of one of the ministers of the body to preach the introductory sermon.

Art. 13. This body shall at each annual session appoint an executive board of three efficient and active brethren, whose duty it shall be to advise and co-operate with the Board of State Mission in regard to supply or aiding any fields within our bounds, in preaching the gospel or other work as may be necessary.

Art. 14. That this Association shall at the present session appoint a Board of Trustees consisting of fifteen members, five of whom shall hold their office for twelve months, five for two years and five of them for three years. Terms of office of the first five members on said committee shall expire at the end of 1 year from this session, and their places shall be filled by appointment of this body, and each session of this body shall fill the vacancies occurring by expiring terms, or from death, resignation or otherwise, at its regular annual meeting.

That said Board of Trustees shall constitute the Board of Education of the Carolina Association and shall be empowered to receive donations and hold property, both real and personal for educational purposes, to procue the necessary charters for educational institutions and that any legal atcion necessary for advancement and interets of education in the bounds of this Association.

Said Board shall also take control, possession and the general supervision of all school property belonging to the Association, shall establish and direct the management of schools and report their proceedings and recommendations to each annual session of this body for ratification. Said body shall have no power to purchase property or contract debts, but by the authority of a two-thirds vote of the association at its annual meeting. The officers of said Board shall be a President, Vice-President, Secretary, Treasurer and Executive Board, whose duties shall be those usually performed by such officers and such further duties as the

Board may designate. The said Board may fix time and place for meeting and adjournment, provided, nevertheless, that the President and three other members of the Board may call a meeting at such times, and places as the business of the same may require, and seven members present at any meeting shall be a quorum, for the transaction of business.

Art. 15. This body shall be governed by the rules of Mell's Parliamentary Practice.

Art. 16. This Constitution shall be printed in the minutes of the Association performed by such officers and such further duties as the Board each annual session of the Association.

STATISTICAL TA

CHURCHES.	PASTOR.	CLERK.	POST OFFICE
Beulah	J. L. Brookshire	J. L. Huggins	Hendersonville
Balfour	C. D. Cole	E J. Rhodes	Balfour
Bear Wallow		W. S. Wall	Gerton
at Cave	T. A. Drake	W. F. Pryor	Bear Wallow
oad River	H. R. Freeman	W. P. Searcy	Dome
Barnwell	F. J. Hundley	N. F. Barnwell	Edneyville
Cedar Springs	E. F. Hamilton	R. F. Levi	Zirconia
Double Springs	J. T. Anders	D. H. Levi	Zirconia
East Flat Rock	N. A. Melton	L. L. Beddingfield	East Flat Rock
East Hendersonville	A. I. Justice	J. A. Laughter	Hendersonville
Ebenezer	C. D. Cole	C. K. Hale	Hendersonville
First Baptist	K. W. Cawthon	G. W. Justice	Hendersonville
Fruitland	N. A. Melton	A. M. Maxwell	Hendersonville
French Broad	N. A. Melton	O. E. Blythe	Fletcher
Green River	J T. Anders	P. J. Hart	Zirconia
Horse Shoe	J. R. Liver	R. P. Freeman	Horse Shoe
Laurel Springs	H. R. Freeman	W. H. Grant	Fairview
Locust Grove	R. P. Corn	J. N. McMinn	Hendersonville
Mud Creek	N. A. Melton	O. M. Drake	Hendersonville
Mt. Mariah	C. D. Cole	S. B. Nanney	Edneyville
Mt. Gilead	T. A. Drake	G. W. Allen	Arden
Mountain Page	J. L. Brookshire	P. H. Ward	Saluda
Middle Fork	J. O. Wall	W F. Huntley	Bear Wallow
Mills River	Geo. Wharton	W. E. Field	Horse Shoe
Mt. Home	W. A. Morris	S. Williams	Ottonola
Oak Grove	A. W. Williams	T. H. M. Tabor	Flat Rock
Pleasant Hill	E. Allison	J. C. Drake	Hendersonville
Refuge	C D. Cole	Henry Revis	Dana
Salem	Mark Osborne	W. J. Baldwin	Fletcher
Saluda	L. C. Woodward	W. C. Robertson	Saluda
Shaws Creek	E. Allison	E. J. Anders	Hendersonville
Tryon	Rev. Lide	A. L. Hill	Tryon
Valley Hill	C. D. Cole	E. E. Hefner	Hendersonville

Board may designate. The said Board may fix time and place for meeting and adjournment, provided, nevertheless, that the President and three other members of the Board may call a r [illegible] places as the business of the same meeting sha

Art. 15. Mell's Parl

Art. 16. utes of the further dut ciation.

SUNDAY SCHOOL STATISTICS

CHURCHES.	SUPERINTENDENT.	POSTOFFICE.	Officers and Teachers.	Scholars.	Total.	Volumns in Library.	No. Lesson Helps.	Average Attendants.	Baptisms from Schoool.	Orphanage.	Other Objects.	S. S. Expenses.
Beulah	J. H. Nanney	Hendersonville	9	100	109	24	8	50				8
Bat Cave	J. B. Freeman	Bat Cave	8	52	60		75	30		3 10	10 30	21
Bear Wallow	J. M. Sinclair	Gerton	10	59	69		69	42			2 00	6
Broad River	E. W. Hill	Redtop	6	45	51		180	35	10	3 09		5
Barnwell	J. F. Barnwell	Edneyville	5	30	35	96	30	15				
Balfour	J. E. Allen	Balfour	7	75	82	40		43				
Double Springs	Frank Levi	Zirconia	6	59	65			57	5			
East Flat Rock	H. P. Kuykendall	East Flat Rock	6	80	86			60				15
East Hendersonvile	C. S. Fullbright	Hendersonville	9	160	169	200	175	122	20	25 00	56 60	62
Ebeneezer	C. K. Hale	Hendersonville	7	125	132		150	75	5	16 00		10
First Baptist Church	G. W. Justice	Hendersonville	10	210	220			133		10 00		103
Fruitland	J. L. Whitaker	Hendersonville	11	200	211	42	175	125	3			
French Broad	E. L. Sinclair	Fletcher	7	72	79		79	50		7 35		12
Green River	H. K. Pace	Zirconia	6	50	56			40	12			6
Horse Shoe	R. P. Freeman	Horse Shoe	8	76	84			33	11			
Laurel Springs	B. C. Marlow	Fair View	5	40	45		27	20				
Locust Grove				40			100	25				5
Mud Creek	J. F. Brookshire	Flat Rock	9	214	223		260	80	10	21 96	1 78	99
Mt. Mariah	M. Presley	Edneyville	6	112	118		118	49				
Mt. Gilead	J. D. Davenport	Horse Shoe	6	75	81		76	45	1	6 91		8
Mt. Page	P. H. Ward	Saluda	8	134	142		75	60				5
Middle Fork	B. E. Huntley	Bear Wallow	4	36	40		12	20			3 11	
Mills River	Noah Good	Horse Shoe	7	55	62		50	45	14			
Mt. Home	W. K. Ledbetter	Ottonolia										
Oak Grove	T. H. M. Tabor	Flat Rock	4	50	54							
Piney Grove	Voley Pace	Saluda	4	30	30							
Pleasant Hill	J. C. Jimison	Hendersonville	12	269	281	120	50	91		20 11		38
Refuge	Harley Justice	Dana	7	75	82	82	47				42	
Salem	J. T. Sales	Fletcher	6	25	31			18				
Saluda	A. G. Hill	Saluda	8	75	83	100	100	40				
Shaws Creek	Joe McCrary	Hendersonville	7	60	67		70	405			77	
Tryon	T. T. Ballinger	ryon	5	63	68	105		38				
Valley Hill	S. J. Blythe	Hendersonville	8	92	100		100	80	1	3 00		17

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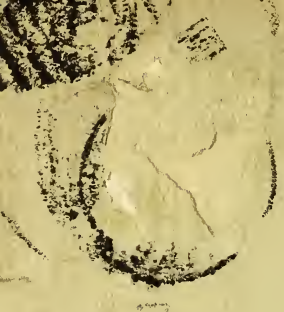

Mr. Archibald Murphey
Raleigh N.C.

(French Broad Hustler Print.)
Hendersonville, N. C.

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ANNUAL

OF THE

Carolina Baptist Association

HELD WITH THE

East Hendersonville Baptist Church

OCTOBER 24 and 25th

Nineteen Hundred and Twelve

Compiled by

T. A. DRAKE, Hendersonville, N. C.

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J. L. Brookshire.....Flat Rock
A. I. Justice.....Hendersonville
W. A. Morris.....Hendersonville
J. L. McCarson.....Hendersonville
T. A. Drake.....Hendersonville
C. D. Cole.....Hendersonville
R. V. Miller.....Hendersonville
Z. A. Shipman.....Hendersonville
N. A. Melton.....Hendersonville
A. W. Williams.....Hendersonville
K. W. Cawthon.....Hendersonville
H. H. Mace.....Hendersonville
I. C. Woodward.....Hendersonville
G. W. Connor.....Bat Cave
J. F. Woodfin.....Blantyre
J. G. Stepp.....Dana
P. Kuykendall.....Dana
J. R. Rhodes.....Saluda
R. F. Hamilton.....Etowah
L. C. Hamilton.....Etowah
J. J. Gray.....Etowah
J. E. Sentell.....Etowah
H. J. Huntley.....Edneyville
J. P. Corn.....Zirconia
N. W. Corn.....Zirconia
R. P. Corn.....Hendersonville
J. C. Ward.....Flat Rock
L. R. Heatherly.....Saluda
R. M. Gilbert.....Hendersonville
W. N. Flanders.....Hendersonville
J. A. Mason.....Hendersonville
R. N. Pratt.....Hendersonville
J. T. Anders.....Flat Rock
J. J. Slattery.....Flat Rock
J. R. Liner.....Fletcher

The next session will be held with the Pleasant Hill Baptist church, on Thursday before the fourth Sunday in October 1913, annual sermon by J. A. Mason.

IN MEMORY OF J. S. RHODES.

On the morning of October 8, our Heavenly Father called from earth to his home above our much beloved brother J. S. Rhodes. He was a faithful husband, a loving father, and a loyal citizen.

Brother Rhodes possessed all the qualities that go into the make up of a noble hearted Christian man.

T. A. DRAKE, For Committee.

In Memorian.

Whereas our loving Heavenly Father, who cannot err, has taken from earth our beloved sister and associational Vice-President, Miss Josephine Lane, to place her among the servants on high, be it

Resolved, 1. That while we shall miss her faithful and earnest work in our Association, we humbly bow to "Him who doeth all things well."

2. That her beautiful life of zea land activity in our association shall be an inspiration to us to fuller and more earnest effort and that we shall not soon forget her loving interest and noble sacrifice in helping in our Fruitland Institute and our young mountain women.

3. That we with the eye of faith see her happy in Heaven. "Blessed are they who die in the Lord, their works do follow them."

4. That we express to her loved ones our deepest sympathy in their great sorrow, and we pray that the Holy Comforter may, indeed, be very real to each and every one.

MRS. NELLIE BROOKS.

MISS FRENCH PITILLO.

PROCEEDINGS FIRST DAY.

The Carolina Baptist Association met with the East Hendersonville Baptist church, at 11 o'clock on October 24, in its thirty-sixth annual. Introductory sermon by I. C. Woodward.

Body was called to order by former Moderator, N. A. Melton. Brethren J. R. Liner and J. J. Slattery were appinted reading clerks and letters received for the following churches, viz:

Beulah—Hezekiah Drake, W. J. Bryan, Mrs. B. F. Orr, and Miss Jessie Mace.

Bear Wallow—J. M. Sinclair, G. S. Wall, G. W. Hall, and T. M. Merrell.

Balfour—E. J. Rhodes, J. E. Allen and W. W. Bagwell.

Broad River—J. C. Owenby, J. C. Owenby, W. P. Searcy, Lewis Fortune, and R. L. Clements.

Bat Cave—J. B. Freeman, M. A. Barnwell, Henry Gree, and W. F. Pryor.

Cedar Springs—R. F. Levi, Jackson Ward, James Capps, and Willie Bane.

Crab Creek—J. L. Evans, J. J. Osteen, W. C. Rains, W. O. Hamilton, and B. P. McCrary.

Cross Roads—Jefferson Jones, A. V. Heatherly, J. R. Fortune, Charley Kuykendall.

Double Springs—D. H. Levi, G. G. Levi, Miss Annie Shipman, Leland Levi.

Ebenezer—T. C. Anderson, J. W. Clayton, J. B. Guice, and N. E. Hudgins.

East Flat Rock—J. J. Bryan, L. L. Beddingfield, Miss Nora Osteen, and Miss Mamie Greer.

East Hendersonville—D. S. Pace, L. A. Chapin, H. A. Dermid, and W. F. Dotson.

French Broad—J. S. Hefner, J. C. Morgan, J. A. Hooper, S. L. Sinclair.

Fruitland-Jackson—L. P. Pittillo, J. R. Townsend, and W. A. Sinclair.

First Baptist—Foster Bennett, W. S. Shitle, J. E. Shipman, B. Jackson, G. G. Hyder and J. P. Patton.

Green River—W. F. Pace, Willie Bane and Miss Cora Ward.

Horse Shoe—W. B. Case, Lee Redden, David Simpson and William Corn.

Laurel Springs—B. C. Marlow, F. M. Reed, W. W. Bailey and J. A. Williams.

Mt. Page—R. W. J. Pace, G. B. Davis, W. F. Coggins, J. C. Staton, and T. B. Hart.

Middle Fork—J. M. Wilson, L. C. Flinn.

Mt. Home—Moses Morgan, W. K. Ledbetter and Volley Laughter.

Mills River—J. P. Smith, W. H. Whitesides, Mrs. Whitesides, Miss Hessie Cairnes, and Miss Flora Underwood.

Mud Creek—J. F. Brookshire, Oliver Floyd, Willie Blackwell, H. C. Orr, and O. M. Drake.

Mt. Gilead—G. W. Allen.

Mt. Moriah—S. B. Nanney, V. E. Jackson, Albert Clark, J. V. Merrell, and Jacob Hill.

Oak Grove—Grady Anderson.

Pleasant Hill—C. E. Campfield, Pink King, G. J. Lambeth.

Piney Grove—C. A. Gosnell, B. J. Rhodes, John Summey

Refuge—J. T. Pace, T. S. Marshall, Andy Case, T .C. Garrett, Henry Justice, J. N. Guice and Henry Revis.

Salem—W. J. Baldwin.

Shaws Creek—J. P. Anders, G. W. Allen and J. W. Garren.

Saluda—G. W. Pace, J. S. Johnson, and E. B. Guice.

Tryon—R. T. McFee and M. W. Page.

Valley Hill—J. F. Staton, B. F. Mintz and J. H. Gibbs.

Went into the election of officers, which resulted as follows: N. A. Melton, Moderator; T. A. Drake, Clerk; D. S. Pace, Treasurer; and A. I. Justice, Historian.

Rule of order read and approved. Adjourned until 2:30. Benediction by C. D. Cole.

2 P. M. Came together by singing "On The Solid Rock," prayer by W. H. Davis. By motion Cross Roads and Cedar Springs were heartily welcomed back into the association.

The following brethren were welcomed to a seat with the body; J. M. Gibbs, of the Green River Association, S. E. Garner, representing the Recorder, J. H. Highsmith of the Central Association, Pastors J. R. Liner, R. N. Pratt and J. A. Mason.

The following Committees were announced: State Missions —D. S. Pace, J. A. Mason, J. J. Bryan. Home Missions— W. H. Davis, R. N. Pratt and B. Jackson. Foreign Missions—K. W. Cawthon, J. C. Morgan and J. B. Freeman.

Womans Work—A. I. Justice, Mrs. N. Brooks and L. P. Pittlllo.

Education—I. C. Woodward, Foster Bennett, and J. P. Patton.

Orphanage—C. D. Cole, R. F. Pace and L. A. Chapin.

Temperance—J. A. Mason, J. L. Brookshire and W. W. Bagwell.

Sunday Schools—J. J. Slattery, C. E. Campfield, W. J. Baldwin.

Periodicals—A. I. Justice, W. H. Whitesides, and M. W. Page.

Aged Ministers Relief—T. A. Drake, G. O. Wall and H. R. Freeman

Union Meetings—W. A. Morris, J. L. McCarson, R. N. Pratt.

Time and Place—J. L. Evans, J. F. Brookshire S. B. Nanney.

State of the Churches—T. A. Drake, W. A. Sinclair T. C. Anderson.

Obituaries—J. R. Liner, E. J. Rhodes and W. J. Baldwin

Nominations—W. A. Morris, J. S. Hefner and A. I. Justice.

Finance—D. S. Pace and G. J. Lambeth.

REPORT ON PERIODICALS.

For eighty years the Bibical Recorder has been the servant of the Baptist Cause in North Carolina. It has fostered every interest and has been a leading factor in the promo-

tion of every enterprise undertaken by the Baptists in the State.

The information obtained from its pages is indispensible to the person who desires to keep up with the progress of our great Baptist denomination.

The Recorder stands for all that tends toward the making of men and women in the highest sense of the term.

The Recorder should be a weekly visitor to the home of every Baptist in the State.

The paper has wonderfully improved under the management of the efficient editor, Bro. Hight C. Moore.

Your Committee most earnestly insists that the brethren of the Carolina Association take and read the Recorder

A. I. JUSTICE
M. W. PAGE

Prof. Swift representing the Child Labor Commission of the State, addressed the body at this time.

REPORT OF ASSOCATIONAL MISSIONARY.

Sermons preached 151, Homes visited reading and prayer 240, Conversions 74, Mission Ralleys 17, Collected for Associational Missions $237.80.

Collected for Fruitland Institute $750.00
Collected for Church buildings... ... ...$29.25
Collected for Destitution $18.00
Miles travelled ... .1300

W. A. MORRIS, Missionary.

By motion Association Mission was placed in the hands of executive Committee.

Adjourned until 7:30. Prayer by Bro. Brookshire.

At 7:30 P M. re-assembled by singing Blessed Assurance. Devotion service by Bro. Mason.

Bro. Bradshaw representative of the State Mission Board, was welcomed to a seat.

REPORT ON FOREIGN MISSIONS.

A just and comprehensive view of foreign mission opportunities at present is the greatest inspiration in the Kingdom of God on earth.

The complete transformation of China within the last few months is one of the greatest events in human history. A radical change of one-fourth of the human race intellectually and politically and the making of them ready for spiritual readjustment, in so short a time, is without parallel in the history of nations.

The Foreign Mission Board located at Richmond, Va., is a committee appointed by the Southern Baptist Convention to carry on this, our foreign mission work, by the co-operation of all our churches and in behalf of all our people.

It is our work. One member of the Board lives in each state and is called the State Vice-President. A representative of the Board lives in every association. He is expected to confer with the Board and with the churches in the interest of the work. At the present meeting of the body this association is expected to elect this Representative of the Foreign Mission Board to serve until the next meeting of the association.

Our present fields are Argentina, Brazil, Mexico, Italy, Africa, Japan and China.

The present number of missionaries is 271. The native workers have been increased to 577, making a total force of 848. The 342 native churches are growing in self-support and missionary efforts. The 422 Sunday-schools are doing aggressive work. Nine Women's Training School have 312 students and ten theological schools have 245 students. These with the other 208 schools of all grades have 6,156 pupils. In six hospitals and thirteen dispensaries, thirteen medical missionaries treated 51,796 patients during the year. Four publishing plants are sending out millions of pages of religious literature.

The contributions for 1911-'12 were $580,408.00, a gain of $70,400 over the previous year. Of this amount 12 per cent, was used for expenses at home as follows: in Richmond, 5 per cent; W. M. U., 1 per cent.; interest, 2 1-2 per cent.; State expenses, 3 1-2 per cent. This percentage of expenses is larger than the Board wants it to be. Our people can reduce it very much by sending their money all through the year, so as to save the interest account. Let it also be remembered that a large part of the money used at home is expended in efforts to arouse our people and increase contributions.

The work has often been greatly helped by bequests and annuities More and more our people ought to remember the Board in their wills. Pastors can exert a blessed influence in this direction. A still better way is to give money to the Board on the Annuity Plan whereby the donor receives an income from the gift during his life. Write to the Board for particulars.

The Southern Baptist Convention asked the churches to raise 618,000 for foreign missions this year. Every dollar of it is needed to meet past obligations and maintain the work on a hopeful basis. The Convention apportioned this amount among the various states, and the amount asked of each state is apportioned among the associations. It is very important that this association, either through its executive committee or a special committee, apportion the amount asked of it among the churches.

One hundred years ago Adoniram Judson and Luther Rice went out to India as Congregational Missionaries. By the study of the Bible they became Baptists. This fact aroused the Baptist of America to undertake foreign missions in an organized way.

The most significant advance ever ordered by the Southern Bap-

tist Convention took place when the Oklahoma meeting last May authorized the Foreign Mission Board to raise one million, two hundred and fifty thousand dollars, as an Equipment Fund in honor of the Judson Centennial. One million dollars of this to be used for equipping our schools and publication work. Two hundred and fifty thousand dollars is to be used for building chapels, hospitals, and missionary homes. This is a mighty call, but it is made to a mighty people. This fund is to be raised during the next three years. It is to be entirely separate from the regular foreign mission offerings and the effort will be made to secure it in such a way as not to interfere with any other cause.

We recommend 1, That all our people help in our foreign mission work by sympathy and prayer; by subscribering for and reading the Foreign Mission Journal; by distributing tracts which can be had for the asking. by making our offering as large as possible; by sending in their gifts now and not waiting for the season of pressure in March and April.

2. That we solemnly pledge ourselves to do our part to raise the amount $350 which has been asked of our association this year.

Furnished by Foreign Mission Board and presented by K. W. Cawthon, Chairman Com. F. M.

The above report spoken to by Brethren Cawthon and Justice and approved. It was ordered that the apportionment of committee, make their apportionment to cover the salary of a missionary.

On motion Bro. Cawthon to prepare and distribute tracts of information.

REPORT ON SUNDAY SCHOOLS.

The reports of this year show a decided improvement in this department of our work. However there are many needs yet.

The first great need is that of the church organizing the school and enlisting its membership in the work. It is fully as fitting that the teaching force of the schools be deeply spiritual, progressive Baptist as it is that our pulpits be filled by ministers of the same qualification. The world is hungering for a message. Then let the church be wise in the selection of teachers, that a fitting lesson may be brought to the class each Sunday.

Our Sunday School work needs to be systematized thereby placing it on a more firm basis. This will impress more fully the great mission of the work. Great achievements are never achieved in anything without system.

These suggested improvements aim at foundation work and if taken will mean much for the work. Their introduction and effectiveness depend on the energies of the leading forces of the churches.

Your committee recommends the formation of teachers training classes in all the churches.

J. J. SLATTERY, Chairman.

On motion adjourned until 9:30 A. M. Friday. Benediction by Bro. Bradshaw.

PROCEEDINGS—SECOND DAY.

Announcement of apportionment committee as follows: 9:30 A. M. Friday, came together by singing. Devotional service conducted by R. P. Corn. Thursday's minutes read and approved.

D. S. Pace, N. A. Melton, A. IJ Justice, J. J. Slattery, J. R. Liner, K. W. Cawthon, T. A. Drake and W. A. Morris.

Bro. Johnson of the orphanage recognised.

Bro. Johnson of the Orphanage recognized.

Report on Woman Work read by Bro. Justice:

From the time our Savior walked by the sea of Galilee women have been interested in his work. It is said of certain ones, "They ministered unto him of their substance." His highest compliment was passed upon a woman, "She hath done what she could." It was a woman who was commissioned to carry his first message to men after his resurrection. A. I. JUSTICE.

Recommendations, and report of work.

The work of the Woman's Missionary Union has passed beyond the experimental stage and no longer needs the endorsement of any Baptist body. For twenty five years the women through this organization have been sowing the ground with missionary information, plowing it in with activity and consecration and the churches through the South, are just beginning to reap the harvest in larger gifts and more and better workers. These things being true, it behooves the Carolina Association to carefully, prayerfully consider this phase of our work. And we, the committee would recommend, 1st, that each pastor in the Association acquaint himself with all the details of the organization and lay it heavily upon the hearts of his women, encouraging and instructing them in the work. That he give to the Associational Vice-President his heartiest support.

2nd. That the Associational Vice-President's name and address appear in the minutes with the other officers of the Association, and that as much as fifty dollars a year be given her to, in part, defray traveling expenses and pay postage.

3rd. That in arranging programs for the Association a regular time and place be arranged for the meeting of W. M. Societies. Your committee would further recommend that a committee be appointed to write a memorial of Miss Josephine Lane, the beloved Vice-President who recently passed to her reward, and that a page of the minutes be given to same.

The report which is necessarily fragmentory on account of the long illness and death of Miss Lane is as follows:

Miles traveled, 109; Societies organized, W. M. S. 4; Sunbeans, 2; Young Woman's Auxiliary 1.

Amount contributed by societies	$ 375.00
Expense fund collected	38.00

Report on State Missions read by D. S. Pace:

Eighty one years ago the State Baptist Convention was organized at Greenville, N. C., with only 15,000 Baptists, white and colored 500 churches. We have now 230,690 white Baptists, 180,000 colored, 1,953 white churches, and 153 missionaries.

The State is divided into three sections, Eastern, Piedmont, and Western. The eastern is thinly settled. The Piedmont is the mill section where the people are fast leaving the country and going to the mill towns hence the great need of workers. There is also a destitution being created in the country churches.

The western section is largely evangelized but undeveloped hence we need to develop the weak churches in strength and efficiency. While we are proud of our record we must remember we are living in an age of large achievements and the spiritual should not fall behind the material. We need a broader vision of the great mission of man in the world. The Treasurer's report shows that the Baptists of North Carolina only contributed $1.07 per member to all benevolent objects last year.

Out of the 1953 white Baptist churches about 548 give nothing to missions. In these churches there is a membership of 38,375. I feel safe in saying that not more than one third of the members of the contributing churches do anything at all. This means that only about 60,000 are interested in missions. If those who are doing nothing could be enlisted what a great force they would be. Every one should give as much as 6 cents per week for all objects.

We therefore recommend that mission rallies be held in all the churches and that house to house visitations be made by our missionary and pastors in order to enlist all the members possible, and that all churches be asked to give at least 6 cents per week for each member to benevolent objects.

After a very able address by Bro. Bradshaw the report was approved.

REPORT ON EDUCATION.

Presented by I. C. Woodward.

Presupposing the recognition of the necessity and commercial value of Education, it is fitting that we provoke the discussion of "The Kind of Education Needed" and "The Place Adaptable."

The Educational function of the State is recognized by us as citizens and we cannot be mistaken in taking advantage of the primary schools accessible to the several homes. There is a tendency on the part of parents to accept the education thus afforded, without investigation, and thus permit their children to be dwarfed. Parents must stand manifestly interested and anxious that their child shall be started in the best method of study, and held under the best discipline, and taught by the best teachers.

In our primary public schools intellectual and physical development is possible though the teacher be Christian he cannot take care of the spiritual development of the child. And so, upon

parents at this period rests the sole responsibility of instructing the child in its first ideas of Christ and thus beginning the Christian Education for which we as Baptists must stand firm.

'For the high school period we have been unwilling as a people to trust our children to the secular guidance of the State. They are at the age for life decisions, for irrevocable commitment to great ideals and great causes, for the ultimate venture of faith, and the joyous surrender to the friendship of Jesus. At this responsive, critical time they are not at home. Hence the 14 Baptist high schools in North Carolina supported and controlled each by two or more Baptist Associations, with the same courses of study, in close affiliation with our Baptist colleges, and recognizing as primary the Christian obligation as well as the educational. Let their names be known to all our people—Boiling Springs, Dell, Fruitland, Haywood, Liberty-Piedmont, Mars Hill, Mitchell, Murphy, Round Hill, South Fork, Sylva, Wingate, Wintervilie, Yancy. We do not prize them according to their value and importance. The Christian leaders of the future may get the wider ranges of their training in colleges, but in the most cases they get their motive and consecration in these Christian high schools. They are in no peril from the multiplication of the rural high schools of the state, which cannot now approach them in standard and equipment. and can never supply, what is in truth the fundamental need of the high school youth, namely, sympathetic, personal Christian guidance and teaching." (Dr. W. L. Poteat—*Wake Forest College.)

Spoken to by Professor Highsmith of Wake Forest and approved.

REPORT OF PRINCIPAL OF 'FRUITLAND INSTITUTE.

Fruitland Institute continues to grow. The faculty now consists of seven teachers two men and five women. The student body is now larger than ever before at this season of the year, numbering 170. One hundred of these are in the boarding department.

The school is in great need of equipment. A new administration building is a necessity. The Home Board proposes to assist the association in erecting the same. By invitation the Transylvania Association has appointed a committee to consider the matter of adopting Fruitland Institute as its Assoctional school. This committee expects the Carolina Association to submit a proposition for their consideration. Shall we not enlarge?

N. A. MELTON. Principal.

On motion a committee was appointed to confer with a committee from the Transylvania in the matter of that Association adopting Fruitland Institute as their denominational school. Com., A. I. Justice, D. S. Pace and N. A. Melton.

On motion adjourned. Benediction by Dr. Brown.

2 P. M. came together by singing "Bringing in the Sheaves." Prayer by Bro. Slattery.

Dr. Brown representing the Home Mission Board was recognized. The following amounts were arranged toward constructing a new administration building at Fruitland:

Hendersonville	$1000.00
Saluda	100.00
Tryon	100.00
East Flat Rock	25.00
Fruitland	500.00
French Broad	100.00
Mud Creek	214.00
Flat Rock S S	25.00
Pleasant Hill	114.00
Total	$2178.00

The following committee on arrangements for constructing a new administration building at Fruitland, was continued. A. I. Justice, K. W. Cawthon and J. C. Whitaker.

HOME MISSIONS—REPORT READ BY BRO. PRATT.

Read by Bro. Pratt

In recent years there has been a great and gratifying advance among Southern Baptists in Home Mission conviction, giving and results.

In 1902 the receipts of our Home Board were $88,874; in 1912 they were $366,050, and the apportionment ordered by the Southern Baptist Convention for the present fiscal year ending May 1, 1913, is $412,000. So great and pressing are the needs that the Board appropriated the whole $412,000 except $97, at its meeting in July.

The results show a corresponding increase during the same period. In 1902 the Board employed 674 missionary workers, who reported 8,150 baptisms and total addition to the churches of 17,201. They reported 231 churches constituted and 674 Sunday Schools organized. In 1912 the Board employed 1,309 missionary workers, who report 26,899 baptisms and total addition to the churches of 47,728. Six hundred and eighty-three churches were constituted and 754 Sunday Schools organized. Many of these workers were maintained wholly by the Home Board, though a still larger number worked in co-operation with other missionary organizations.

It is declared that the meeting of the Home Board last July was the most representative it has ever had. We learn that thirteen of the State-Vice-Presidents were present and participated in making up the budget for the year and planning the work. Evidently the Vice-Presidents contributed much to the occasion and it was the enthusiastic conviction of those present that to supply the urgent

demands for help that came up from all over the South the Board could not do less than it was empowered to do, and then put its faith in the brethren everywhere that they will come up to the help of this great cause and raise every dollar of the apportionment, remembering that the work is not the work of the Home Board but of Baptist brethren throughout the South.

The watchword of the Home Board is Forward! and it has planned a distinctly aggressive campaign for the present year. Besides the regular work steps forward were taken in two ways:

The first was in conformity to the instructions of the Southern Baptist Convention that the Board at once should take steps to raise a $1,000,000 Church Building Loan Fund. It was decided to complete the raising of this Fund within three years and to employ special workers for this purpose at the earliest possible moment. There are 3,000 or more houseless Baptist churches in our territory and in hundreds of these the establishment of strong centers for Christ and his truth only awaits some aid in erecting church houses.

The second large step taken was in response to repeated reports of the Board to the Southern Baptist Convention and repeated committee reports before that body calling for the Home Board to put forth larger efforts to help in training and enlisting backward churches. This note, first sounded in recent years by the lamented Dr. F. H. Kerfoot, has become stronger and stronger until now several of the State Boards have made requests of the Home Board for aid in this work. At its July meeting the Board ordered the establishment of a Department of Enlistment and Co-operation and provided for the election of a special representative to labor in this Department.

We believe that in this movement there are prospective blessings for Southern Baptists and their usefulness that are almost beyond our conception. It looks to "teaching them to observe all things" as well as to saving the lost and baptizing the converted. It will provide for helping to train the churches more fully in all the ways of the Lord as well as enlisting them in larger giving.

Our Board is leading Southern Baptists in a worthy way in the great and fundamental work of saving the South. Your committee warmly commends it and its work to the prayers and enthusiastic and liberal support of the churches in our Association. We recommend:

1. That clubs of subscribers be raised in every church for The Home Field, the splendid monthly of the Board. Price 35c, single copies. or 25c in clubs of five or more.

2. That pastors and workers secure and read the Board's instructive new book, "The Home Mission Task." Price 50c in coith. 10c extra for postage; 35c in paper, 7c extra for postage.

3. That large use be made of the varied an dhelpful tracts of the Board, which are mailed free on application.

4. That this Association provide for apportioning among its churches the amount we are asked to raise for Home Missions this year.

5. That all of our pastors be requested to preach upon this great cause at least once during the year. The Board will gladly furnish material for special study of pastors on request.

The address of the Home Mission Board is 1002 Third National Bank Bldg., Atlanta, Ga. Requests for the magazine, tracts, the book other printed matter, should be addressed to the Publicity Department.

W. H. DAVIS
R. N. PRATT
B. JACKSON

Spoken to by Dr. Brown and approved.

REPORT ON AGED MINISTERS RELIEF

We find very little has been done for the work in the past by our association.

The government and state care for their soldiers when they become unable for duty, but the soldiers who have done more for the country than all others have been neglected to the shame of the denomination. We as a denomination should see that these aged soldiers. who have stood in the battle of the past against sin, are abundantly provided for.

T. A. DRAKE.

REPORT ON NOMINATIONS

Trustees of Fruitland Institute for one year: J. B. Freeman, B. Jackson, K. W. Cawthon, D. S. Pace, J. Foy Justice.

For two years—J. C. Morrow, C. S. Fulbright, R. M. Pryor. L. P. Pittillo.

For three years—J. L. Whitaker, A. I. Justice, J. L. Brookshire, W. J. Baldwin, R. N. Pratt.

Delegates to State Baptist Convention—D. S. Pace; Alernate, J. A. Mason.

Delegates to Southern Baptist Convention—K. W. Cawthon, Alternate A. I. Justice.

Execut ve Committee—D. S. Pace, G. J. Lambeth, C. E. Campfield, Foster Bennett, and J. M. Brookshire.

Mission Rally Committee—T. A. Drake, J. T. Anders and J. L. Brookshire.

REPORT ON STATE OF THE CHURCHES

Your committee finds about two hundred baptisms reported for the year. This reminds us that there is still life in Israel.

We know of no dissension in any of the churches.

Our greatest needs are broader visions and development.

T. A. DRAKE.

On motion adjourned. Benediction by H. R. Freeman.

7:30 re-assembled by singing "Revive us Again." Devotion by Bro. Johnson of Thomasville.

ORPHANAGE REPORT

Of all the objects to which our churches make contributions, none is more worthy, more needy, nor more appreciative than our Orphanage at Thomasville.

For about twenty-six years this institution has been doing the noblest work God has given to us to do, giving fatherless children a home and giving them a chance to make useful, God-fearing men and women of themselves. They are entirely dependent upon the Baptist of this state, to whose care God has seen fit to leave them. There are about four hundred children there now and it is our duty to help this noble institution, which has come to be the pride of N. C. Baptists, to "answer the sigh for the touch of a vanished hand and the sound of a voice that is still."

R. F. PACE, for Committee

Spoken to by Bro. Johnson and approved.

REPORT ON TEMPERANCE

The use of intoxicating beverages is an unnecessary and ruinous habit common to a few, at least, of all classes of men. Its evil effects, while seen and felt in the lives and homes of some of the wealthier and more intelligent of our people, are greater upon that element of our citizenship which can least afford the expense and around which the finest religious influences are thrown. Homes robbed of happiness and made destitute, men void of power, influence and character, women weeping and suffering, and children with all hope blighted, as a direct and indirect result of intemperance, should arouse the sympathy of our stronger people and cause them to demand a more rigid enforcement of the law against the liquor traffic.

Let it go down on record that this association is heartily in favor of our prohibition laws and pledges its influence to help create a sentiment against lawlessness.

Respectfully submitted by
J. A. MASON for Com.

The following resolution was passed by the Association:

Resolved: That we as an Association, pledge ourselves that we will not support any person seeking an office, who advocates the evil of strong drink in anyway.

By motion this association goes on record in favor of the Web-Kennedy Bill, Clerk to write Congress member.

TREASURER'S REPORT.

Received for Missions	$ 325.81
Received for Orphanage	42.68
Received for Minutes	25.86
Received for Miss Josephine Lane	38.00
Total	$432.35
Balance on hand	1.00

Paid Walter Durham	$ 325.81
Paid S. H. Everett	42.68
Paid T. A. Drake	25.86
Paid Miss Josephine Lane	37.00
Total	$431.35

D. S. PACE, Treasurer.

FINANCE REPORT

Balance in hands of clerk	$ 2.74
Amount collected this year	32.56

We recommend that the clerk be paid $20.00 for his work.

D. S. PACE, Chairman

REPORT ON UNION MEETINGS

This work has been a great success the past year. We urge upon the churches the importance of this work. It is very helpful to every department of our work.

We recommend that this work be placed under the management of the Mission Rally Committee.

W. A. MORRIS

HISTORIAN'S REPORT

This has been a year of great prosperity in material things. God has abundantly blessed his people. In matters of religion progress has been made.

About the first of the New Year the Executive Committee met and elected Rev. W. A. Morris Missionary of the Association and Financial Agent of Fruitland Institute. Since that time he has been pursuing the work with some degree of success.

In April Rev. J. J. Slattery was selected to take charge of the work at the two mill towns of Flat Rock and Tuxedo. Under his ministry the work has gone steadily forward in both of these places.

During the months of August and September missionary rallies were held in many of our churches. These meetings were intended to be educational in their nature, yet in many cases increased contributions were a direct result.

There has been something done in the department of Woman's Work. Until her fatal sickness the associational vice-president, Miss Josephine Lane, was very active, visiting the churches. organizing and energizing the workers. In her death the Association sustains an irreparable loss.

Fruitland Institute has had a good year. Although hampered by lack of proper equipment the work there continues to grow. God is greatly blessing the school, and is, we trust, making it a blessing.

There have come into our midst two ordained ministers, Rev. R. N. Pratt of Columbia, S. C. and Rev. J. R. Liner, of Haywood

county. They have accepted the pastorate of some churches and will, we have no doubt, be a great help in the different departments of the Lord's work.

We have not this year undertaken enough for God, nor expected enough from Him.

N. A. MELTON, Historian.

RESOLUTIONS OF THANKS

Resolved: That we extend to the East Hendersonville church and friends our most heartfelt thanks for their cordial welcome and kind entertainment during the session of the body.

On motion, adjourned. Benediction by Bro. Archibald Johnson.

N. A. MELTON. Moderator
T. A. DRAKE, Clerk.

APPORTIONMENT TABLE

CHURCHES.	State Missions	Home Missions	Foreign Missions	Orphanage	Sunday School	Ministeral Education	Aged Ministers Relief
Beulah	$ 5 00	$ 5 00	$ 10 00	$ 10 00	$1 00	$ 1 00	$ 1 00
Bear Wallow	5 00	5 00	5 00	4 00	1 00	1 00	1 00
Bat Cave	7 00	7 00	7 00	3 00	1 00	1 00	1 00
Broad River	5 00	5 00	5 00	5 00	1 00	1 00	1 00
Balfour	5 00	5 00	5 00	2 50	1 00	1 00	1 00
Cedar Springs	2 00	2 00	2 00	1 00	50	50	50
Crab Creek	1 00	1 00	1 00	1 00	50	50	50
Cross Roads	2 00	2 00	2 00	1 00	50	50	50
Double Springs	2 50	2 50	2 50	1 00	50	50	50
Ebenezer	7 00	7 00	7 00	6 00	1 00	1 00	1 00
East Flat Rock	10 00	7 00	7 00	5 00	1 00	1 00	1 00
East Hendersonville	150 00	100 00	150 00	100 00	2 50	50 00	5 00
French Broad	20 00	16 00	16 00	25 00	1 00	2 00	2 00
First Church	200 00	150 00	200 00	50 00	5 00	25 00	20 00
Fruitland	33 00	33 00	25 00	30 00	2 00	2 00	2 00
Green River	5 00	5 00	5 00	5 00	50	50	50
Horse Shoe	7 50	7 50	7 50	7 50	1 00	1 00	1 00
Laurel Springs	4 00	4 00	4 00	3 00	1 00	1 00	1 00
Mt. Page	5 00	5 00	5 00	5 00	1 00	1 00	1 00
Middlefork	10 00	5 00	5 00	3 00	1 00	1 00	1 00
Mt. Home	5 00	5 00	5 00	2 00	1 00	1 00	1 00
Mills River	15 00	15 00	15 00	15 00	1 00	1 00	1 00
Mt. Gilead	5 00	5 00	5 20	5 00	1 00	1 00	1 00
Mud Creek	20 00	20 00	20 00	20 00	2 00	2 00	2 00
Mt. Mariah	25 00	20 00	20 00	15 00	1 00	1 00	1 00
Oak Grove	5 00	5 00	5 00	15 00	1 00	1 00	1 00
Piney Grove	1 00	1 00	1 00	1 00	50	50	50
Pleasant Hill	10 00	10 00	10 00	10 00	1 00	1 00	1 00
Refuge	10 00	10 00	10 00	10 00	1 00	1 00	1 00
Shaws Creek	5 00	5 00	5 00	3 00	1 00	1 00	1 00
Saluda	18 00	18 00	18 00	5 00	1 00	1 00	1 00
Salem	7 00	7 00	7 00	6 00	1 00	1 00	1 00
Tryon	15 00	15 00	15 00	10 50	1 00	1 00	1 00
Valley Hill	3 00	3 00	3 00	3 00	1 00	1 00	1 00

The Churches will please try in earnest and pray to raise the amount set forth in this table.

CHURCHES.	SUPERINTENDENTS	POST OFFICE	Officers & Th'r	Scholars	Tota	No. Lesson He	A'v'age Att'd.	Baptisms	Orphanage	S. S. Missions	S. S. Expense	Mo. Kept Oper
Beaulah	J. T. Jones	Hendersonville	10	99	109	625	50	15	$10 00	$	17 00	12
Bear Wallow	S. G. Freeman	Gerton	6	85	91	91	36	...	30	.....	6 00	12
Bat Cave	Henry Green	Edneyville	6	42	48	75	25	...	1 60	.....	18 07	12
Broad River	E. W. Hill	Redtop	6	24	30	108	20	2	3 08	.....	3 19	9
Balfour	J. E. Allen	Balfour	6	50	56	65	35	...	.....	.....	4 25	1
Cross Roads	R. M. Kuykendall	Zirconia	5	25	30	356	30	7	.....	.....	6 00	1
Double Springs	Cunsie Shipman	Zirconia	5	50	50	...	45	...	.....	.....	5 00	1
Ebenezer	J B. Guice	Hendersonville	7	75	82	75	...	...	.....	.....	15 00	1
East Flat Rock	I. M. Sumner	East Flat Rock	6	60	60	60	58	2	.....	.....	10 00	12
East Hendersonville	C. S. Fullbright	Hendersonville	9	103	112	150	80	1	50 00	2 50	22 92	12
French Broad	E. L. Sinclair	Fletcher	8	62	70	82	35	2	15 25	.....	12 92	12
First Baptist	J. E. Shipman	Hendersonville	15	185	200	...	130	7	25 00	.....	.....	12
Fruitland	J. L. Whitaker	Hendersonville	9	150	159	175	100	...	21 00	.....	20 00	12
Green River	H. K. Pace	Zirconia	7	40	47	...	...	...	.....	.....	5 00	12
Horse Shoe	D. Simpson	Horse Shoe	12	72	84	...	37	...	.....	.....	7 20	12
Laurel Springs	B C. Marlow	Fair View	7	55	62	50	36	11	.....	.....	6 37	12
Mt. Page	W. G. Pace	Saluda	6	55	61	...	35	...	.....	.....	.....	12
Middle Fork	G. H. Dotson	Bear Wallow	7	50	57	13	27	...	.....	.....	.....	12
Mills River	C. N. Allen	Horse Shoe	9	94	103	95	65	...	4 00	.....	.....	12
Mud Creek	J. F. Brookshire	Flat Rock	9	180	189	200	72	3	13 97	.....	38 02	12
Flat Rock M. S. S.	J. F. Brookshire	Flat Rock	...	...	145	...	49	...	.....	.....	46 98	..
Mt. Gilead	J. T. Davenport	Fletcher	8	81	89	60	48	...	4 56	.....	15 20	12
Mt. Moriah	M. Presley	Edneyville	7	130	137	118	49	...	.....	.....	17 30	12
Oak Grove	T. H. M. Tabor	Flat Rock	6	60	66	72	40	3	.....	.....	6 50	12
Piney Grove	B. J. Rhodes	Saluda	5	54	59	...	30	1	.....	.....	.....	..
Pleasant Hill	J. C. Jamison	Hendersonville	13	228	241	631	77	3	3 26	.....	36 78	12
Refuge	J. T. Pace	Hendersonville	8	60	68	300	40	...	.....	.....	15 00	12
Shaws Creek	Joseph Bruse	Hendersonville	7	40	47	...	...	...	.....	.....		
Saluda	Walter Duncan	Saluda	7	70	77	100	40	8	.....	.....	10 00	12
Salem	J. T. Sales	Fletcher	5	30	35	...	18	...	.....	.....	.....	9
Valley Hill	B. F. Mintz	Hendersonville	9	115	124	100	65	...	.....	.....	15 00	12

CHURCHES.	PASTORS	CLERKS	POSTOFFICE	Rec'd by Baptism	Rec'd by Letter.	Restored.	Dism'd by Letter.	Excluded.	Died.	Males.	Total.	Females.	Gain or Loss.
Beulah	H. H. Mace	J. L. Huggins	Hendersonville	10	24	..	3	..	5	..	..	278	26
Bear Wallow	N. B. Philips	W. S. Wall	Gerton	1	39	4	1	1	..	42	59	101	42
Bat Cave	..	W. F. Pryor	Bear Wallow	..	..	..	..	2	..	34	54	88	2
Broad River	H. R. Freeman	W. P. Searcy	Dome	8	4	1	15	1	..	42	59	101	3
Balfour	C. D. Cole	Jos. Newman	Balfour	3	2	..	2	3	..	27	39	66	1
Cedar Springs	J. P. Corn	R. F. Levi	Zirconia	..	..	..	5	..	..	49	78	127	..
Crab Creek	E. Allison	M. F. Osteen	Hendersonville	8	4	..	..	..	4	82	99	181	..
Cross Roads	J. P. Corn	H. G. Heatherly	Zirconia	11	2	..	..	..	4	49	60	109	11
Double Springs	J. T. Anders	D. D. Levi	Zirconia	3	2	..	3	..	..	37	47	84	2
Ebenezer	C. D. Cole	T. C. Anderson	Hendersonville	..	..	1	8	1	1	..	..	121	10
East Hendersonville	A. I. Justice	H. A. Dermid	Hendersonville	2	2	..	..	..	2	44	59	103	3
East Flat Rock	J. J.Slathery	L. L. Beddingfield	Fletcher	2	7	1	2	1	1	27	26	53	6
First Church	K. W. Cawthon	J. A. Burckmyer	Hendersonville	13	25	..	9	..	3	..	..	356	26
French Broad	N. A. Melton	O. E. Blythe	Flat Rock	3	17	..	..	1	..	15	35	50	20
Fruitland	N. A. Melton	A. M. Maxwell	Hendersonville	14	..	..	21	12	3	69	72	141	22
Green River	J. T. Anders	P J. Hart	Zirconia	8	1	..	2	..	..	52	63	115	7
Horse Shoe	J R. Liner	R. P. Freeman	Horse Shoe	10	..	..	5	..	1	31	43	75	4
Laurel Springs	N. B. Philips	W. H. Grant	Fairview	26	22	..	1	..	..	39	46	79	50
Mt. Page	J. L. Brookshire	R. P. Ward	Saluda	7	2	..	3	..	3	77	99	176	3
Middlefork	J. O. Wall	W. F. Huntley	Bear Wallow	8	..	5	4	..	..	18	28	..	..
Mt. Home	W. A. Morris	Sam Williams	Edneyville	..	1	..	3	..	..	..	..	111	2
Mills River	Geo. Wharton	W. E. Field	Horse Shoe	..	..	..	2	1	1	45	65	110	4
Mud Creek	N. A.Melton	O. M. Drake	Hendersonville	6	7	1	11	1	2	72	142	214	..
Mt. Gilead	J. R. Liner	G. W. Allen	Arden	9	..	..	3	..	2	59	78	136	4
Mt. Mariah	C. D. Cole	S. B. Nanney	Edneyville	..	5	..	4	1	1	50	88	138	1
Oak Grove	J. L. Brookshire	Grady Anderson	Flat Rock	10	2	..	8	1	1	..	..	168	2
Piney Grove	P. A. Kuykendall	W. C. Lindsey	Tryon	8	..	1	3	..	..	..	..	..	..
Pleasant Hill	J. A. Mason	S. G. Wilkie	Hendersonville	7	10	..	15	1	..	85	110	195	1
Refuge	C. D. Cole	Henry Revis	Flat Rock	1	5	..	7	20	3	171	161	278	24
Shaws Creek	E. Allison	E. J. Anders	Hendersonville	3	6	1	8	5	..	40	46	86	3
Saluda	I. C. Woodward	W. C. Robertson	Saluda	12	..	..	4	..	..	27	47	74	8
Salem	M. R. Osborne	W. J. Baldwin	Fletcher	1	1	..	1	..	1	49	57	106	..
Tryon	R. N. Pratt	A. L. Hill	Tryon	..	..	..	..	1	..	..	..	44	1
Valley Hill	C. D. Cole	J. T. Jackson	Hendersonville	6	8	..	1	2	..	28	40	68	11

CHURCHES.	Value of Prope	Seating capacit	Pastor's Salary	Incidentals.	Poor.	Minute Fund.	State and Miss Association.	Home Mission.	Foreign Missio	Orphanage.	Colleges and Schools.	Ministerial an Education.	Aged Ministers Relief.	Other Objects.	Total.
Beulah	$ 800 00	400	$ 64 67	$ 50 00	$	$ 50	2 50	3 53	4 53						75 73
Bear Wallow	350 00		70 00	50 00		55	2 50	2 50	5 00	3 30					1 30 30
Bat Cave		4 00	60 00			1 10	5 00	5 00	5 00						76 00
Broad River	1100 00	4 00	60 75			95	2 00	2 00	3 00						68 60
Balfour	500 00					1 00	2 00	1 00	1 00						500 00
Cedar Springs	150 00	3 00	78 82	10 00			2 50	2 50	2 50					125 00	221 32
Crab Creek						1 00		1 70	1 70						4 14
Cross Roads	500 00	3 00	30 00			1 00			2 75					500 00	532 75
Double Springs			25 00					3 00	3 00						31 00
Ebenezer			200 00		3 00	1 55	5 00	5 00	1 00		5 00			64 53	284 10
East Hendersonville	2500 00	3 00	600 00	100 00	50 00	2 00	169 00	50 00	200 00		35 00	35 00	5 00		1025 00
French Broad	1600 00	2 50	83 00		5 30	2 00	10 00	25 36	26 61	13 00				24 60	190 17
First Church	30000 00	1 000	1500 00	396 10	5 00	2 50	75 00	96 38	129 42		86 00	50 00			3126 02
East Flat Rock	1200 00	5 00	252 82			2 10	5 00	5 00	5 00					161 10	431 42
Fruitland	1000 00	4 00	100 00	16 00	2 00	2 50	30 20	30 00	21 00			5 00			234 50
Green River	400 00	3 00	36 00			1 00	5 35	2 00	3 00						51 35
Horse Shoe	1500 00	3 00	83 28				5 00		5 00	8 50					204 98
Laurel Springs	800 00	2 00	78 00		5 15	95	2 00	2 00	3 00						126 52
Mt. Page	1000 00	5 00	87 00		5 00	80	2 00	2 45	5 00						102 25
Middle Fork	400 00	1 50	26 00		5 00	81	10 00	3 00	3 00	1 00					48 00
Mt. Home			35 65			1 25	3 00	3 00							42 90
Mills River	1500 00	5 00	72 00		5 00	1 00	12 73	13 75	16 25	8 00				30 00	141 73
Mud Creek	2100 00	4 50	60 00			2 00	15 00	15 87	15 00	13 79				54 03	411 71
Mt. Gilead	500 00	4 00	60 20					2 00	2 35	4 56				4 00	484 30
Mt. Mariah	1600 00	4 00	85 33	6 30		1 50	15 00	10 00	2 00			24 00			145 63
Oak Grove	300 00	2 00	31 34			1 05	2 50	2 50	5 00	5 00					52 84
Piney Grove						1 00	55	1 00							2 55
Pleasant Hill	1500 00	3 00	114 95		8 00	2 00	5 00	5 00	5 00	6 74				19 95	155 90
Refuge	3000 00	1 000	100 00	15 00	10 00	1 50	10 00	6 00	5 00					310 00	450 00
Shaws Creek	1000 00	200						5 00	7 00	1 00					13 00
Saluda	1300 00	200	110 00	50 00		1 00	17 50	17 50	17 50	15 00					228 50
Salem						1 25	5 00	5 00	5 00	5 00					16 25
Tryon			250 00			1 50	5 00	5 00	5 00	5 00			2 00		272 10
Valley Hill	700 00	8 00	103 25	64 20											165 45

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PROCEEDINGS OF ANNUAL SESSION

OF THE

CAROLINA BAPTIST ASSOCIATION

HELD WITH
PLEASANT HILL BAPTIST CHURCH
OCTOBER 23 AND 24
1913

THE NEXT SESSION WILL BE HELD WITH FRUITLAND BAPTIST CHURCH ON THE THURSDAY AFTER THE LAST SUNDAY IN SEPTEMBER (OCTOBER 1), 1914

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ORDAINED MINISTERS

Names.	*Post-offices.*
Anders, J. T.	Flat Rock, N. C.
Brown, T. L.	East Flat Rock, N. C.
Brookshire, J. L.	East Flat Rock, N. C.
Carroll, R. D.	Hendersonville, N. C.
Cawthon, K. W.	Hendersonville, N. C.
Case, M. R.	Hendersonville, N. C.
Cole, C. D.	Edneyville, N. C.
Corn, R. P.	R. F. D. 5, Hendersonville, N. C.
Davis, W. H.	Hendersonville, N. C.
Elsom, P. G.	Hendersonville, N. C.
Flanders, W. N.	Hendersonville, N. C.
Gray, J. J.	R. F. D. 4, Hendersonville, N. C.
Huntley, F. J.	Gerton, N. C.
Justice, A. I.	Hendersonville, N. C.
Liner, J. R.	Horseshoe, N. C.
Mason, J. A.	R. F. D. 5, Hendersonville, N. C.
Morris, W. A.	Ottanola, N. C.
Middleton, J. B.	Saluda, N. C.
Manley, A. J.	Brevard, N. C.
Pratt, R. N.	Hendersonville, N. C.
Phillips, N. B.	Fairview, N. C.
Stratton, M. M.	Saluda, N. C.
Slattery, J. J.	Hendersonville, N. C.
Woodard, I. C. (care Fruitland Institute)	Hendersonville, N. C.
Wall, J. O.	Gerton, N. C.
Williams, Albert	Hendersonville, N. C.
Woodfin, J. F.	Arden, N. C.
Wharton, George	Clyde, N. C.

Five whose names were not given; inquiries made, but no reply.

PROCEEDINGS

The Carolina Baptist Association met in annual session with the Pleasant Hill Baptist Church, on Thursday, October 23, 1913. The annual Introductory Sermon was preached by Rev. R. N. Pratt.

Clerk T. A. Drake called the meeting to order, and the Association proceeded to elect Brother J. B. Freeman as Moderator *pro tem*, Rev. K. W. Cawthon and Brother Frank D. Brown as Reading Clerks.

On roll call of the churches, delegates from the various churches reported as follows:

Fruitland—L. P. Patillo.
Tryon—A. B. Kelley.
Mountain Page—R. B. Hipps.
First (Hendersonville)—K. W. Cawthon, F. D. Brown, J. E. Shipman, J. L. Orr, R. N. Pratt.
Salem—W. J. Baldwin, Mrs. W. J. Baldwin.
Liberty—J. O. Wall.
Mt. Gilead—G. W. Allen.
Mt. Moriah—S. B. Nanney.
Pleasant Hill—C. E. Campfield, J. R. Wilkie, J. W. Brown.
Horseshoe—J. R. Liner.
Ebenezer—J. B. Grice, Bradley Love, E. C. Hoots, E. M. Huggins, G. T. Thompson.
Balfour—W. B. Justice.
Mud Creek—H. P. Breed, H. C. Orr, Belton Jones.
Beulah—H. K. Drake.
Green River—H. K. Pace.
Mills River—M. L. Underwood. Noah Goode, Miss Hassie Cairnes.
Tuxedo—T. M. Staten, J. O. Bell.
Pleasant Grove—Thos. McKinna, O. J. Morgan.
Mountain Home—Thos. Ledbetter.
Laurel Springs—B. C. Marlow.
Valley Hill—J. T. Jackson.
East Hendersonville—D. S. Pace, R. D. Carroll, A. I. Justice.
Bat Cave—J. B. Freeman, W. F. Pryor, Miss Carrie Freeman.

Letters were read from the following churches: Balfour, Bat Cave, Bear Wallow, Beulah, Ebenezer, East Flat Rock, East Hendersonville, First Baptist, Fruitland, French Broad, Green River, Hoopers Creek, Horseshoe, Liberty, Laurel Springs, Mt. Moriah, Mountain Home, Mills River, Middle Fork, Mud Creek, Mountain Page, Mt. Gilead, Pleasant Hill, Pleasant Grove, Refuge, Saluda, Salem, Tryon, Tuxedo, Valley Hill.

Seven of the churches of the Association not reporting.

After the reading of reports of the various churches, the application of Tuxedo Church, organized by Rev. T. L. Brown, was read, and the church was received into the Association.

The Association then proceeded to effect a permanent organization, and resulted as follows:

Moderator—A. I. Justice.
Clerk—Frank D. Brown.
Treasurer—D. S. Pace.
All of Hendersonville, N. C.

Brother Justice then took charge of the meeting as Moderator, and made an earnest appeal for the prayerful coöperation of the Association in making this the best year in the history of the Association.

On motion of R. D. Carroll, the following Committee on Business was appointed by the Moderator:

Committee on Business—Rev. K. W. Cawthon, *chairman*, I. C. Woodward, D. S. Pace.

The Moderator proceeded to appoint the various committees, as follows:

Foreign Missions—Rev. R. N. Pratt, *chairman*, T. A. Drake, C. D. Cole.
State Missions—R. D. Carroll, *chairman*, J. R. Liner, C. E. Campfield.
Home Missions—I. C. Woodward, *chairman*, D. S. Pace, W. A. Morris, W. J. Baldwin.
Education—Rev. K. W. Cawthon, *chairman*, G. J. Lambeth, J. B. Freeman.
Orphanage—Rev. T. L. Brown, *chairman*, E. M. Hudgins.
Woman's Work—Rev. K. W. Cawthon, *chairman*, W. B. Justice, S. B. Nanney.
Periodicals (*Recorder*)—J. O. Bell, *chairman*, Noah Goode, W. A. Morris.
Sunday Schools—J. J. Slattery, *chairman*, C. E. Campfield, Geo. W. Allen.
Temperance—T. A. Drake, *chairman*, W. C. Raines, B. C. Marlow.
Old Ministers' Relief—J. B. Freeman, *chairman*, J. W. Brown, H. K. Drake.
Union Meeting—J. R. Liner, *chairman*, Rev. C. D. Cole, D. S. Pace.
Time and Place of Next Meeting—F. J. Huntley, *chairman*, F. M. Staten, W. C. Raines, G. W. Allen, W. J. Baldwin, J. T. Jackson, E. M. Hudgins, D. S. Pace.
Ministerial—F. K. Poole, *chairman*, E. C. Hoots.
Finance—D. S. Pace, *chairman*, F. D. Brown, J. O. Wall.
State of the Churches—J. O. Wall, *chairman*, T. A. Drake, Henry Lesley.
Obituaries—Rev. C. D. Cole, *chairman*, L. E. Rackley, S A. Heffner.
Nominations for Appointments—T. A. Drake, *chairman*, S. B. Nanney, J. O. Wall.

The Association adjourned an hour for lunch.

Afternoon Session.

The session was opened by the Moderator in the chair. Prayer by Brother J. B. Freeman. This was followed by the reading of the

report of the Committee on Business, by Rev. K. W. Cawthon, chairman; the report was adopted as read.

On motion of Brother D. S. Pace, the Association decided to meet at 9:30 Friday morning for an early beginning on the day's business.

Following this, the Association was favored with brief but very interesting and helpful remarks by Brother P R. Young and Brother J. B. Freeman of the Bat Cave Church. Rev. R. D. Carroll, of the East Hendersonville Church, then addressed the Association on the general work and outlook of the Association, after which Rev. T. L. Brown, of East Flat Rock, was introduced and briefly addressed the Association.

Following these remarks, the report of the Committee on Sunday Schools was read by Brother J. J. Slattery, chairman of the committee. After some very enthusiastic remarks by Brother Slattery, Rev. R. D. Carroll and Brother D. S. Pace, the report was adopted as read.

SUNDAY SCHOOL REPORT.

The importance of Sunday School work could hardly be overemphasized. Its value as a teaching and evangelical force places it in a sphere that renders it indispensable to Christian progress.

The widespread and general ignorance concerning God's Word is appalling, and constitutes one of the greatest handicaps upon the Christian progress of our day. The greatest opportunity to remove this darkness from Christian minds lies in the teaching powers of the Sunday School. This teaching value alone is of sufficient worth to commend the work to us more heartily, and to command more hearty work from us.

In our Association the work shows considerable progress. We believe there is a Sunday School in every Baptist church. But our attendance is not what we might wish—not anything like what we ought to have. Every Sunday there are over two thousand church members out of Sunday School in the Carolina Association.

Certainly there is a reason for this embarrassing condition. We believe the reason is that the Sunday Schools are not meeting the requirements of the day. In the public schools of our county the young people are instructed by trained and qualified teachers for the most part, while in the Sunday Schools of our Association the same young people are often disgusted and generally disinterested by the careless, haphazard attempt that is made to give them the food of the soul by untrained and too often uninteresting incumbents of the teacher's position.

The imperative demand which we must meet, or be slothful servants, is the call for better Sunday Schools. To have better Sunday Schools, we must have better fitted leaders. To have better fitted leaders, we must train them.

To meet these conditions we offer the following recommendations:

1. That every pastor, officer, teacher and church worker get together in their respective localities and organize teacher training classes.

2. That a religious census be taken by each Sunday School, and the school graded according to the census.

3. That every Christian singing in a choir in any Baptist church in this Association consider it his first duty to be present at every

session of his Sunday School, to lend his talent to deepen the spirit of worship during this hour.

4. That attendance upon conventions, upon the Lord's day, the aim of which is educational entirely, be discouraged.

5. That a collection for Sunday School Missions be taken by every Sunday School twice a year.

6. That Orphanage Day be observed by every Sunday School once a month.

7. That the delegates to the Association see to the distribution of the Minutes of the Association, and insist upon the reading of same.

Respectfully submitted,

J. J. SLATTERY,
G. W. ALLEN,
C. E. CAMPFIELD,
Committee.

The report on Woman's Work was then read by Rev. K. W. Cawthon, chairman of the Committee on Woman's Work. After a very interesting and instructive comment on the noble work of the women of our churches, and setting forth the valuable services rendered the churches by the Woman's Missionary Union and Ladies' Aid Society, by the reader of the report, the same was, on motion of Brother D. S. Pace, unanimously adopted.

REPORT ON WOMAN'S WORK.

From the beginning of the Christian era women have been prominent and active in our Lord's work. Whether organized in a special way or not, they are ever found loyal supporters of every good work. But we feel sure that much more can be accomplished by organization and system than without it. We have noticed from the church letters that but few women's organizations made a report. This indicates a loss to the work and a condition which should be remedied. Women usually do their best work through the Woman's Missionary Union, Young Women's Auxiliary, the Sunbeams, and the Royal Ambassadors. Where it is at all possible, all these organizations should be in every church. The good women of the churches can secure aid and information with a view to organization from Mrs. Hassie Cairns, Vice-President for Women's Work for the Carolina Association. Woman's work in our churches is of prime importance, the need is great, apparently the laborers are few, and therefore we recommend that all give this subjet earnest attention, and make it a matter of continual prayer.

K. W. CAWTHON,
For Committee.

MISCELLANEOUS.

On recommendation of Brother D. S. Pace, the Association was given over to a discussion of Brother N. A. Melton, Principal of the Fruitland Institute, whose unselfish devotion to the institution has won for a him a place in the hearts of the people not only of the institution of which he is the Principal, but of the Christian people all over the Carolina Association. And he, feeling that greater preparation and efficiency were necessary for the successful carrying on of his work in the Fruitland Institute, obtained a leave of absence

from his work for the purpose of attending the Moody Bible Institute for a period of eight months, and in order that we may show our appreciation of the valuable service rendered the institution of which he is the head, and the community as well, the Association unanimously voted to raise the amount of twenty-five dollars per month for the expense of Brother Melton during his stay at the Seminary. And after some very interesting remarks on the life and character of this young man, showing the high esteem in which he is held, the amount was easily raised by subscription, payable each month. The resolution was unanimously adopted.

On motion of Rev. K. W. Cawthon, the Clerk of the Association was instructed to communicate with Brother Middleton, in connection with the holding of a Sunday School normal in the town of Hendersonville in the near future; and in this connection the following Committee on Arrangements was appointed, to arrange for the normal: D. S. Pace, *chairman*, F. D. Brown, C. S. Fulbright.

Adjournment until 7:30 p. m. was then taken.

EVENING SESSION.

After a very helpful devotional meeting, Brother A. I. Justice, Moderator, convened the Association, with prayer by Brother J. O. Wall.

The report on Home Missions was read by Brother I. C. Woodward, who asked permission to read the copy of a report from the Home Board, and, upon motion of Rev. K. W. Cawthon, the report was received and entered as a part of the minutes.

The Home Mission work was very ably and interestingly discussed by Brother Woodward and others, and, upon conclusion, on motion of Brother Woodward, the Association voted to raise the amount of six hundred dollars this year for Home Missions, after which the report was adopted as read.

Brother R. D. Carroll tendered his services to the Association in securing and distributing such literature as was furnished by the Home Board for the purpose.

HOME MISSION REPORT.

The founders of the Republic desired that this should be a Christian nation. They set forth their ideas in many of the earlier state papers. They refused to bolster up religious institutions by the state patronage.

History has justified their wisdom. The oppressed of every nation today look to America to show the way to better things. We have tried and know of a truth that "Righteousness exalteth a nation." But our best efforts have been imperfect; we also know that "sin is a reproach to any nation." Of 94,000,000 people in America, only about 21,000,000 are members of any evangelical religious body. Of 31,000,000 people in the Southern Baptist Convention territory, fewer than 11,000,000 are members of evangelical bodies.

There remains a large task of pioneer mission work in our terri-

tory. After all the successful efforts of Home and State Missions, scores of communities in many states do not hear the gospel message. There has come about in addition a pioneer work of a new kind. It has to be found in the slums of the cities and sometimes along the fashionable boulevards. With the old task unfinished, many new ones are being added that are more difficult.

Southern Baptists are confronted by an immense vitalization task. Thousands of churches without resident pastors, with only once-a-month preaching, are finding themselves inadequately taught and trained to meet the pressing needs of today. "Teaching them to observe all things whatsoever I have commanded you," we are beginning to see, is as truly a part of the commission of our Lord as is evangelizing the lost. Our Home Board is undertaking to help in this great work for the enlistment and strengthening of our undeveloped churches. To strengthen our Board in this work is to strengthen everything for which Baptists stand.

Three thousand unhoused churches in our Convention territory, with thousands of others in buildings that are not adequate to their needs, mutely appeal for a large and hearty support to the Home Board in raising the Million Dollar Church Building Loan Fund.

In the Southwest, in Cuba and Panama, among the Southern mountains, in destitute city places, and in needy rural districts throughout the South, among the Indians and Negroes and the foreigners, through evangelism, church building work, and enlistment endeavor, our Home Mission Board is today doing the greatest work of all its fruitful history.

With all these tasks pressing for vigorous, capable attention, our Board stands in the front ranks of those agencies of our Baptist body through which we seek to keep inviolate in a day of testing, the great Baptist principle of loyalty to Christ and the teachings of His Word. There is danger that new and increasing Southern wealth shall lead men to drown the voice of spiritual appeal in the noise of the marketplace. There is a danger, now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbors in their own persons—those who live with us and who are the inescapable test of the reality of our love for men. There is danger that hasty effort on the part of some of our churches to adjust themselves to new and involved social service requirements, may betray us into a wrong emphasis. There is danger that the quality of our impact upon society may be impaired by confusing the "goodly pearls" of social efficiency and human fraternity with "the Pearl of Great Price." Christianity means better living conditions among men, but the supreme business of the churches is to produce these better conditions by producing better men and women.

The Home Mission Board apportionment for the whole South is this year $431,750.

1. We recommend that our Association shall attempt to raise six hundred dollars, which shall be apportioned among the churches and each church requested to raise its entire amount.

2. That pastors and workers urge churches to subscribe for *The Home Field*, the monthly Home Mission magazine, and to make the largest use of the excellent Home Mission tracts, which are free on application.

3. That our churches remember Home Missions during the year, and give with more regularity to meet the constant needs of the Board.

4. That earnest prayer be made for the cause of Home Missions in all the churches, and that our pastors be requested to preach on this subject as often as practicable.

The address of the Home Mission Board is Third National Bank Building, Atlanta, Ga.

Fraternally submitted, I. C. WOODWARD,
For Committee.

The report of the Committee on Foreign Missions was read by Rev. R. N. Pratt, chairman of the committee, and was discussed by Rev. K. W. Cawthan, and Brothers A. I. Justice and R. N. Pratt.

On motion of Brother Carroll, the Association voted to raise the amount of seven hundred and fifty dollars for Foreign Missions this year. After further remarks by Brothers Carroll and Young, the report was adopted.

REPORT ON FOREIGN MISSIONS.

Our supreme business as followers of Christ is to preach the gospel to all the world. Whatever we do must be done with the view of bringing in that day when "the earth shall be full of the knowledge of the Lord, as the waters cover the sea."

In all the dark lands of the earth there are some streaks of light, prophecy of the dawning day; so that men are talking in all seriousness of evangelizing the world in this generation. We know not how long it will take to complete the glorious task, but we do know that there are many indications that the work will move forward to its consummation with surprising swiftness.

The spirit of optimism is fast taking hold of our people. More of them are giving, and the givers are giving more than ever before in our history.

In the year 1911-12 more than forty-three thousand dollars—an increase of nearly twenty per cent over last year.

Hopeful Signs.—One of the most hopeful signs is the large number of our best young men and young women who are offering themselves for service in earth's most needy places. We must hold up their hands.

Another most encouraging fact is the growing willingness on the part of the people of the earth to hear the message of life. "How can they believe on Him of whom they have not heard?" The missionary's audience is no longer composed exclusively of the poor and the lowly, but soldiers, army officers, and statesmen are taking time to give serious attention to the story of Jesus and His love.

Best of all, God is putting His seal of approval on the work. Let us go forth in His name and lift up His banner over the nations for which He died.

Surely God has blessed us; shall we not hear His call in Isaiah, sixtieth chapter, where He says: "Arise, shine; for thy light is come and the glory of the Lord is risen upon thee"? He says: "The gentiles shall come to thy light, and kings to the brightness of thy rising."

He calls on us, saying: "Lift up thine eyes round about, and see; all they gather themselves together, they come to thee."

Let us in obedience to His command look and see the wonderful vision. Let pastors and churches, as they wait at the foot of the cross, look over the lost world, and know that in God's name we can conquer.

Our last Convention pledged itself to raise fifty thousand dollars this year.

We urge our people to subscribe for and read the *Foreign Mission Journal*, in order that they may keep themselves in intelligent and sympathetic touch with the work in the ends of the earth.

We further remind our people of their solemn duty and holy privilege of praying for the Foreign Mission Board and for the workers who have forsaken all in the home land that they might follow Jesus in the life of sacrificial service in lands beyond the seas.

R. N. Pratt,
C. D. Cole,
Committee.

On motion of Brother R. D. Carroll, the Moderator, Brother A. I. Justice, was selected as the representative of the Foreign Mission Board.

The report on Education, being next on the program, was called, but, on motion of Brother I. C. Woodward, this report was deferred until the afternoon session, and the report on State Missions was read by Bro. R. D. Carroll. After the reading of the report, very able and interesting discussions followed by Brother Bradshaw of the State Mission Board, and Rev. R. D. Carroll of the East Hendersonville Church, and all phases of the question were brought out and much enjoyed and appreciated by all present. The report was received and adopted as read.

REPORT ON STATE MISSIONS.

State Missions is at the heart of all the Baptist work of the State. It is the hub, into which all the enterprises center. Upon it rests the responsibility of the Baptists for the redemption of the commonwealth. It is a challenge to give an accurate, adequate and intelligent expression to our principles and beliefs, and to train the two hundred and fifty thousand Baptists of our State for combined effort for the salvation of the world. Because we have a peculiar relation to the truth of God, we have a distinctive message for men, and to give them that message effectively is our task. State Mission work is by no means completed. We are now face to face with the supreme importance of emphasizing a new feature of our work, namely, that of enlisting and developing all of our forces.

We have won so greatly, by means of our evangelization, that about one-half of the professed Christians of the State are Baptists. But now we are challenged to train, to educate, to marshal this force for effective service. It is bound to be done, or we will lose much we have gained. The ever increasing intelligence of our day is demanding that we shall give to our people church leadership that they will become equal to the best.

Enlistment, combination, and coöperation are the task before State Missions today; so far as our present constituency is concerned. As goes State Missions, goes all our other work in the State. We must hold what we have gained and go forward to larger things. Those who give, need to give more; and all our people who do not give, need to begin to give as the Lord prospers them. The work calls to everybody to help.

State Missions, this year, is conducted on a basis of fifty thousand

dollars, with one hundred and fifty missionaries in the field, supplying about three hundred and fifty churches and stations. If we are to lengthen our cords, we *must* strengthen our stakes. An efficient State Mission campaign is the need of the hour. Let progress and enlargement be the slogan, and let this be sounded from the mountain tops to the sea.

Respectfully submitted,

R. D. Carroll,
J. R. Liner,
Committee.

Afternoon Session.

The afternoon session was opened by song by the choir, followed by prayer by Brother I. C. Woodward.

Church letters were read by the Clerk of some of the churches late in reporting, after which the report on the Orphanage was read by Rev. T. L. Brown, and a very able and effective discussion by Brother Johnson of the Orphanage, who stirred the hearts of his hearers with a glowing description of the noble work being done by the Baptists of the State, and of the blessings which have come to the institution through the Christian people in the way of developing a deep and abiding love for the children who have been bereft of their earthly parents, and of the noble work on the part of the management, whom he chooses to call "the servants of the Baptist people of the State," in the development of strong Christian characters and bright and shining lights in the universe of God. Following this address, Brothers Carroll and Campfield addressed briefly the Association, and, on motion of Brother I. C. Woodward, the amount of five hundred dollars was voted by the Association to be paid to the Orphanage this year. This completing the report, on motion of Brother J. B. Freeman, the report was adopted by unanimous vote.

REPORT ON ORPHANAGE.

There are 411 children under the care of the Orphanage. It costs one hundred dollars *per capita* to support a child for a year. This includes, however, not only the meat and bread for the child, but the salaries of all the employees and the general running expenses of the institution.

The work of the Orphanage was never in better condition than it is now. The school work is thorough, and all the other departments are in excellent shape. The children are receiving the best of training—physical, mental, and moral.

The Orphanage has received this year two substantial gifts, aggregating, perhaps, forty to fifty thousand dollars. Part of this is in landed property, located in Transylvania County, and given by Misses Mary and Victoria Galloway, and the other is a bequest in the will of Dr. S. W. Little, of Davie County. Neither of these gifts is available yet, and when they do come into the possession of the Orphanage they will not be applied to the current fund; that must always be furnished by the churches and Sunday Schools.

We would urge all our Sunday Schools to take a monthly collec-

tion for the Orphanage, and that our churches observe Thanksgiving day by making a worthy offering for this great object.

T. L. Brown,
For Committee.

The general report on Education was read by Rev. K. W. Cawthon, and some very timely and enthusiastic remarks and discussions by Brothers I. C. Woodward, Cawthon and D. S. Pace, after which the report was received and, on motion of Brother R. D. Carroll, was adopted as read.

REPORT ON EDUCATION.

The fact that Baptists believe in education is evidenced by the fact that they have more money invested in education than any other organization. We rejoice in our schools in North Carolina. Much good work has been accomplished in and for Wake Forest, Meredith, and other schools. Much remains to be done, and so the prayers and activity of all Baptists should be enlisted.

In the Carolina Association this year we have one object before us, which in importance for us absorbs all others—the task of providing for Fruitland Institute a new ten thousand dollar administration building. To secure the money needed, the Board of Trustees of Fruitland, at its last meeting, elected a special finance committee of three members, to secure the money and erect the building. The Association could ratify this action of the Trustees and pledge coöperation, and this we recommend. K. W. Cawthon,
For Committee.

Following this report, Brother I. C. Woodward read the report on Fruitland Institute, in the absence of Brother Poole, chairman of the committee. And the matter of providing a ten-thousand-dollar administration building was gone into in detail, and the Association adopted the methods of the Trustees and others in the promotion of stock certificates to be issued at ten dollars each, delivered to the parties entitled to same. The Southern Home Board agreeing to pay five thousand dollars of the amount, it was suggested by Rev. K. W. Cawthon that the Association and other contributors to the fund pay the balance of five thousand dollars, in two installments of twenty-five hundred dollars each, payable April 1, 1914, and August 1, 1914, respectively. Many were the praises of the noble work and purposes of the institution, the Association's greatest asset, and much enthusiasm was manifested by those who took part in the discussion, and after some very pleasing and helpful remarks by Brothers Cawthon, D. S. Pace and I. C. Woodward, the report was accepted and unanimously adopted by the Association.

REPORT ON FRUITLAND INSTITUTE.

Fruitland Institute opened August 5, 1913, with a very encouraging registration. Up to date there are 117 enrolled, a smaller number than last year because the graded school is in session. There are now in the Homes more than a hundred.

The spirit and general tenor of the school is splendid. A recent

series of meetings, conducted by Rev. J. C. Owen, resulted in conversions, but was especially marked by the spiritual awakening and fuller consecration of the Christians.

There are seven teachers in the faculty. Six of last year's faculty are back. The new teacher—Mr. F. K. Pool, a graduate of Wake Forest—has already shown marked ability and received the admiration and confidence of both students and patrons.

Looking toward the new administration building, the student body and faculty have already given in notes and cash five hundred dollars.

I. C. WOODWARD,
For Committee.

Following the Fruitland report by Brother Woodward, Brother Morris, Associational Missionary, reported on the financial part of his work, which was discussed before the Association by Brothers A. I. Justice and D. S. Pace.

On motion of Brother D. S. Pace, Rev. K. W. Cawthon and Brother J. L. Whitaker were appointed as a committee for the purpose of apportioning the remainder of funds needed for the institution administration building.

Following this came the report of Brother Morris, Associational Missionary, in regard to his work in the Association. On motion of Brother D. S. Pace, the report was received and adopted.

NIGHT SERVICE.

On account of rain, there was no night session of the Association, all present joining in a prayer and praise service, and adjourning until 9:30 a. m., Friday, October 24th.

SECOND DAY—MORNING SESSION.

Devotional services were led by Brother R. D. Carroll. Song—"How firm a foundation." After which Brother Johnson, of the Baptist Orphanage, led in prayer. The ninety-sixth Psalm was read and briefly commented on by Brother Carroll, and the Association joined in singing "Bring forth the royal diadem and crown Him Lord of all." The morning session was then opened, with prayer by Brother Bradshaw of the State Mission Board.

Brother Johnson of the Orphanage and Brother Bradshaw of the State Mission Board were then recognized by the Association, and both delivered brief addresses, which were appreciated by all present.

In the absence of the Committee on Denominational Missions, Brother T. A. Drake was granted the privilege of reading the report on Temperance. This part of the work was very ably discussed by Brother Drake and Rev. K. W. Cawthon, also by Brother Young, after which the report was adopted as read.

REPORT ON TEMPERANCE.

The great evil of intemperance is giving way, and patience and persistence will drive the monster from the land. Great victories are not won in a day. We are glad to see there is a greater interest in the execution of the law, and a stronger sentiment against the great evil. So let us not cease fighting the demon drink with an uplifted hand and a prayerful heart.

T. A. DRAKE,
For Committee.

The Moderator brought to the attention of the Association the advisability of setting some specific amount to be contributed to State Missions, and, on motion of Rev. K. W. Cawthon, seconded by Brother D. S. Pace, the Association voted to contribute a like amount given last year, which amount was $629. After some timely remarks by Brother Young on the subject of giving, the vote of the Association was called by the Moderator, and was unanimous in pledging their very best efforts to raise the amount subscribed.

On motion of Brother T. A. Drake, adjournment was taken for dinner, this closing the morning session of the second day.

REPORT ON TIME AND PLACE OF NEXT MEETING.

Report read by Brother D. S. Pace, and after some discussion, Fruitland Church was selected as the next meeting place, and Thursday after the last Sunday in September, which is October 1, 1914, the time of next meeting. The report was adopted as read.

The report of the Nominating Committee was read and adopted.

REPORT ON NOMINATIONS.

Trustees of Fruitland Institute for one year—G. J. Lambeth, C. S. Fullbright, R. M. Pryor, L. P. Pattillo, R. D. Carroll.

For two years—J. L. Whitaker, A. I. Justice, J. L. Brookshire, W. J. Baldwin, R. N. Pratt.

For three years—J. B. Freeman, B. Jackson, K. W. Cawthon, D. S. Pace, J. Foy Justice.

Delegate to State Baptist Convention—R. D. Carroll. *Alternate*—A. I. Justice.

Delegate to Southern Baptist Convention—R. N. Pratt. *Alternate*—K. W. Cawthon.

Executive Committee—D. S. Pace, G. I. Lambeth, R. P. Freeman, Fred Case, C. E. Campfield.

To preach Introductory Sermon—T. L. Brown. *Alternate*—K. W. Cawthon.

Mission Rally Committee—W. A. Morris, C. D. Cole, and J. R. Liner.

T. A. DRAKE,
S. B. NANNEY,
J. O. WALL,
Committee.

The report on Union Meeting was read by the Clerk. The question of dividing the territory into two parts was discussed, and after some consideration by the Association, it was cited that a division

would not be conducive to the best results, and it was decided to let the lines stand the same as last year. With this amendment the report was received and adopted as read.

REPORT ON UNION MEETING.

We are pleased to report this work a great success for this year. The great need of this work is a larger attendance.

We, your committee, recommend that the bounds be divided by railroad and two leaders appointed.

J. R. LINER,
For Committee.

Adjourned until 7:30 p. m.

EVENING SESSION.

There being no report on Periodicals, Rev. K. W. Cawthon made an earnest appeal to the churches of the Association to stand by the *Recorder*, the official organ of the State; and after the Association had pledged anew its allegiance, the report was adopted and made a part of the minutes of the Association.

Resolved, That we reassert our loyalty to the *Biblical Recorder*, and urge all our Baptist families to subscribe for same.

K. W. CAWTHON.

The report on the State of the Churches was read by Brother J. O. Wall, and after some discussion was adopted.

REPORT ON STATE OF THE CHURCHES.

We, your Committee on State of the Churches, are proud to report 275 baptisms, an increase of 75 above last year. Let us pray God to lead us to greater victory for Christ's sake.

Respectfully submitted, J. O. WALL,
For Committee.

FINANCE REPORT.

The report on Finance was read by Brother D. S. Pace, and was adopted. On motion of Rev. K. W. Cawthon, the Clerk was instructed to write each of the churches of the Association and solicit larger contributions to the Minute Fund, as the present fund is insufficient to defray the expense of printing, etc.

Brother R. D. Carroll offered a motion to elect Rev. R. N. Pratt, Vice-President of the Home Board. The motion was carried, and Brother Pratt becomes Vice-President of the Home Board in the Carolina Association.

A resolution was passed that all pastors of the Association present the cause of the aged ministers to their respective churches, and that a collection be taken for the purpose of Christmas remembrance to the aged ministers, who have long served the Lord and the people of the Association. The resolution was adopted.

The matter of Sunday School Missions was taken up and, on motion of Brother I. C. Woodward, the Association voted to raise the amount of fifty dollars for that purpose.

The following Committee on Appcrtionment was then appointed by the Moderator:

Committee on Apportionment—D. S. Pace, A. I. Justice, F. D. Brown.

The Chair appointed the following chairmen of committees for the Associational year:

State Missions—T. L. Brown.
Home Missions—R. D. Carroll.
Foreign Missions—K. W. Cawthon.
Education—R. N. Pratt.
Orphanage—J. E. Shipman.
Sunday Schools—D. S. Pace.
Periodicals—I. C. Woodward.
Temperance—J. R. Liner.
State of the Churches—W. A. Morris.
Aged Ministers' Relief—T. A. Drake.

The Clerk was instructed to notify the Foreign and Home Boards of the election of Vice-Presidents—A. I. Justice of the Foreign Board, and R. N. Pratt of the Home Board.

After reading of the report by Treasurer D. S. Pace, Brother I. C. Woodward moved its adoption. The thanks of the Association were tendered Brother Pace for the faithful services rendered the Association.

TREASURER'S REPORT.

Received from all churches of the Carolina Association		$494.72
Paid Walters Durham, for State, Home, and Foreign Missions	$423.62	
Paid S. H. Everett	43.06	
Paid Mrs. Hassie Carnes	23.00	
Paid Rev. W. A. Morris	5.00	
Total paid out	$494.72	

D. S. PACE,
Treasurer.

A resolution was offered by Rev. K. W. Cawthon, as follows:

Resolved, That the thanks of this Association be expressed to the members of Pleasant Hill Church and people of the community for their splendid hospitality.

The resolution was adopted by a rising vote.

The report on Ministerial Education was read by Brother I. C. Woodward, in the absence of Brother F. K. Poole, chairman of the committee. After discussion by members of the Association, the report was adopted.

REPORT ON MINISTERIAL EDUCATION.

In its task of bringing the world to Him "who to know is life eternal," the progress of the church has always been measured by the intelligence, efficiency, and consecration of the minister. To him the progress of the kingdom is, in a large measure, due. He it is who must stand as the watchman on the tower, ever on the alert for the forces that are come to scatter, to breed discord, to divide and draw away the faint or discouraged; he it is who must plan the campaign for church development, for the reaching of the unsaved both at home and in the uttermost parts of the earth. In the present program of giving the gospel to all who have it not, we are made sure that it is approved of the Lord by the gracious blessings attending the preaching of the Word, when conversions are had at even the day schools, in the class room, in the hospitals, not to mention the regular prayer meeting and church service. It is a day of large things; "the field is white unto the harvest." For the past years the prayer has gone up for laborers, "for the Lord hath need of them." The prayer has been answered in North Carolina, and last year there were ninety-four men at Wake Forest, getting ready for the work of extending the kingdom, not to mention the number at the secondary schools and at the Theological Seminary.

Ministerial education is simply our plan of training those whom God has given the task of preaching His gospel. It is assumed that no man can preach what he does not know, hence the need of such training is at once seen. Money given for this purpose means increased gifts to Foreign Missions, Home Missions, State Missions. It means better Sunday Schools. It means greater efficiency in evangelism in the local church. In fact, there is no phase of work in which the educated preacher does not make himself felt.

F. K. Pool,
For Committee.

Open remarks were made on the part of citizens of the Pleasant Hill district by Brother G. J. Lambeth and Brother Young, after which, there being no further business, the Association adjourned to meet at Fruitland Church on Thursday after the last Monday in September, 1914.

Benediction by the Moderator, A. I. Justice.

Compiled by

F. D. Brown,
Hendersonville, N. C.

Church Apportionment

Churches	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Aged Ministers	S. S. Missions	Minutes Fund
Balfour	$ 5.00	$ 5.00	$ 5.00	$ 5.00	$ 1.00	$ 1.00	$ 1.00	$ 1.00
Bat Cave	10.00	10.00	10.00	10.00	2.00	2.00	2.00	2.00
Bear Wallow	5.00	5.00	7.50	5.00	1.00	1.00	1.00	1.00
Beulah	5.00	5.00	5.00	5.00	1.00	1.00	1.00	1.00
Ebenezer	7.50	7.50	15.00	12.50	1.50	1.50	1.50	1.50
East Flat Rock	25.00	20.00	20.00	10.00	2.50	2.50	2.50	2.00
East Hendersonville	80.00	75.00	75.00	75.00	5.00	5.00	5.00	2.50
First Baptist	85.00	75.00	200.00	200.00	15.00	15.00	15.00	5.00
Fruitland	20.00	35.00	30.00	30.00	2.00	2.00	2.00	2.00
French Broad	10.00	10.00	15.00	15.00	1.50	1.50	1.50	1.50
Green River	4.00	4.00	4.00	2.50	.50	.50	.50	.50
Hoopers Creek	5.00	2.50	2.50	2.50	.50	.50	.50	.50
Horse Shoe	10.00	10.00	15.00	12.50	1.00	1.00	1.00	1.00
Liberty	2.00	2.00	2.00	2.00	.25	.25	.25	.25
Laurel Springs	5.00	5.00	5.00	5.00	.50	.50	.50	.50
Mt. Moriah	12.50	12.50	15.00	15.00	1.50	1.50	1.50	1.50
Mountain Home	7.50	5.00	5.00	9.00	.50	.50	.50	.50
Mills River	15.00	15.00	15.00	15.00	1.00	1.00	1.00	1.00
Middle Fork	2.50	2.50	2.50	2.50	.25	.25	.25	.25
Mud Creek	20.00	15.00	20.00	15.00	2.50	2.50	2.50	2.50
Mountain Page	12.50	10.00	15.00	15.00	1.50	1.50	1.50	1.50
Mt. Gilead	6.00	6.00	10.00	6.00	.50	.50	.50	.50
Pleasant Hill	15.00	10.00	15.00	15.00	2.00	2.00	2.00	2.00
Pleasant Grove	2.50	2.50	3.00	2.50	.25	.25	.25	.25
Refuge	20.00	20.00	30.00	18.00	2.00	2.00	2.00	2.00
Saluda	18.00	18.00	18.00	10.00	2.00	2.00	2.00	2.00
Salem	7.50	5.00	10.00	6.00	.50	.50	.50	.50
Tryon	25.00	20.00	20.00	20.00	2.50	2.50	2.50	2.50
Tuxedo	25.00	40.00	15.00	6.00	2.00	2.00	2.00	2.00
Valley Hill	7.50	5.00	5.00	6.00	.50	.50	.50	.50
Cedar Springs	2.00	2.00	2.00	3.00	.25	.25	.25	.25
Cross Roads	2.00	2.00	2.00	3.00	.25	.25	.25	.25
Crab Creek	2.00	2.00	2.00	3.00	.25	.25	.25	.25
Double Springs	2.00	2.00	2.00	3.00	.25	.25	.25	.25
Piney Grove	2.00	2.00	2.00	1.00	.25	.25	.25	.25
Shaws Creek	10.00	5.00	5.00	6.00	.50	.50	.50	.50
Locust Grove	1.00	1.00	1.00	1.00	.50	.50	.50	.50
Totals	501.00	453.50	622.50	575.00	57.00	57.00	57.00	44.00

CHURCHES	PASTORS	CLERKS	S. S. SUPERINTENDENTS	CHURCH PROPERTY				
				Time of Preaching	Value of Church Property	Seating Capacity	Received by Baptism	Received by Letter
Balfour	J. R. Liner	Joseph Newman	E. J. Rhodes	2d	$ 2,000.00	300	6	7
Bat Cave	I. C. Woodward	W. F. Pryor	J. B. Freeman	2d	900.00	300		1
Bear Wallow	N. B. Philips	W. S. Wall	J. M. Sinclair	1st	300.00	200		
Beulah	J. J. Gray	H. K. Drake	T. A. Drake	1st	800.00	400	17	2
Ebenezer	J. A. Mason	T. C. Anderson	J. B. Guice	1st and 3d	1,000.00	300	17	11
East Flat Rock	T. L. Brown	L. L. Beddingfield	W. L. Petty	1st, 2d and 3d	1,500.00	500	1	15
East Hendersonville	R. D. Carroll	J. A. Fletcher	C. S. Fullbright	Every Sunday	2,500.00	300	9	10
First Baptist Church	K. W. Cawthorn	J. A. Buckmeyer	J. E. Shipman	Every Sunday	30,000.00	1,000	8	50
Fruitland	R. N. Pratt	A. M. Maxwell	J. L. Whitaker	2d and 4th	1,000.00	400	15	4
French Broad		O. E. Blythe	S. L. Sinclair	1st and 3d	1,500.00	400		1
Green River	Jas. Anders	J. T. Hart	H. K. Pace	2d	500.00	300		3
Hoopers Creek	J. O. Wall	J. P. Wilkie	N. B. Youngblood	2d	1,000.00	500	21	4
Horse Shoe	J. R. Liner	R. P. Freeman	D. Simpson	3d	2,000.00	350	1	5
Liberty	J. O. Wall	J. P. Maxwell	S. D. Maxwell	3d	250.00	150		1
Laurel Springs	N. B. Philips	W. H. Grant	B. C. Marlow	3d	1,000.00	250	3	6
Mt. Moriah	C. D. Cole	S. B. Nanney	A. L. Hoots	4	1,600.00	350	25	5
Mountain Home	W. A. Morris	Samuel Williamson					3	
Mills River	Geo. Wharton	W. E. Field	C. N. Allen	1st	1,500.00	500	7	5
Middle Fork	J. O. Wall	W. F. Huntley	G. H. Dotson	4	400.00	150		1
Mud Creek	T. L. Brown	O. M. Drake	R. R. Milton	2d and 4th	2,500.00	450	38	15
Mountain Page	J. L. Brookshire	R. P. Ward	Grant Pace	1st	1,000.00	400	23	2
Mt. Gilead	J. R. Liner	G. W. Allen	J. T. Davenport	4th	1,000.00	400	1	3
Pleasant Hill		L. G. Wilkie	J. C. Jamison		1,500.00	300	10	3
Pleasant Grove	A. J. Manly	J. T. Justice	J. C. Orr	4th	1,000.00	300	11	7
Refuge	C. D. Cole	I. N. Guice	H. T. Justice	2d	3,000.00	1,000	30	7
Saluda	I. C. Woodward	W. C. Robertson	A. G. Hill	1st and 3d	1,000.00	300		1
Salem	J. R. Liner	W. J. Baldwin	C. E. Pruett	1st	1,000.00	250	1	1
Shaw's Creek		E. J. Anders	J. S. Bruce					
Tryon	R. N. Pratt	A. L. Hill		1st and 3d	1,000.00	250	1	
Tuxedo	T. L. Brown	J. O. Bell	J. O. Bell	1st, 3d and 4th		300	22	55
Valley Hill	W. A. Morris	J. T. Jackson	W. T. Drake	3d	750.00	300	5	4
					63,500.00	10,900	275	230

AN APPEAL FOR FRUITLAND INSTITUTE

By authority of the Association, acting in accordance with the desires of the Board of Trustees, a campaign for Fruitland Institute has been launched, under the direction of a special committee consisting of K. W. Cawthon, chairman, A. I. Justice and J. L. Whitaker.

It is proposed to raise $10,000 for a new administration building. To provide for the amount that must be raised in the Carolina Association, subscriptions are being received, payable March 1, 1914, and August 1, 1914.

Let every pastor and church coöperate.

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Proceedings of
Annual Session
OF THE

CAROLINA BAPTIST ASSOCIATION

HELD WITH
FRUITLAND BAPTIST CHURCH
OCTOBER 1st AND 2nd
1914

The next session will be held with Balfour Baptist Church on Wednesday before the First Sunday in October, 1915

PROCEEDINGS

of

ANNUAL SESSION

of the

CAROLINA BAPTIST ASSOCIATION

HELD WITH
FRUITLAND BAPTIST CHURCH
OCTOBER 1 AND 2.
1914.

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ORDAINED MINISTERS

Names.	Post-offices.
Anders, J. T	Flat Rock, N. C.
Brown, T. L	East Flat Rock, N. C.
Brookshire, J. L	East Flat Rock, N. C.
Case, M. P	Hendersonville, N. C.
Cawthon, K W	Hendersonville, N. C.
Cole, C. D	Hendersonville, N. C
Corn. R. P	R. F. D. 5, Hendersonville, N. C.
Conner, G. W	Bat Cave, N. C.
Davis, W. H	Hendersonville, N. C.
Drake, T. A	Hendersonville, N. C.
Elsom, P. G	Hendersonville, N. C.
Flanders, W. N	Hendersonville, N. C.
Freeman, H. R	R. F. D. 2, Hendersonville, N. C
Gray, J. J	R. F. D. 4, Hendersonville, N. C.
Hamilton, R. F	Bat Cave, N. C.
Huntley, F. J	Gerton, N. C
Justice, A. I	Hendersonville, N. C.
Liner, J. R	Horse Shoe, N. C.
Mason, J. A	R. F. D. 5, Hendersonville, N. C.
Miller, R. V	Hendersonville, N. C.
McCarson, J. L	Hendersonville, N. C.
Middleton, J. B	Saluda, N. C.
Morris, W. A	Ottanola, N. C.
Melton, N. A	R. F. D. 2, Hendersonville, N. C.
Pratt. R. N	Hendersonville, N. C.
Puett, C. E	Tryon, N. C.
Phillips, N. B	Fairview, N. C.
Reece, A. V	Hendersonville, N. C.
Sentelle, J. E	Etowah, N. C.
Slattery, J. J	Hendersonville, N. C.
Stratton, M. M	Saluda, N. C.
Smith, R. L	Hendersonville, N. C
Shipman, Z. A	Box 182, Hendersonville, N. C.
Wall, J. O	Gerton, N. C.
Williams, Albert	Hendersonville, N. C.
Wharton, George	Clyde, N. C.
Woodfin, J. F	Arden, N. C.
Wright, Geo. F	Hendersonville, N. C

MESSENGERS

Balfour—W. B. Justice, E. J. Rhodes, Mrs. J. E. Allen.

Bat Cave—J. B. Freeman, M. A. Barnwell, W. F. Pryor.

Bear Wallow—T. M. Merrill.

Beulah—By letter.

Crab Creek—D. A. McCrary.

Broad River—W. P. Searcy.

Ebenezer—E. M. Hudgins, R. M. Rector, J. B. Guice, T. C. Anderson, Bradley Love.

East Flat Rock—J. H. Pace.

East Hendersonville—A. I. Justice, J. F. Justice, D. S. Pace, Geo. F. Wright.

First Baptist—J. F. Stepp, K. W. Cawthon, C. K. Hale, W. S. Shitle, R. N. Pratt, Mrs. J. F. Brooks, Mrs. G. W. Thornton, Mrs. D. H. Young, Mrs. Roy Young, Mrs. N. E. Gaines, Mrs. J. T. Sossaman.

Fruitland—J. L. Whitaker, J. M. Garren, J. R. Townsend, A. M Maxwell, Jno. Hutchinson.

French Broad—J. C. Morgan.

Green River—P. J. Hart.

Holly Springs—W. N. McCall.

Horse Shoe—W. B. Case.

Laurel Springs—L. N. Owenby, J. L. Ledbetter.

Liberty—By letter.

Locust Grove—J. N. McMinn.

Mountain Home—R. M. Gilbert.

Mills River—By letter.

Middle Fork—By letter.

Mt. Moriah—S. B. Nanney, W. F. Hill.

Mud Creek—R. S. Steadman, F. P. Kuykendall.

Mt. Gilead—J. H. Kimsey.

Pleasant Grove—T. H. Blythe, T. J. Shipman.

Pleasant Hill—G. J. Lambeth, D. G. Wilkie.

Refuge—J. N. Guice.

Salem—W. J. Baldwin, A. M. Clark, H. Lance.

Shaw's Creek—Carl Anders, W. A. Merrill, Mrs. W. A. Merrill.

Tryon—O. B. Kelly.

Tuxedo—S. C. Mullinax, J. O. Bell.

Valley Hill—G. W. Hefner, Sisters J. L. Redden, Lillie Anders.

PROCEEDINGS

The Carolina Baptist Association met in annual session with the Fruitland Baptist Church on Thursday, October 1, 1914. The annual introductory sermon was preached by Rev. T. L. Brown, from the text, James 2:8.

The Moderator, Rev. A. I. Justice, called the meeting to order and appointed Rev. T. L. Brown and Rev. T. A. Drake as Reading Clerks.

On motion of Brother T. L. Brown that a committee on Digest of Church Letters be appointed, the Moderator named the following as this committee: Revs. T. L. Brown, T. A. Drake, and K. W. Cawthon.

On motion of Rev. K. W. Cawthon, that the committee on Digest of Church letters enroll the delegates, the Association proceeded with the organization with the following results:

Moderator—A. I. Justice.
Clerk—F. K. Poole.
Treasurer—D. S. Pace.
Historian—T. A. Drake.

The Moderator appealed to the delegates for their cooperation in making this the best Association in its history. He then announced the following committees:

Foreign Missions—K. W. Cawthon, chairman, M. L. Underwood, E. J. Baldwin.

State Missions—T. L. Brown, chairman, R. P. Corn, J. L. Whitaker.

Home Missions—G. F. Wright, chairman, C. D. Cole, E. J. Rhodes.

Education—R. N. Pratt, chairman, J. B. Freeman, L. P. Pittillo.

Orphanage—W. S. Shitle, chairman, D. A. McCrary, S. B. Nanney.

Sunday Schools—D. S. Pace, chairman, J. H. Kimsey, P. J. Hart.

Periodicals—N. A. Melton, chairman, B F. Orr, G. W. Ledbetter.

Temperance—J. R. Liner, chairman, J. H. Pace, H. A. Case.

State of Churches—Freelow Kuykendall, chairman, J. C. Morgan, W. P. Searcy.

Aged Minister's Relief—T. A. Drake, chairman, C. K. Hale, T. J. Shipman.

Revision of Constitution—T. A. Drake, chairman, T. L. Brown, K. W. Cawthon.

Order of Business—R. N. Pratt, chairman, N. A. Melton, J. B. Freeman.

Finance—W. B. Case, chairman, F. H. Blythe, R. S. Stedman.

The Moderator then recognized Brother F. B. Hamrick, represent-

ing the orphanage, after which the Association adjourned an hour for dinner.

AFTERNOON SESSION.

Devotional exercises were conducted by Rev. Geo. F. Wright. The Moderator then recognized Rev. W. R. Beach, representing the Biblical Recorder. He then announced the following committees:

Time and Place of Next Meeting—H. T. Justus, chairman, G. J. Lambeth, J. B. Freeman, T. A. Drake.

Nominations for Appointments—N. A. Melton, chairman, W. J. Baldwin, J. H. Kimsey.

Obituaries—C. D. Cole, chairman, F. J. Huntley, E. M. Hudgins.

Union Meetings—D. S. Pace, chairman, T. A. Drake, N. A. Melton.

The report on the Orphanage was read by Brother G. J. Lambeth. Pending motion to adopt, the report was discussed by Brother G. J. Lambeth, and Brother F. B. Hamrick, of the Orphanage, gave an interesting, inspiring and encouraging address on this phase of our work. Short talks showing the hold this institution has on the hearts of our people, were made by Brethren K. W. Cawthon and W. A. Sinclair. Brother J. B. Freeman offered an amendment to the report, to the effect that a committee of three be appointed to investigate the possibility of sending a car of provisions to Thomasville. The following were appointed on this committee. Geo. F. Wright, chairman, J. B. Freeman, E. J. Rhodes. The report was then adopted.

ORPHANAGE REPORT.

The care of the unfortunate is a natural and fundamental expression of Christianity. Jesus was in his ministry what he would have us be. He emphasized things fundamental and cast the program for all ages. He glorified childhood and so related his gospel to the physical wants of life that we cannot hope to save the soul unless we also provide for the body.

Children are already being received at the Kennedy Home. We now have fifty there. The Miles Durham nursery, for very small children, at Thomasville, will be completed before the winter months. If this is filled with children, and we provide for those that are being received at the Kennedy Home the current expenses must be increased $10,000 over last year. Will not this Association endeavor to raise not less than $600.00 of the $50,000 over the State.

Among North Carolina Baptists nothing has so enlisted men and women in the work of the kingdom as the Orphanage work. It has been the agency for the promotion of harmony, liberality, and consecration. This in the larger work of the kingdom the little child is the leader.

Since the reception of the first child, Nov. 11th, 1885, 1516 children have been enrolled, and the present number is 480. Average cost per child is $107.64 a year. The health record of the chil-

dren for the past year has been remarkable, there being no deaths and few cases of serious illness.

We would again urge and recommend: (1) That every Sunday School set aside one Sunday in each month as Orphanage Day. (2) A club of Charity & Children in each Sunday school and an individual copy to pastors and all homes that are not represented in the Sunday School; (3) A liberal Thanksgiving offering emphasizing the importance of WORK DAY, giving not less than one day's work to the Orphanage. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving day to hold this special service. This can be done to advantage on country fields.

Finally brethren, let us constantly keep in mind the appeal of the larger Orphanage and remember as we save the child we not only save the State, but we save ourselves, and in doing this we find the greatest happiness.

This Association has six children at the Orphanage costing $107.64 each, or $645.84. Our minutes show that we paid only $365.17 of this amount last year.

W. S. SHITLE,
For Committee.

Brother D. S. Pace then read the report on Sunday Schools. Pending motion to adopt the report was discussed by Brethren D. S. Pace, W. B. Case, H. R. Freeman, C. K. Hale, K. W. Cawthon. The report was then adopted as read.

SUNDAY SCHOOL REPORT.

I. What are the conditions of our Sunday Schools?

It is reasonably well established that not over thirty-five per cent of our church members are now enlisted in Sunday school.

II. The attendance is very irregular. Probably not over sixty per cent is the average attendance.

III. Fully fifty-five per cent of our Sunday school membership are not church members and two-thirds of all the people are not enlisted in any Sunday School.

IV. Have all churches Sunday Schools? We find that most all churches have Sunday Schools, but the equipment is very poor. No Sunday school rooms. All forced to use one auditorium for classes.

V. Are the teachers well qualified? By observation we find that a large number of the Sunday School officers and teachers do not understand the Bible and are not qualified to point the lost to the Lamb that was slain, and cannot furnish food for the poor hungering soul.

VI. In consideration of the above, what ought we to do?

1. A vigorous campaign to enlist more of our church members. Our Sunday Schools will never be what they should until more of these are reached.

2. A teacher's training course must be pressed. Our teachers may be doing the best they know, but they need to know more.

The Normal Course, or the Reading Course is commended to all.

3. There ought to be a Sunday School convention with representatives from all the Sunday Schools.

Let pastors, superintendents and teachers secure literature on the various phases of up-to-date Sunday School work. This can be secured free from our Sunday School secretary, E. L. Middleton, Raleigh, N. C.

D. S. PACE,
For Committee.

The Committee on Order of Business presented their report which was adopted. The Moderator announced that Brother T. L. Brown would preside at the evening session, and requested Brother F. J. Huntley to conduct the opening exercises on Friday morning.

Adjournment was then taken until eight o'clock.

EVENING SESSION.

Rev. H. R. Freeman preached a suggestive and earnest sermon on Love.

The Association then convened with Rev. T. L. Brown in the chair. Bro. J. R. Liner read the report on Temperance. After discussion by Brethren T. A. Drake and J. F. Justice, the report was then adopted by the Association.

TEMPERANCE REPORT.

There has been a great work done for the cause of temperance throughout the nation in the past few years. Several states have voted to abolish the manufacture and sale of strong drink. We are hoping and praying for the time to come when this will exist no more. The word of God speaks in tones of authority against it, for it biteth like a serpant and stingeth like an adder." We are proud of the steps already taken in many parts of the country against this mighty evil. May the time soon come when the nations shall know strong drink no more.

J. R. LINER,
For Committee.

Bro. T. A. Drake then offered the report of the Committee on Time and Place, but on request, by vote of the Association, the matter was tabled until the session tomorrow.

Adjournment was then taken until nine-thirty o'clock Friday morning.

FRIDAY MORNING.

Devotional exercises were conducted by Brother F. J. Huntley.

The Association then convened with the Moderator in the chair. Rev. J. D. Moore, representing the State Mission Board, and Prof. J. H. Highsmith, representing Wake Forest College, were recognized.

The report on State Missions was read by Bro. T. L. Brown. This report was ably discussed by Rev. J. D. Moore of Ridgecrest.

Remarks were made by Rev. G. F. Wright. On motion of Bro. D. S. Pace, the Association voted to raise six hundred dollars for this object. The report was then adopted.

REPORT ON STATE MISSIONS.

The wisdom of our fathers in organizing the Baptist State Convention with the evangelization of our people as the chief end to be accomplished has been amply justified by the results attained. Marvelous indeed has been the growth of our denomination since the Convention's organization in 1830. Then, there were 272 churches with 15,360 members, white and colored. Now, there are 2058 churches with a membership of 246,208 white Baptists. The The number of white and colored Baptists in the State is something more than 400,000. Nearly one-half of the State's Christian population are members of Baptist churches; and one-sixth of the State's total population are Baptists.

As to the influence of State Missions on our denominational life, eternity alone will reveal this. Although no tabulated reports of the work on the field were kept until 1880, still it is a conservative estimate to say that 70,000 have received baptism at the hands of our missionaries, and that one thousand churches—about one-half of the total number of churches at preesnt—were organized by them. It is a significant fact, too, that these churches are giving about two-thirds of all the funds that find their way into our denominational treasury. In his "Christian Statesmanship," Secretary Johnson says, "The total amount contributed last year to Missions, Orphanage, Education, Ministerial Relief, and Educational Institutions, was $255,586. Two thirds of that amount wou'd be $170,390, or an average of $170 per church for the thousand churches that were beneficiaries of the Board. At six per cent $170 is interest on nearly $3,000. That is, every church planted by the Board since it began work is worth $3,000 in the way of endowment, and the total amount represented by the thousand churches would reach $3,000,000. Among the beneficial results of State Missions we must note, too, that it has contributed very largely to the crystallization of our forces and the creation of a denominational spirit.

Yet, notwithstanding these achievements of the past, the demand for State mission work has never been more imperative than now. Only forty per cent of our people are Christians, leaving sixty per cent unevangelized. Leaving the children out, nearly one-half of the adult population are not Christians. North Carolina, according to the last census report, is one of the four states in which the percentage of gain in church membership was not as great as the increase in population. And, too, North Carolina is one of the seven states in which Roman Catholics made a greater percentage of gain than the Protestants. With the agricultural development and the vast industrial progress now being made, it is only reasonable to suppose that the next census report will show a greater percentage of increase in the State's population during the present decade. If our growth and prosperity are to become a blessing to religion, and not a curse, the Gospel of Christ must be strenuously preached at the very centers of prosperity. Our problem is to see

that the progress of religion keeps pace with the material progress of our people.

In our own section of the State owing to the zeal and earnest efforts of our fathers, churches are found everywhere. As indicating conditions throughout this western section, we point to the 39 churches of our own Association, with a membership of 4,867 amid a total population of 16,262. The stress, hitherto, has been an evangelization; the great need now is for development and enlistment. So far as the general work of the denomination is concerned, about one-third of the total number of churches in the State are inactive. A glance at the financial table in last year's Minutes shows that we are doing our full part to maintain this ugly proportion. In the state only 1,501 churches made contributions to State Missions, leaving 553 giving nothing to this object; in our Association 22 churches gave to State Missions, leaving 17 giving nothing. All the other objects of the Convention were supported in about the same ratio.

The chief need for evangelization is confined to the East. In the Roanoke and Neuse-Atlantic Associations, covering twenty counties, only one white person in thirty-eight is a Baptist, while, as we have seen, in the State at large one in every six, and in our own county one in every three or four is a Baptist.

Last year the Board had 155 missionaries preaching at 320 churches and outstations in 42 Associations. 2,137 baptisms were reported. For the last several years more than 2,000 souls have been led to Christ and baptized each year by the missionaries of the Board. The work of the present year was laid out on a basis of $55,000. The amount contributed by the churches last year was $50,421,68, but enlarged opportunities demand larger contributions. Your committee recommends liberal advances for this object by our churches.

T. L. BROWN,
For Committee.

The Moderator then recognized Rev. Mr. Latham, the local pastor of the Methodist church. The report on Education was then read by Rev. R. N. Pratt, Prof. N. A. Melton, principal of Fruitland Institute, gave an encouraging report of the progress of the Institute. Pending motion to adopt, Professor J. H. Highsmith of Wake Forest College, gave an interesting, instructive, and inspiring address, in which he set forth clearly the necessity of Christian Education for the existence of both Church and State. Rev. Geo. F. Wright then made a brief, but pointed and suggestive talk. On motion, the time for further consideration of this topic, was extended. Rev. A. I. Justice, President of the Board of Trustees, made some statements in regards to the progress of Fruitland Institute, and especially in regard to the completion of the Administration Building. He urged the contributions of the churches for this purpose. The question was discussed by Brethren R. N. Pratt, K. W. Cawthon, G. F. Wright, T. A. Drake, E. J. Rhodes, J. H. Highsmith and D. S. Pace. On motion of Bro. D. S. Pace, an amendment to the report, to the effect that an every member canvass to raise funds for Fruitland Institute was passed. The report was then adopted.

REPORT ON EDUCATION.

As a part of the great family of Baptists in our State, we rejoice

in our schools and colleges. Much has been attained and enlargement is the great need. There is a just reason why we should be leaders in the great work of Education. May our prayers and activities be united in the work.

In the Carolina Association there is before us a task of supreme importance—that of maintaining and enlarging Fruitland Institute.

The ten thousand dollar building now in process of erection, while not so near completion as we had hoped, still with united effort on the part of all our churches we shall be ready, at least for the closing exercises of the present session.

R. N. PRATT,
For Committee.

REPORT OF FRUITLAND INSTITUTE.

During the year 1913-1914 there were enrolled 230 pupils, 5 of whom were studying for the ministry, and 11 completed the course of study.

The present session opened Aug. 18, with a good attendance. The faculty consists of eight teachers, 2 men and 6 women.

In our Literary Department we give instruction through the fourth year of high school. The special departments are: Music, Art, Expression and Home Economics.

The blessings of our Father have been, and are now, resting upon us in our efforts. We earnestly request the prayers of all God's people in our behalf, as we face the tremendous responsibility of training our young men and women for the Master's service.

N. A. MELTON, Principal.

The Association then adjourned until 2 P. M.

AFTERNOON SESSION.

The Association convened with the Moderator in the chair. The roll of churches was called and messengers were enrolled. (List published elsewhere.)

Mr. J. Foy Justice presented the following resolution:

Resolved, That the delegates to this Association extend to the Fruitland church, the Faculty and students of Fruitland Institute, and the people of the community their sincere appreciation and heartfelt thanks for the cordial entertainment and hospitality accorded them during the session of the Association.

The motion to adopt was carried by a rising vote.

Bro. K. W. Cawthon then read the report on Foreign Missions. Pending motion to adopt, the report was discussed by Brethren K. W. Cawthon, J. H. Highsmith and G. F. Wright. On motion of Rev. K. W. Cawthon the Association voted to instruct the clerk to write to Rev. J. M. Justice, the representative of the Association in Argentina. The report was then adopted.

REPORT ON FOREIGN MISSIONS.

The problem of missions is the problem of the ages and upon its successful solution depends the destiny of the world.

As Bishop Huntington has said: "Every impulse and stroke of missionary power on earth is from the heart of Christ. He sows

and there is a harvest. He touches nations and there arises a brotherhood, not only civilized by His light, but sanctified by His love. The isles of the ocean wait for him. He spreads His net, and gathers of every kind, and lo! the burden of the sea is not only fishes, but fishermen, who go and gather and come again. If there are activity, free giving, ready going, a full treasury, able men who say, 'Here am I send me,' it is because through all the organization Christ lives, and His personal spirit works. There is no other possible spring for that enthusiasm."

Those who believe in Foreign Missions proceed upon the fundamental doctrine that God is building His temple in the world for His own habitation. The Holy Spirit is the Master Builder and He builds following the plan of the owner. The triumphs of Foreign Missions mean that God's will is being done for which we are taught to pray.

There can be no question but that the Holy Spirit knocks at the door of every man's heart and at the door of every church in which He does not dwell in His fullness and He knocks in the interest of the greatest enterprise that has ever commanded the attention of mankind. The failure of the church to evangelize the world means that by many the call has gone unheeded. The present age is great by means of its opportunities and the opportunities of Foreign Missions are the greatest of them all. In our time God has given great leaders and more or less perfected machinery and we rejoice in the success achieved but deplore the failure.

The greatest need now is a revival of prayer. To use the machinery we now have we need more power. Many of our people seem to have lost connection with the great source of power. Great and impassioned appeals, the marshalling of facts and the emphasis and re-emphasis of the needs have met an increasing response but it is not adequate. We would urge a renewed study of the Ministry of Intercession. Do we realize that we pray and God opens the doors, people give more money, and men and women give their lives. A pastor who really prays for Foreign Missions always works for Foreign Missions. The layman who really prays for Foreign Missions, always gives liberally to the great work. And we would urge definite and continued and intelligent prayer for the Secretaries and the Board, for the missionaries by name, for the churches and pastors that are indifferent or dead to the surpassing call. It is a fact that a Revival of Prayer would mean an increase of power, gifts, efficiency, and largest success.

We are part of a great whole and this brings a responsibility which none should desire to shirk. Our Southern Baptist Convention sets the mark at above a half-million dollars for Foreign Missions this year. Our State Baptist Convention sets the mark at above $50,000.00 for Foreign Missions this year. The great Judson Centennial movement would provide a million and a quarter for the strengthening and enlargement of our foreign work.. We are a part of the whole. If we fail to do our share, we miss the blessing, store up evil for ourselves, and make the burden heavier for some one else.

Minutes for the past several years show the following interesting figures:

1910 membership 3,842, paid to Foreign Missions $263.92.

1911 membership 3,678, paid to Foreign Missions $354.89.
1912 membership 4,132, paid to Foreign Missions $515.61.
1913 membership 4,022, paid to Foreign Missions $443.64.

We can and ought to do much better the coming year.

In reading the Scriptures we find that there is no intimation that this great work will fail in the end. Our Savior gave the simple and clear and direct command, "Go ye and make disciples of all nations" and success is implied. We need not be unduly disturbed by the great war of the nations now raging. It may be the greatest war of history, but it is an incident in the great unfolding of the Divine plan. Our Saviour manifested a spirit of sublime optimism. He talked of, planned, and made possible the salvation of a world. He explained the condition of success, trust and obedience; and let all remember, He is depending on us.

K. W. CAWTHON,
For Committee.

The report on Aged Ministers' Relief was read by Bro. T. A. Drake, After discussion by Bro. Drake, the report was adopted, Bro. F. B. Hamrick announced that Rev. J. M. Arnette, of Durham, would gladly furnish envelopes for the Christmas offering.

REPORT ON AGED MINISTERS' RELIEF.

While the contributions to this department of our work have been increasing during the past, there has also been an increase in the number of beneficiaries. The amount, contributed by the churches, is insufficient to give these noble hearted brethren, who have worn themselves out in making the world what it is today, a sufficient support in their last days.

When our minds reflect upon the fact that in the Great Day of reckoning, when all nations are to come before Him, we are to be judged by what we have done for the feeding and clothing of these, it brings the thought of a fearful responsibility. We are sorry to note that such a few of our churches have given anything this year.

We ,therefore, recommend: That each church make a contribution to the relief fund during the year.

T. A. DRAKE,
For Committee.

The report on Home Missions was read by Bro. G. F. Wright. Pending motion to adopt it was discussed by Brethren G. F. Wright and K. W. Cawthon. On motion the Association voted to raise six hundred dollars for this object. On motion of Bro. D. S. Pace the Association voted to raise six hundred dollars for Foreign Missions. The report was then adopted.

REPORT ON HOME MISSIONS.

The field for Home Missions is outlined as being the large part of the world included in the boundaries of the United States and our possessions. The conception generally made manifold by the average Church member is that Home Missions means "My Family." The extent of Home Missions is no longer limited to the boundaries of the United States and our possessions, but the task is a world-wide task—that of "Witnessing unto Christ" at home in our own

personal lives before those of the nations of the entire world who have taken up their habitation in our midst, in order that as they return to their homelands they shall be "True Home Missionaries" to their own people.

One of the greatest hindrances to effective Foreign Mission work is the inconsistency in our home lives and activities. We see the mote of heathenism in our foreign fellow creatures' eyes and fail to behold the beam of inconsistency in our own eyes. A consistent Christian at home is one of the best Foreign missionaries to be found, for his life is being watched by the Greek who keeps the fruit and drink stand on the street corner and by all other foreigners in our midst, who are either being constrained to be Christians or impelled from Christ by the way they see Him in our lives.

Another part of Home Missions is the part that costs us something in dollars and cents, and therefore is the part that we do not generally like to hear about—it is preaching the Gospel in the sections of the home land where it is not now preached. Some will sal, "are there such places in this country of ours?" Yes. There are places in the South where the Gospel is not heard in its purity, yet where the isms and creeds of the "God of this Age" are being taught both verbally and by the written age or tract. There are sections of the South where approximately ninety per cent. of the people are bond-servants to the Pope of the Romish Catholic system, and who pay their most sincere allegiance to him, instead of to God first and then to the authorities of this country. The attached clipping from one of the county papers of last week will give us an idea of some of the other religions that are creeping into this country and getting strongholds, soon to be spread to the remotest boundaries of this country:

BUDDHISTS IN CALIFORNIA.

(Western Carolina Democrat, Sept. 24, 1914.)

Buddhist temples in California are located as follows: San Francisco 1, with 2 priests; Oakland 3, with 3 priests; Vacaville 1, with 1 priest; Sacramento valley 3, with 3 priests; Stockton 1, with 1 priest; San Jose 2, with 2 priests. Total, 19 temples and 21 priests. There are Buddhist missions in Salt Lake City and Ogden, Utah, and in Seattle, and Portland, Ore.

Our Home Mission schools are worthy of our support, and should be institutions with which we are familiar, as to their results, both spiritually and literarily.

Without neglecting our Foreign mission obligations or losing any of our zeal for the evangelization of the countries of the world let us be more zealous for our own land and people, thereby bringing back the King and His Kingdom.

G. F. WRIGHT,
C. D. COLE,
E. J. RHODES,
Committee.

Rev. W. R. Beach, representing the Biblical Recorder, presented the report on Periodicals. He then addressed the Association on this topic. The report was discused by Brethren R. N. Pratt, J. H. Highsmith and A. I. Justice. It was then adopted.

REPORT ON PERIODICALS.

The Biblical Recorder has been the organ of the Baptist State Convention for more than four score years, and has stood for every movement that has meant the educational, moral, or spiritual uplift of our people. It is the medium of communication and the bond of unity among our people. It is the means of informing our people about the work of the Kingdom and inspiring them to do their best.

The Recorder is only reaching about one family in five among our Baptist people and can never do its greatest work till read more widely. This is a reading age, and the trashy literature scattered broadcast over our State is poisoning the minds of the young. We must watch well the books and papers that come into the hands of our people. Let every pastor, and all the present readers, endeavor as far as possible to increase its circulation.

W. R. BEACH,
For Committee.

Rev. C. D. Cole read the report on Obituaries. It was then adopted by the Association.

REPORT ON OBITUARIES.

We, your committee, submit the following report:

Since the last meeting of this body our all wise Heavenly Father has seen fit to take thirty-eight of our number unto Himself. We note among this number our much loved brother and laborer, Bro. Robert Corn, who was a faithful, consistent member of Ebenezer church. He lived to be ninety-two years and six months old. Bro. R. F. Orr, who was a faithful member and deacon of Beulah church.

"Blessed are the dead which die in the Lord, that they may rest from their labours; and their works do follow them."

C. D. COLE,
For Committee.

The matter of putting the picture of Bro. Robert Corn, deceased, into the minutes was referred to the Executive Committee.

Mrs. J. F. Brooks then read the report on Woman's Work. On motion of Bro. N. A. Melton, the Association voted to have the report incorporated in the Minutes. The Moderator asked the cooperation of the pastors of the Association in assisting the Vice-President to visit all the churches in the Association.

Report of Woman's Meeting held at Fruitland Church:

The women of the Carolina Association met in the school chapel for organization. The meeting was called to order by Mrs. J. F. Brooks, Associational Vice President.

After devotional exercises the enrollment of delegates was made. Thirteen churches were represented . Officers were then elected as follows:

President—Mrs. J. F. Brooks.
Secretary—Mrs. Luther Brown.
Treasurer—Mrs. Redden.

A talk on "Our Works and Plans" was given by Mrs. Brooks. The thoughts she presented were instructive and inspirational.

Several short talks on different phases of Woman's work were

listened to with interest, and consciousness of God's presence and power was keenly felt.

The keynote of the meeting was prayer. Everyone felt the need and the support of one praying for the other.

We present the following recommendations:

I. That we do all we can to enlist all the women of the Association in our work.

II. That we strive to stimulate a deeper missionary spirit by organizing Mission Study Classes, subscribing to our Biblical Recorder, and other missionary magazines.

III. That we have a definite aim in our gifts and endeavor to reach it.

IV. That "Woman's Work" be discused at Union meetings, and at our General Associations and that time be given and notice made in the minutes of such a meeting.

V. That we, as church members, stand for all the various objects of our denomination and do all we can by co-operative praying and giving support the Boards and our Orphanage in their work for the Master.

MRS. J. F. BROOKS,
For Committee.

The report of the Committee on Time and Place was submitted by Bro. T. A. Drake. It recommended that the next meeting be held with the Refuge Baptist church on Thursday before the first Sunday in October. Bro. C. D. Cole offered an amendment to the effect that the Association meet on Wednesday instead of Thursday. The amendment was accepted. On motion of Bro. N .A. Melton the Association voted to carry the next meeting to Balfour instead of Refuge, as suggested by the committee.

Bro. D. S. Pace made his report as Treasurer as follows:

Report of the Treasurer of the Carolina Baptist Association for the year 1913-'14:

Amount received		$576.28
Paid Out:		
To Walters Durham	$278.62	
To W. A. Morris	72.31	
To F. D. Brown	22.82	
To S. H. Everett	30.82	
To Prof. N. A. Melton	160.00	
Amount in Bank	11.71	
	$576.28	$576.28

This report was received, and on motion of Bro. Geo. F. Wright the Association voted to allow Bro. D. S. Pace to use the amount in the treasury ($11.71) on the indebtedness for minutes of last year.

Bro. Pace then read the report on Union Meetings. He then discussed methods of putting this work on a firmer basis. Prof. J. H. Highsmith suggested that it might be a wise move to make each session devoted to definite teaching for better service in our work. The report was then adopted.

REPORT OF UNION MEETINGS.

The Committee on Union Meetings beg leave to make following report:

Two Union Meetings have been held during the year, one at Ebenezer during the last winter, the other at Balfour during the summer.

The Ebenezer meeting was not well attended, but it was a very spiritual meeting and was enjoyed by all those who attended, while the meeting held with the Balfour church was very well attended and the spirit of the meeting was good. There were in attendance upon the meeting, fourteen ordained ministers, besides the large number of laymen who attended and took part in the discussions. It was a great spiritual uplift to all who attended. On the other two fifth Sundays no meetings were held, the one on account of the small attendance at Ebenezer, which tended to discourage the committee, the other because of the intense interest taken in the singing conventions held over the county.

The committee desire to make the following recommendations:

That all the pastors and Christian workers endeavor to arrange their work so that they can attend the Union Meetings during the entire sessions, and that the meetings be held on Saturdays and Sundays.

Respectfully submitted,
D. S. PACE,
T. A. DRAKE,
N. A. MELTON.

Bro, N. A. Melton then read the report of the Committee on Nom'nations as follows:

REPORT ON NOMINATIONS.

Bro. N. A. Melton then read the report of the Committee on Nominations as follows:

Trustees of Fruitland Institute—For one year: J. L. Whitaker, A. I. Justice, J. L. Brookshire, W. J. Baldwin, R. N. Pratt.

For two years: J. B. Freeman, B. Jackson, K. W. Cawthon, D. S. Pace. J. Foy Justice.

For three years: G. J. Lambeth, G. F. Wright, R. M. Pryor, N. A. Melton, E. J. Rhodes.

Delegate to Southern Baptist Convention—K. W. Cawthon. Alternate, D. S. Pace.

Delegate to State Baptist Convention—Geo. F. Wright, alternate, J. Foy Justice.

Executive Committee—D. S. Pace, G. J. Lambeth, T. L. Durham.

To Preach Introductory Sermon—R. N. Pratt, alternate, C. D. Cole.

Bro. T. A. Drake asked that the Committee on Revision of the Constitution be continued, this was granted by the Moderator.

Prof. J. H. Highsmith then made some helpful remarks in regard to Ministerial Education and urged advancement in all lines of our work. He asks the cooperation of the churches of the Association in completing the church building at Wake Forest.

MISCELLANEOUS.

Bro. Geo. F. Wright announced that he would be glad to furnish free tracts to any who desire them.

The Moderator announced the following standing committees for the next Associational year:

State Missions—R. N. Pratt.
Home Missions—K. W. Cawthon.
Foreign Missions—N. A. Melton.
Education—T. L. Brown.
Orphanage—D. S. Pace.
Periodicals—Geo. F. Wright.
Sunday Schools—G. J. Lambeth.
Temperance—T. A. Drake.
State of Churches—W. A. Morris.
Aged Ministers' Relief—C. D. Cole.
Obituaries—H. R. Freeman.
Union Meetings—J. R. Liner.

On motion of Bro. J. L. Whitaker the Association adjourned to meet at Balfour, Wednesday before the first Sunday in October 1915. The congregation sang, "God be with you till we meet again," and the benediction was pronounced by Rev. J. D. Moore.

A. I. JUSTICE, Moderator.

Compiled by F. K. Poole, Hendersonville, N. C., R. F. D. 2.

MUTUAL PRINTING CO., HENDERSONVILLE, N. C.

CHURCH EXPENDITURES

CHURCHES	Pastor's Salary.	Building & Repairing.	Incidentals.	S. S. Expenses.	Poor.	State Missions.	Home Missions.	Foreign Missions.	Orphanages.	Colleges & Schools.	Ministerial Education.
Balfour	$ 55.80	$ 50.59	$.....	$ 15.88	$ 2.95	$ .55	$ 5.60	$ 22.05	$ 2.00	$ 58.41	$....
Bat Cave	50.00	4 00	.....	21.55	.....	5.00	10.00	10.00	5.00	.....	.....
Bear Wallow	30.00	.....	.....	5.66	.....	2.50	2.50	3.27	2.00	.....	.....
Beulah	50.44	50.00	.....	12.50	2.00	3.99	3.99	4.00	12.00	.....	.....
Broad River	101.86	50.00	10.79	3.58	.....	.....	5.00	2.15	3.36	.....	.....
Crab Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ebenezer	82.00	.....	6.00	15.00	10.00	5.00	5.00	15.00	15.50	32.50	3.2
E. Flat Rock	192.09	560.95	11.80	39.49	.....	19.89	21.14	13.92	16.45	5.00	10.8
East Hendersonville	635.00	82.92	169.04	35.22	28.90	25.00	25.00	84.15	9.03	2.84	.....
First, Hendersonville	1,650.00	449.73	171.80	59.94	83.64	54.25	80.00	130.45	85.78	220.95	40.0
Fruitland	108.00	7.85	.....	17 60	6.49	20.00	23.39	15.00	35.00	.....	9.3
French Broad	105.00	.....	3.00	18.50	17.50	10.00	10.00	10.00	13.00	13.00	.....
Green River	.....	.....	.....	.....	.....	6.25	.....	.....	.....	.....	.....
Holly Springs	36.00	.....	.....	.....	.....	.....	1.70	.....	.....	.....	.....
Horse Shoe	75.00	.....	71.07	27.35	7.50	.....	7.00	7.07	11.19	.....	.....
Jones's Gap	75.00	1,013.77	.....	8.68	.....	2.75	.....	.....	1.55	.....	.....
Laurel Springs	150.00	.....	.....	8.00	.....	5.00	5.00	5.00	6.00	.....	.5
Liberty	30.00	40.00	.....	10	.....	.....	.....	.....	.....	.....	.....
Locus Grove	25.00	27.00	.....	5.00	.....	2.50	1.00	.50	1.00	.....	.....
Mountain Home	75.00	.....	.....	15.00	.....	.....	3.70	3.70	3.70	.....	.....
Mills River	72.00	.....	.....	12.00	.....	15.00	15.00	15 00	9.25	30.00	.....
Middle Fork	30 00	104.00	.....	6.02	.....	2.00	3.00	4.00	2.00	.....	.....
Mt. Moriah	150.00	.....	23.70	13.89	6.00	5.00	5.00	10.00	4.00	20 00	.....
Mud Creek	130.15	.....	12.00	36.28	.....	4.50	4.86	4.50	16.00	.....	.....
Mt. Gilead	77.25	35.00	.....	6.11	.....	5.00	5.00	5.00	10 50	.....	.....
Pleasant Hill	61.05	.....	.....	37.29	.....	10.00	8.50	10.00	5.89	.....	.....
Pleasant Grove	60.00	44.00	36.00	6 60	.....	2.50	2.50	3.00	2.50	.....	.25
Refuge	127.40	.....	.....	20.00	10.00	5.00	14.00	5.00	1.50	25 00	.....
Salem	37.00	10.00	15.00	15.00	.....	.....	.....	5.00	.....	.....	.....
Saluda	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shaw's Creek	.....	.....	.....	18.50	.....	.....	2.50	2 50	10.00	.....	.....
Tuxedo	258.75	250.00	35.00	177.00	87.50	5 00	.....	110.00	20.00	.....	9 51
Tryon	300.00	.....	.....	.....	.....	10.00	5.00	5.00	5.00	40.00	2.50
Valley Hill	65.68	.....	.....	18 74	.....	.....	3.00	.....	.....	.....	.....
	4,895.47	2,779.81	565.20	732.08	262.48	226.66	207.68	505 26	316.13	447.76	76.20

	CHURCH PROPERTY		CHURCH MEMBERSHIP												
CLERKS.	Value of Church Property.	Seating Capacity.	Received by Baptism.	Received by Letter.	Total Gain.	Time of Preaching.	Lost by Letter.	Excluded.	Died.	Total Loss.	Net Gain.	Net Loss.	Total Membership.
. B. Justice.....	$ 1,500.00	300	...	2	2	2nd	3	..	2	5	...	3	76
. F. Pryor.....	900.00	300	4	...	4	3rd.	...	1	1	2	2	..	89
. S. Wall.....	300.00	300	2	1	3	3rd.	1	..	..	1	2	..	95
. L. F. Drake.....	800.00	400	...	1	1	1st	16	2	3	21	20	20	272
. P. Searcy.....	1,100.00	500	8	..	8	3rd.	9	1	1	11	...	3	26
F. Osteen.....	1,000.00	200	4	2	6	2nd	1	..	1	1	5	..	179
. C. Anders.....	1,000.00	300	...	4	5	1st & 3rd	6	..	1	7	2	..	147
. L. Beddingfield...	2,000.00	500	22	15	37	1st, 2d & 3rd	6	1	1	8	29	..	109
A. Fletcher.....	2,500.00	300	6	5	11	Every Sunday	8	..	1	9	2	..	110
A. Burckmyer....	35,000.00	1000	46	35	81	Every Sunday	23	2	5	30	51	..	435
M. Maxwell.....	1,000.00	400	...	7	7	2nd & 4th	5	1	.	6	1	..	200
. L. Sinclair.....	1,500.00	400	2	1	3	1st	3	..	..	...	...	..	39
. J. Hart..... ..	500.00	300	4	...	...	2nd	...	..	..	...	4	..	130
V. A. Trommell.....	300.00	.....	4	2	6		...	..	..	...	6	..	69
. D. Simpson.....	2,000.00	350	8	8	8	3rd.	4	..	1	5	3	..	80
. R. Brown.....	1,100.00	250	...	26	26	4th	26	..	..	...	...	..	75
V. H. Grant.....	1,000.00	250	6	8	14	2nd & 4th	7	2	9	9	5	..	81
V. P. Maxwell.....	350.00	125	1	1	1	3rd.	...	..	1	1	...	..	38
. N. McMinn.....	525.00	200	3	...	3	4th	2	..	1	3	...	..	65
amuel Williamson..	200.00	250	11	...	11	2nd	...	..	2	2	9	..	....
V. E. Field.....	1,500.00	500	2	1	3	1st	3	..	..	3	...	..	120
V. F. Huntley.....	500.00	150	...	1	1	4th	1	9	1	11	...	..	38
V. E. Jackson.....	1,600.00	350	...	2	2	4th	12	..	3	15	...	13	127
. M. Drake.....	2,000.00	300	29	11	43	2nd & 4th	9	..	1	10	33	..	284
. W. Allen..... ..	1,500.00	400	5	1	8	3rd.	1	6	1	8	...	..	93
G. Wilkie.....	1,500.00	300	...	2	2	3rd.	15	2	2	19	...	17	184
V. H. Gray.....	1,000.00	500	3	4	9	4th	4	11	2	17	...	8	172
. N. Guice.....	2,000.00	1000	5	8	13	2nd	5	..	4	9	...	..	312
V. J. Baldwin.....	1,000.00	250	16	6	22	1st & 3rd	...	..	..	...	22	..	87
. J. Anders.....	500.00	200	7	4	11	4th	1	..	1	2	9	..	71
O. Bell.....	250.00	200	...	14	14	Every Sunday	7	..	1	8	6	..	73
. B. Hester.....	1,000.00	250	1	1	3	1st & 3rd	5	..	..	5	...	2	41
. T. Jackson.....	900.00	200	15	6	22	4th	.	.	2	1	3	19	..	94
	$38,325.00	11225	214	176	390		180	40	47	231	240	66	4081

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The Carolina Baptist Association

Proceedings of the

Thirty-Ninth Annual Session

Held With

BALFOUR BAPTIST CHURCH

September 29th and 30th, 1915

Future Meetings

This year there will be four meetings of the Association, as follows:

1ST. MUD CREEK BAPTIST CHURCH, Friday, Jan. 7, through Sunday, Jan. 9.

2ND. SALUDA BAPTIST CHURCH; Beginning Friday before the 1st Sunday in April.

3RD. HORSE SHOE; Beginning Friday before 1st Sunday in July.

Annual meeting at Refuge Baptist church, Wednesday before 1st Sunday in October, 1916.

Baptist Directory

STATE MISSION BOARD, Raleigh, N. C., Walters Durham, Treasurer. (All funds for missions may be sent to above address.)

HOME MISSION BOARD, Third National Bank Building, Atlanta, Ga., P. H. Mell, Treasurer.

FOREIGN MISSION BOARD, S. B. C. Richmond, Va., R. R. Gwathmey, Treasurer.

THE BAPTIST ORPHANAGE, Thomasville, N. C., F. B. Hamrick, Treasurer.

THE N. C. BAPTIST EDUCATION BOARD, Durham, N. C., R. T. Vann, Secretary.

SUNDAY SCHOOL BOARD, S. B. C. Nashville, Tenn., J. M. Frost, Secretary. (All Sunday school supplies should be ordered from above address.)

CHARITY AND CHILDREN, Thomasville, N. C., Archibald Johnson, Editor.

THE BIBLICAL RECORDER, Raleigh, N. C., Hight C. Moore, Editor, $1.50 per year. (Every Baptist Home should have this paper.)

THE FOREIGN MISSION JOURNAL, Richmond, Va., single subscriptions 35 cents per year. Clubs of 10 or more, 25 cents per year. (Every Baptist home should have this journal.)

THE HOME FIELD, 3rd Nat'l Bank Bld'g, Atlanta, Ga. Subscription price 35 cents per year. Clubs of 5 or more 25 cents per year. (Every Baptist home should have this journal.)

STATE BAPTIST CONVENTION, Charlotte, N. C., Dec. 7, 1915.

SOUTHERN BAPTIST CONVENTION, Asheville, N. C., May, 1916.

The Officers:

MODERATOR.....Rev. A. I. Justice.
CLERK.....Noah M. Hollowell.
TREASURER.....D. S. Pace.
HISTORIAN.....Rev. T. A. Drake.
EXECUTIVE COMMITTEE—D. S. Pace, G. J. Lambeth, T. L. Durham.

Proceedings of Association

The Carolina Baptist Association met in thirty-ninth annual session with the Balfour Baptist church on September 29 and remained in session for two days.

The meeting was opened by singing, "Draw Me Nearer."

The Moderator, Rev. A. I. Justice, announced that Rev. R. N. Pratt would deliver the introductory sermon, following which Rev. Mr. Pratt read from the 11th chapter of Mark, the reading being followed with prayer by Rev. K. W. Cawthon. Rev. Mr. Pratt preached on the subject of faith, taking Mark 11:22 as his text.

Rev. K. W. Cawthon moved that a committee on Digest of Church Letters be appointed and that the reading of the Letters be dispensed with for the present. This motion prevailed and the Moderator appointed the following committee: Rev. K. W. Cawthon, G. J. Lambeth and J. B. Freeman.

On request of the Moderator, Noah M. Hollowell acted as temporary clerk.

The Association entered into its annual election of officers with the following result:

Moderator—Rev. A. I. Justice, re-elected.
Clerk—Noah M. Hollowell.
Treasurer—D. S. Pace, re-elected.
Historian—Rev. T. A. Drake, re-elected.

ORDER OF BUSINESS.

On motion of Rev. K. W. Cawthon the following order of business was adopted:

We, the Executive Committee, respectfully offer the following as an order of business by which the Association may be governed in its deliberation in the session at Balfour, N. C.

11:00 A. M. Introductory sermon by Rev. R. N. Pratt.
12:00 A. M. Report of Churches, Enrolling delegates and Organization of Association.
12:45 P. M. Appointment of committees.
1:00 P. M. Adjournment for dinner.

REASSEMBLE.

2:00 P. M. Recognize visiting and representative brethren, and call for report on Periodicals.
2:45 P. M. Education.
3:30 P. M. Announcements and miscellaneous business.
3:45 P. M. Adjournment.

REASSEMBLE.

7:30 P. M. Devotional exercises.
7:45 P. M. Orphanage.
8:30 P. M. Sunday School.
9:00 P. M. State of Churches.

SECOND DAY.

9:00 A. M. Devotional exercises.
9:30 A. M. Woman's work.
10:00 A. M. State Missions.
10:45 A. M. Foreign Missions.
11:20 A. M. Home Missions.
12:15 P. M. Adjournment for dinner.

REASSEMBLE.

1:15 P. M. Union Meetings.
1:45 P. M. Aged Ministers.
2:15 P. M. Temperance.
2:45 P. M. Ministerial Education.
3:15 P. M. Committee on Finance, Obituary and appointments, time and place of next meeting of the Association and miscellaneous business.

Adjournment at will.

COMMITTEES.

The Moderator announced the following committees:

Periodicals—Rev. W. W. Marr, H. T. Justus.

Educational—Rev. T. C. King, J. B. Freeman, J. B. Williams.

Rev. A. E. Brown, Rev. J. C. Owen, Rev. W. R. Beach, Rev. T. C. King, Rev. C. E. Puett and Rev. James M. Justice were recognized.

Rev. W. A. Morris read the list of members of the Balfour church who would entertain delegates to the Association.

Prayer by Rev. James M. Justice.

Adjournment for one hour.

WEDNESDAY AFTERNOON SESSION.

Song, "We Praise Thee, O God." Prayer by Rev. A. E. Brown.

Rev. E. B. Troy was recognized as a visitor to the Association.

COMMITTEES.

The Moderator instructed the Clerk to read committees as follows:

Orphanage—D. S. Pace, H. D. Drake, Jake Hefner.

State Missions—R. N. Pratt, O. B. Kelly, W. W. Bagwell.

Home Missions—K. W. Cawthon, W. H. Davis, E. M. Huggins.

Foreign Missions—N. A. Melton, W. S. Shitle, W. J. Baldwin.

Sunday Schools—G. J. Lambeth, W. K. Ledbetter, R. B. Love.

Temperance—T. A. Drake, J. B. Freeman, Thomas Merrell.

State of Churches—W. H. Davis, J. T. Sales.

Aged Ministers' Relief—J. O. Bell, O. M. Drake.

Obituaries—H. R. Freeman, G. W. Morrison.

Union Meetings—J. R. Liner, J. H. Johnson.

The Moderator appointed the following committees:

Time and Place—J. O. Bell, J. L. Whitaker, T. A. Drake, J. D. Simpson, J. T. Sales.

Nominations for the Year—J. B. Freeman, W. S. Shitle, N. A. Melton, Harley Justus, H. R. Freeman.

REPORT ON PERIODICALS.

Rev. W. W. Marr read the following report on Periodicals:

The Biblical Recorder has already entered upon its eighty-second year as organ of the Baptist State Convention of North Carolina.

During all the years it has sought to be true to its name and mission in earnestly contending for the faith once delivered to the Saints, and in giving information needful in our work as well as unifying the brethren in all sections of our convention, thus bringing about a co-operation that has meant much in the growth of the Kingdom. It enables us to look upon the fields of opportunity and know our duties. The Biblical Recorder has a peculiar claim upon our people because it is the only paper directly under the control of the Baptist State Convention and answerable to it in all things. We are morally under obligation to support and make it under God what it should be in the work of the Master at home and abroad.

Again this is a reading age and it behooves us to be on the alert and watchful of what our people read. "Blessed is he that readeth good literature." Our actions are largely the result of the reading we do and if we read trash it will tell in the lack of interest and the breeding of crime and lawlessness. We earnestly ask the pastors in this association to endeavor to place the Recorder in the homes of our people, for it can never serve the cause as it should until more widely read.

W. W. MARR,
H. T. JUSTUS,
W. J. BALDWIN.
Committee.

Rev. K. W. Cawthon moved to amend the report by adding the Foreign Mission Journal, The Home Mission Field, and Charity and Children to the list of periodicals recommended by the Association. The amendment was adopted.

Rev. W. R. Beach was recognized and he spoke in behalf of the Biblical Recorder. His talk was followed by general remarks, after which the report on Periodicals, as amended, was adopted.

Rev. K. W. Cawthon introduced the following resolution, which was adopted:

Resolved, That one day in December be set aside as Periodical Day, and on such a day during that month as will prove convenient to pastors and churches, subscriptions be asked for The Biblical Recorder, the Home Field and the Foreign Mission Journal.

REPORT ON EDUCATION.

Rev. T. C. King read the following report on Education:

It is a pleasure to note the progress being made along lines, "educational." In our territory more interest is being taken in education year by year. If we could compare the condition now with twenty years ago, we would be able to better appreciate the progress. We are glad to see the awakening in this country and the territory of the Carolina association along lines of public school education.

There is today in Henderson county fifty four public schools for the white, and eighty teachers employed with a total enrollment of 5,000 pupils. The public school property in the rural district is worth more than fifty thousand dollars. Many of the districts have voted a local tax upon themselves to increase the grades and lengthen the term of their schools. A public school fund of six thousand dollars from this source is raised, when added to the general fund gives two dollars per capita for all the children of school age in the county. The average school term is now one hundred and five days.

We have twenty three local tax districts, with thirty seven public school libraries. It is the purpose of the Board of Education, and worthy superintendent, to give all our children a chance to at least obtain a common school education. We believe, with our splendid public schools that our people ought to use them to the limit, and stand loyally by those who are striving to put an education in the reach of all.

Added to these we have our excellent city school with a splendid corps of well equipped teachers, and property worth at least forty thousand dollars. We are sure every citizen is proud of this magnificent school plant.

Other private schools with a liberal patronage are located in our county with property worth about one hundred thousand dollars. All these schools offer advantages to our people which we feel should be appreciated and used.

Fruitland Institute with its splendid past record is now open again to the boys and girls of our country. The present term opened August twenty fourth. Present enrollment one hundred and twenty-five, others will follow. The two homes are now practically full. There are a number of local pupils in attendance. The faculty consists of eight well equipped teachers, two men and six women. In this school pupils are taught from the sixth to the eleventh grade. In addition to this, instruction is given in music, art, expression and home economics Some of the classes are the largest in the history of the school.

Splendid work is being done and the school spirit was never better. The school is greatly hampered for the want of more room. The administration Building is not yet completed, perhaps the outside work is now done, but the inside work is yet unfinished. We ought by all means rush this work to completion.

T. C. KING for the Committee.

Rev. A. I. Justice discussed the report and expressed the opinion that it should have given more emphasis to the work and needs of Fruitland Institute. Further remarks were made by Rev. A. E. Brown, Rev. K. W. Cawthon, Rev. J. C. Owen, Rev. N. A. Melton, J. B. Freeman and Noah M. Hollowell.

On motion of Rev. N. A. Melton a committee of three was appointed to formulate a plan for raising money to complete the Administration building for Fruitland Institute.

The Moderator named the following committee :Rev. K. W. Cawthon, Rev. N. A. Melton and D. S. Pace.

Adjournment taken until 7:30 o'clock Wednesday night.

WEDNESDAY NIGHT SESSION.

With Rev. T. C. King acting as Moderator the Association convened at 7:30 o'clock and sang "Holy, Holy, Holy," which was followed with prayer by Rev. James M. Justice.

Rev. W. R. Bradshaw, representing State Missions, was recognized as a visitor.

Committees expected to make reports in accordance with the Order of Business adopted, were absent and T. N. Redden moved that the Association be addressed by Rev. James M. Justice on Foreign missions. The motion prevailed and following the song "Higher Ground," Rev. Mr. Justice told interestingly of the work in which he had been engaged in Argentina, and the opportunities for more extended missionary work in South America.

The sermon was followed with prayer by Rev. W. R. Bradshaw. "Stand up, for Jesus" was sung and the benediction was pronounced by Rev. W. R. Beach.

THURSDAY MORNING SESSION.

The Association was called to order by Rev. T. C. King, Moderator pro tem. Archibald Johnson led in prayer.

REPORT ON ORPHANAGE.

Archibald Johnson, editor of Charity and Children, submitted the following report on the Baptist orphanage at Thomasville:

Our orphanage is the keystone in the arch of Christian service. If this stone is properly placed all the others in the arch will hold firm; if it is improperly placed the whole structure is in danger.

Love for the Orphanage among our brethren is intense but not universal The great need is to lay upon the heart of every church and Sunday school the Orphanage obligation. If this consummation is ever reached the problem for ample support for the institution will be solved.

Owing to the large advance that has been made within the past year the Orphanage is heavily in debt. This brings the unpleasant necessity of making a large outlay for interest on borrowed money, which goes to banks instead of to the children. This ought not to be. We are abundantly able to pay every dollar the institution owes this year, and if able, we ought to be willing.

It is proposed to our people that the income of one day be sacredly set aside, at or near Thanksgiving day, and devoted to the Orphanage. If this would seize the hearts of our people and every man woman and child would enter heartily into this loving service, every dollar of debt would be wiped out, and the institution would be free from the bondage that now hampers its work and curtails its usefulness.

We earnestly urge every member of the churches of this association to join this "work day" movement and give the proceeds of one day's labor or income to the Orphanage. We may do more but we should not do less.

Every Sunday school ought to set aside one Sunday in each month as Orphanage day and give the members an opportunity to make a contribution to the Orphanage. Only a little over one third of our Baptist Sunday schools are enrolled among this loyal band of monthly givers.

Every Sunday school ought to take a club of Charity & Children and an individual copy for pastors and homes that are not represented in the Sunday school. The paper is the right arm of the institution and aside from the information and inspiration it furnishes produces a good dividend for the support of the Orphanage.

During its thirty years of continued growth the institution has sheltered and trained over 1600 boys and girls, who are now out in the state as teachers, preachers, doctors, printers, farmers, business men and fathers and mothers of happy homes. There are 9 in various colleges and about a dozen in the denominational high schools. The present number is 500—450 at Thomasville, 50 at Kennedy Home—with an average cost of $113.28 per child or 31 cents per day, aggregating an annual cost of $56,640.00.

Our Orphanage has been enlarged and still the task looms before us as just begun. We urge every member of this association that they regard the Orphanage in larger terms as an oppotunity unpar-

alleled. This waiting door stands too wide for "same as last year" contributions to ever satisfy any working body of Baptists.

Your committee recommend:

1. A liberal Thanksgiving offering emphasizing the importance of "WORK DAY," giving not less than one day's labor or income to the Orphanage.

2. That every Sunday school will sacredly set apart the collection of one Sunday in each month for the support of the Orphanage.

3. That every Sunday school take a club of Charity and Children.

On motion the report was adopted.

REPORT OF NOMINATING COMMITTEE.

Rev. N. A. Melton read the following report on Nominations and the same was adopted:

Trustees of Fruitland Institute for one year—J. B. Freeman, B. Jackson, K. W. Cawthon, D. S. Pace, J. Foy Justice.

For Two Years—G. J. Lambeth, W. W. Marr, R. M. Pryor, N. A. Melton, E. J. Rhodes.

For Three Years—J. L. Whitaker, A. I. Justice, W. J. Baldwin, R. N. Pratt, C. E. Puett.

Delegate to Southern Baptist Convention—A. I. Justice, alternate, N. A. Melton.

Delegate to State Baptist Convention—K. W. Cawthon; alternate, R. N. Pratt.

Executive Committee—D. S. Pace, G. J. Lambeth, T. L. Durham.

Introductory Sermon—W. W. Marr; alternate, C. E. Puett.

J. B. FREEMAN,
N. A. MELTON.
For the Committee.

CAMPAIGN FOR FRUITLAND INSTITUTE.

D. S. Pace and N. A. Melton, acting for the committee to formulate plans to raise funds for completing the administration building for Fruitland Institute made the following report which was adopted:

In view of the urgent need of funds to complete the Administration building at Fruitland Institute we recommend that the executive committee of the Board of Trustees employ a man to visit the churches and solicit funds until a sufficient amount has been secured.

On motion it was decided to appoint a committee of five to confer with the Transylvania Association with reference to Associational high school work, it having been explained by Rev. A. I. Justice that there had been talk of co-operation along this line between the Transylvania and Carolina associations.

REPORT ON STATE MISSIONS.

Rev. R. N. Pratt read the following report on State Missions:

State Missions is the basis of all our work. We have come toward a more complete development of our missionary work. We have begun to see the importance of the work of State missions.

We are charged with the work of:

1. Establishing churches in destitute places in our State.

2. Helping churches while they are struggling and weak to maintain capable pastors.

3. Holding institute and other meetings for the development of the churches which have not yet become interested in missions.

4. Sending out colporteurs and evangelists into destitute places.

5. Helping build church houses.

We see, therefore, how true it is that State missions are indispensable, and are the best of all our mission work.

I. STATE MISSIONS BASAL.

In the Kingdom program of Jesus, as outlined in his last charge to his disciples, he strikes the key-note of Kingdom progress.

The first great task is always, and must always be, the creation of a Christian constituency. Without State missions to go before and cultivate the soil, all other work of the Kingdom must fail.

II. THE INDIVIDUAL THE PRIMARY UNIT.

In this work we have to deal primarily with the individual Christian. The redeemed soul is the unit of force in the Kingdom.

So the State mission task will not have been completed until every soul in the State becomes a unit of force making for world-wide redemption.

III. STATE MISSIONS A UNIFYING FORCE.

Its operations being State wide, there naturally grows up a State-wide feeling.

Unification in sentiment always results in unification in effort.

It is also a great repair force.

Some of our churches for one reason or another grow weak and become discouraged and find it exceedingly hard to rally. The Board comes to the rescue of these churches and saves them from disintegration.

This is the practical and universal history of State mission work in all the churches.

A strong State mission policy is absolutely necessary to a strong virile denominational life.

R. N. PRATT, for the Committee.

On motion of Rev. T. C. King discussion of the report was deferred until after the reading of the reports on Home and Foreign missions.

REPORT ON FOREIGN MISSIONS.

Rev. James M. Justice read the following report on Foreign missions:

Our foreign mission work is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The challenge of the hour to all our churches is the present call of our foreign mission work. The conditions of the world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and enquiring for the path of peace and the way of life. The doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Virginia, composed of eighteen local members and eighteen state members representing each state in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the fields, 20 of whom were sent out

during the past year, and a total of 651 native workers. Notwithstanding difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico from chaotic political conditions in that country, 5,190 baptisms were reported during the year.

The distressing financial conditions throughout the South created by the war in Europe caused a falling off in contributions to foreign missions last year. Many of the churches made heroic and sacrificial efforts but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The Convention in Houston asked for an appropriation of $624,000 for foreign missions this year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every association and every state. We should not for a moment think of anything less and we must do more than this if possible.

We therefore recommend:

1. That we as an association undertake to raise for foreign missions our full proportion of the above sum; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them; that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this cause so that the work may be taken care of and debt and interest payments may be avoided.

2. That each pastor in the association appoint a committee in each church of which he is a pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds so that our people may be more fully informed as to our world-wide work.

N. A. MELTON for the Committee.

REPORT ON HOME MISSIONS.

Rev. K. W. Cawthon read the following report on Home missions:

The Scriptural basis for Home mission activity is ample and clear. Luke 24:47, "That repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.' Acts 1:8, "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth." And all similar passages.

The Carolina Association is a part of a great constituency. There are more than two and a half million of white Baptists in the territory of the Southern Baptist Convention, that is about 40 per cent of all church members of the South.

This great constituency does its Home mission work through the Home Mission Board located at Atlanta, Ga. This Board is a committee of brethren consisting of the secretaries, fifteen local members in addition and a vice-president in each State in the Southern Baptist convention. This Board was organized in 1845, and its members are chosen from year to year at the Southern Baptist Convention.

The following classes of work are undertaken through this Board: "Aiding weak churches to have preaching, helping to train and enlist backward churches, mountain mission schools. evangelism,

church building, cities, Indians, negroes, foreigners, Cuba, Canal Zone and publicity.

In all classes of this work there have been encouraging results. We may say Our Home Mission work is successful.

The peculiar value of the work and some of its possibilities appear from the following statistics: About 300,000 immigrants leave this country every year to return to their homes in Europe and Asia. All who have been reached by the gospel here, in a sense, return as missionaries to their native land. Our Home Board has about 50 workers among these people, 13 in seaport cities, ten in inland cities, 27 in Texas working among the Mexicans. We have 18 missionaries among the Indians.

In co-operation with the National Baptist Convention, colored, we have 35 missionary evangelists among the negroes.

We have 30 missionaries in Cuba, with 26 organized churches and 21 preaching stations. We have 5 missionary workers in the canal zone, with nine churches and 3 mission stations.

Three thousand out of 24,000 Southern Baptist churches have no church building, and this number will probably increase. The Church Building Loan Fund is designed to help meet this need. The evangelistic department has 24 evangelists and their work has been crowned with remarkable success.

We have 34 mountain schools, 149 teachers and more than 5,000 students. Of these 64 are preparing for the ministry. This work is done in Virginia, North Carolina, South Carolina, Georgia, Alabama, Tennessee and Kentucky with a mountain population of 3,334,000.

In connection with the enlistment work in the Holston Association, Tennessee, one worker revived 12 closed churches and left them with pastors, organized 20 new Sunday schools, increased the Sunday school attendance 2,000, increased the gifts of the churches 35 per cent, and showed in one year an increase by baptism into the churches of 560. Also organized 30 women's missionary societies.

This suggests what can be done in behalf of Home Missions. Your committee would urge upon all our people to pray more; plan more, do more.

Except the stake be strengthened, the lengthening of the cord is unwise and dangerous.

The cause of State missions was presented by Rev. W. R. Bradshaw, that of Home missions by Rev. J. C. Owen and that of Foreign missions by Rev. James M. Justice, each being allowed thirty minutes for discussion. Rev. A. I. Justice and J. O. Bell also discussed missions.

On motion of Rev. R. N. Pratt the Association voted to leave with the Executive Committee the matter of apportioning among the churches mission funds to be raised.

On motion the three reports were adopted.

Adjournment was taken at 12:30 P. M.

THURSDAY AFTERNOON SESSION.

The afternoon session was opened with a solo, "Ninety and Nine," by John Bishop, followed with prayer by Rev. E. B. Troy.

STANDING COMMITTEES FOR NEXT YEAR.

The Clerk read the following list of standing committees for the next year:

State Missions—N, A. Melton.
Home Missions—J. O. Bell.
Foreign Missions—R. N. Pratt.
Education—K. W. Cawthon.
Orphanage—W. W. Marr.
Periodicals—N. M. Hollowell.
Sunday Schools—W. A. Morris.
Temperance—T. C. King.
State of Churches—W. H. Davis.
Aged Ministers—D. S. Pace.
Obituaries—C. E. Puett.
Union Meetings—T. A. Drake.

Committee to confer with Transylvania Association with reference to Associational High School work: N. A. Melton, J. B. Freeman, A. I. Justice, K. W Cawthon, D. S. Pace.

FOUR ANNUAL MEETINGS.

On motion of J. B. Freeman the regular order of business was suspended to allow Rev. K. W. Cawthon to offer an amendment to article 21 of the constitution.

Rev. Mr. Cawthon offered the following amendment:

Resolved, That Art. XII of the constitution be so amended as to read:

The Association shall, before its final adjournment fix a time and place for the net annual meeting, and arrange for one or more adjourned meetings; it being understood that the annual meeting is for business, and the adjourned meetings for discussion. Details of the adjourned meetings shall be arranged by the Executive Board.

The proposed amendment was discussed by Rev. T. C. King, J. B. Freeman and Rev. A. I. Justice.

J. B. Freeman moved for postponement for one year of action on the amendment offered by Rev. Mr. Cawthon and that three adjourned meetings be held, time and place and other details to be fixed by the executive committee. The motion prevailed.

On motion of Rev. K. W. Cawthon the report on Education, which was introduced Wednesday afternoon, was adopted.

Rev. A. H. Temple, manager of the Balfour orphanage, was recognized as a visitor.

REPORT ON UNION MEETINGS.

Rev. J. R. Liner made a verbal report on Union meetings, recommending that there be none held during the coming year in view of the three adjourned meetings to be held by the Association.

On motion of Rev. K. W. Cawthon the report was adopted.

REPORT ON AGED MINISTERS' RELIEF.

J. O. Bell read the following report on aged Ministers' Relief:

Your committee finds, on investigation, that possibly less effort is put forth and a smaller amount of money collected for aged ministers than for any other of the many objects for which the Carolina Association stands pledged. We find that only five churches reported offerings for 1914 to this very worthy cause. The sum total of which was only $9.65. Is this right, should not this cause and call appeal to the churches to make a much greater effort and a more liberal contribution to these worn out men of God and to

whose record that Scripture might apply, "How beautiful are the feet of them that preach the Gospel of Peace and bring glad tidings of good things"?

For the care and hospitality extended one of God's prophets in olden times we see the rich rewards which resulted directly to the hostess, and in this day to care for and make pleasant and comfortable the last days of God's anointed, who are unable to longer provide for physical and temporal needs ,shall merit no less reward. We therefore recommend that each individual church make at least one offering during the coming year and would suggest this be done during the month of January, 1916.

J. O. BELL, for the Committee.

Remarks were made by Mr. Bell, after which the report was adopted on motion of Rev. T. C. King.

MINISTERIAL EDUCATION.

Rev. T. C. King introduced the following resolution, which was adopted:

Resolved, That this Association commit itself to Ministerial education as one of its objects of support.

REPORT ON SUNDAY SCHOOLS.

On motion of Rev. R. N. Pratt the following report on Sunday schools, submitted by G. J. Lambeth, was adopted:

I. What are the conditions of our Sunday Schools?

It is reasonably well established that not over thirty-five per cent of our church members are now enlisted in Sunday school.

II. The attendance is very irregular. Probably not over sixty per cent is the average attendance.

III. Fully fifty-five per cent of our Sunday school membership are not church members and two-thirds of all the people are not enlisted in any Sunday School.

IV. Have all churches Sunday Schools? We find that most all churches have Sunday Schools, but the equipment is very poor. No Sunday school rooms. All forced to use one auditorium for classes.

V. Are the teachers well qualified? By observation we find that a large number of the Sunday School officers and teachers do not understand the Bible and are not qualified to point the lost to the Lamb that was slain, and cannot furnish food for the poor hungering soul.

VI. In consideration of the above, what ought we to do?

1. A vigorous campaign to enlist more of our church members. Our Sunday Schools will never be what they should until more of these are reached.

2. A teacher's training course must be pressed. Our teachers may be doing the best they know, but they need to know more The Normal Course, or the Reading Course is commended to all.

3. There ought to be a Sunday School convention with representatives from all the Sunday Schools.

Let pastors, superintendents and teachers secure literature on the various phases of up-to-date Sunday School work. This can be secured free from our Sunday School secretary, E. L. Middleton, Raleigh, N. C.

On motion of D. S. Pace the Moderator appointed a committee, which follows, to confer with the leaders of the singing conven-

tions in Henderson county with the view to having them introduce some phase of Sunday school work in their meetings: K. W. Cawthon, T. C. King, J. L. Whitaker.

WOMAN'S WORK.

Rev. T. C. King moved that the Moderator appoint some one to write a report on Woman's work and that the Woman's Missionary Union be given space in the minutes of the Association. The motion prevailed and the Clerk was instructed to prepare the report.

TREASURER'S REPORT.

D. S. Pace, Treasurer, made the followng report:

Received from all churches	$390.84
Paid Walter Durham	$294.85
Paid S. H. Everett	48.39
Paid Mutual Printing Co., for minutes	32.60
Paid Edwards & Broughton Printing Co	15.00
	$390.84

On motion of Rev. K. W. Cawthon the Association voted to have a Baptist directory printed in the minutes.

On wotion of Rev. K. W. Cawthon article 16 of the Constitution was stricken out.

On motion of D. S. Pace the Clerk was ordered to print 750 copies of the minutes.

Rev. T. C. King moved that the Clerk deliver to D. S. Pace the minutes for distribution and that Mr. Pace apportion among the churches the expenses incident to compiling and printing the minutes. The moton prevailed.

STATE OF CHURCHES.

Rev. W. H. Davis made the following report on the State of Churches, the same being adopted as read:

We your committee on State of Churches, beg leave to report as follows:

We find that twenty-six out of thirty-two churches in the Association are represented by letter and delegates. All of the churches represented have Sunday schools. Seventeen of the churches sented have had additions by baptism during the year, the greatest number reported being twenty-nine.

A revival is now in progress at Old Salem church in which much interest is manifested. The churches, however, seem to be in a luke warm state. The total gain for all the churches is 212.

The highest salary paid to any pastor is $300. This does not include the churches in Hendersonville. The smallest was $20. The average salary for each church is $122.56.

Twenty out of the 23 churches gave something to missions last year. The largest amount given by any church was $248.20. Eighteen out of 23 churches gave something to the orphanage. The largest amount from any church being $60.26.

The total amounts given for missions was $1115.06. The total amount for orphanage is $282.97. Some of the churches gave small amounts for minute fund and other objects. Some of the churches seem to lose sight of the fact that the primary object of the Church is the salvation of a lost world. There is need of a great awakening in our midst. Individually and collectively we need to be pressed

by the spirit of evangelism and heed the Master's command to make disciples of all nations.

Respectfully submitted,
W. H. DAVIS, For the Committee.

TIME AND PLACE FOR NEXT ASSOCIATION.

The Committee on Time and Place made the following report:
Your Committee on Time and Place beg to report as follows:
Place, Refuge Baptist church.
Time, Wednesday before the first Sunday in October, 1916.

J. O. BELL,
J. L. WHITAKER,
J. D. SIMPSON,
Committee.

The report was adopted.

Rev. K. W. Cawthon moved that a vote of thanks be extended to the Balfour church for its hospitality in entertaining the delegates and visitors to the Association.

E. J. Rhodes moved to amend Mr. Cawthon's motion by also thanking Rev. A. H. Temple for tendering the use of the Balfour orphanage chapel to the Woman's Missionary Union of the Association. The amendment carried and the original motion as amended, prevailed.

CAR OF PRODUCE FOR ORPHANAGE.

On motion of D. S. Pace the Association voted to make up a car load of produce for the Baptist orphanage at Thomasville on Thursday, October 21.

On motion of J. B. Freeman the Association adjourned to meet in annual session with Refuge Baptist church on Wednesday before the first Sunday in October, 1916.

The association adjourned with prayer by Rev. C. E. Puett.

A. I. JUSTICE, Moderator;
NOAH M. HOLLOWELL,
Clerk and Compiler of Minutes.

Woman's Missionary Union

The Association being deeply mindful of the faithful work of the women of the Association and the possibilities for further undertakings by them, takes this occasion to recognize their work and bring it prominently before the churches throughout the Association.

The Woman's Missionary Union of the Association met on the last day of the Association but the weather was so inclement that only a few ladies were present and although the number would not permit the transaction of business, those present entered into interesting discussions of their work.

The women readily recognize the great amount of work that needs to be done and they have set about the task with a firm determination that is calculated to bring gratifying returns. The reports show that out of the 2,000 women of the 34 churches of the Association there are only three missionary societies ,two young women's auxiliaries and two sunbeam bands.

The financial report shows that the women had as their aim $300 during the past year, and of that amount $208.29 was raised.

Their cause is a most worthy one and the Association is by no means unmindful of the good work the women are doing and undertaking.

Following are the officers of the Woman's Missionary Union.

President, Mrs. J. F. Brooks.

Secretary, Mrs. J. O. Bell.

Treasurer, Mrs. J. L. Redden.

RECOMMENDATIONS OFFERED.

The Woman's Union of the Carolina Association present the following recommendations:

1st. We beg the ministers and laymen to lend their sympathy and encouragement toward organizing the women and children into some phase of the W. M. U. work and assist the Associational superintendent in selecting consecrated leaders to carry on the work and so enlist a larger number of women.

2nd. That by preaching and teaching more about missions, the missionary spirit may have a deeper meaning in our Church life and so break out in a living, bright flame in more of our churches.

3rd. That the women of the Carolina Association think it wise and best for the Union to have a separate time and place, such place being provided; the next annual meeting to be held with the Tuxedo church, date to be decided upon not later than two weeks before the Association.

ANNUAL REPORT OF ASSOCIATIONAL SUPERINTENDENT.

Again we stand at the close of another Associational year, which brings to us the joyful realization of a number of new workers enlisted and an awakening of interest of at least a few of the women of the Carolina Association.

Our aims and ideals have not been reached, yet we thank God for the oportunity of service and for the many encouraging signs we have observed.

There are thirty-four churches in the Carolina Association. We can't say it is practical or possible to have a W. M. S. in every church, but we would love to see the spark of missionary endeavor burst out in a bright living flame in at least half of the above number. The "hidden treasures" of our Association are its women, boys

and girls, unenlisted for the Baptist cause. We are Missionary Baptists and should put our shoulder to the "denominational wheel" and work, pray and give together.

I have laid myself on the altar of service for W. M. U. and am ready to come or go anywhere I can aid you to band yourselves in some phase of the work. There is so much good talent going to waste, and sisters we are responsible. O women of our Association, think not our duty is done while we sit in idleness and the young people of our churches need the training and encouragement that we alone can give. Shall we by our lack of vision, our lack of whole-hearted consecration, prevent God's plan of salvation for a lost world? Rather let each one of us dedicate herself anew to this sacred duty of winning and training the women of our churches in the fuller joy of service.

In our past year's work we have through the spoken word or written page, been able to have the societies already organized to report quarterly. We have organized one W. M. S., one sunbeam band and gotten in touch with the Y. W. C. A. of Fruitland Institute and Fassifern college. Have bee nable to hold our Associational meeting, three monthly and one institutional meeting. Have visited Balfour twice, Mount Moriah once, Mud Creek, Horse Shoe, East Flat Rock and Fruitland in the cause of missions.

We are not measuring up to our full opportunity. Our spiritual eye looks out and beyond the works of today.

Enlistment—We should strive to win our women to the work First strengthening the work in our church center and then do all we can to help the new and weaker societies.

Growth—We can't expect to grow as W. M. U. workers unless we cultivate a deeper knowledge of the work. First by attending our Associational gatherings or our monthly meetings. We broaden by coming in contact with other workers. Second, "Knowledge is power." We must study in order to know the work and to love it. "He who runs must read." So we find ourselves in the Literature Department. Subscribe for our various Missionary magazines that Mrs. Forest later on will tell us about.

Definite Aims—Let me say every society should have a goal toward which to work. Put the spiritual emphasis in all our plans. May systematic Bible study and prayer be an increasing feature in our work. Endeaver to have a financial aim. Use method as in every day business. Report quarterly. Know what for and when to report. Let's go forward for greater achievement financially.

Personal Service Committee—By looking over the field at a distance, let's not neglect the opportunity at your door and my door. The lost, the lonely, the sad, the poor and needy—"Pure religion and undefiled is visiting the widow and the orphan." Stand by the Orphanage, the frontier missionary or help some girl or boy get an education at Fruitland.

Future Outlook—We have been studying the work from today's viewpoint. Let's look ahead—"Have faith in God." God has blessed us this past year just closed. Though we have failed to measure up to our full duty and responsibility, the golden door of opportunity is still open before us. Surely it is time of all times for the Baptist women of our Carolina Association to unite with quickness

loyalty and deepened consecration to make the work of the new year a gift of love worthy of our King.

Respectfully submitted,
NELLIE B. BROOKS,
Associational Superintendent.

MEMORIAL TO MISS FANNIE E. S. HECK.

God has from time to time all thro the ages raised up great leaders, who after they have done His will, are taken to Himself. While they are in their greatest usefulness, as it seems, they slip away from us and we wonder who can take their places. So it is with our friend and leader, Miss Fannie E. S. Heck ,but we can only bow in submission to His will. Then, be it resolved:

1st. That in the passing of Miss Heck the women of North Carolina and of the South have lost a Christlike spirit and a matchless leader;

2nd. That the State of North Carolina has lost a woman of the highest worth and influence;

3rd. That we as an Association will miss her; and in loving appreciation of what she has done in the development of the missionary inspiration among our women, we lend our hearty approval and co-operation in the effort to provide a fitting memorial. Such memorial to be the new chapel in the enlarged training school;

4th. That sincere sympathy be extended to the loved ones left this side the River and that a copy of the Carolina Association minute be sent the family.

MISS MARTHA SULLINGER, Committee.

Ordained Ministers

Names.	Postoffices, all in N. Carolina.
Anders, J. T.	Flat Rock
Brookshire, J. L.	East Flat Rock.
J. W. Briggs	Balfour.
Case, M. P.	Hendersonville.
Cawthon, K. W.	Hendersonville
Cole, C. D.	Edneyville.
Corn, R. P.	Hendersonville.
Conner, G. W.	Bear Wallow.
Davis, W. H.	Hendersonvilie.
Drake, T. A.	Hendersonville.
Flanders, W. N.	Hendersonville.
Freeman, H. R.	Hendersonville.
Gray, J. J.	Hendersonville.
Hamilton, L. C.	Etowah.
Hamilton, R. F.	Bat Cave.
Huntley, F. J.	Bear Wallow.
Jones, J. T.	Hendersonville.
Justice, A. I.	Hendersonville.
King, T. C.	Saluda.
Liner, J. R.	Horse Shoe.
Marr, W. W.	Hendersonville.
Morgan, J. R.	Saluda.
Mason, J. A.	Hendersonville
Miller, R. V.	Hendersonville.
McCarson, J. L.	R. F. D. 6, Hendersonville.
Morris, W. A.	Hendersonville.
Melton, N. A.	R. F. D. 2, Hendersonville.
Pratt, R. N.	R. F. D. 2, Hendersonville.
Puett, C. E.	Fletcher.
Phillips, N. P.	Fairview.
Reece, R. V.	Hendersonville.
Sentelle, J. E.	Etowah.
Slattery, J. J.	Hendersonville.
Staton, M. M.	Saluda.
Smith, R. L.	Hendersonville
Snypes, M. V.	Dome.
Shipman, Z. A.	Hendersonville.
Wall, J. O.	Gerton.
Williams, Albert	Hendersonville.
Wharton, George	Clyde.

The Messengers

Name of Church.

Balfour—J. W. Briggs, W. B. Justice, Joseph Newman, Leander Justice, John Bishop.

Bat Cave—J. B. Freeman, Henry Green, Arthur Hill.

Bear Wallow—T. M Merrell, J. M. Sinclair, R. H. Wall, J. F. Pegram

Beulah—H. D. Drake, J. L. Huggins, B. B. Blythe, W. J. Bryant, Roy Blythe, H. L. F. Drake.

Broad River—W. P. Searcy, A. C. Ownby, J. Ledbetter, T. B. Ledbetter

Ebenezer—J. B. Guice, Vance Rhodes, R. M. Rector, Bradley Love, G. Z. Thompson.

East Flat Rock—D. A. Goodman, J. H. Pace, W. L. Petty.

East Hendersonville—D. S. Pace, Finley Pace, W F. Dotson, S. D Staton.

French Broad—E. L. Sinclair, L. C. Ellenburg, John Hefner.

Fruitland—J. L. Whitaker, A. P. Pittillo, W. P. King C. E. Pinner.

Hendersonville, First—K. W. Cawthon, R. N. Pratt, W. S. Shitle, N. M. Hollowell.

Hoopers Creek—N. B. Youngblood, Bud Maxwell, Walter Bagwell.

Horse Shoe—W. Case, J. D. Simpson, L. M. Redden, Jim Greenwood.

Jones Gap—J. R. Brown, B. F. Orr, Henry Leslie.

Laurel Springs—R. D. Owenby.

Locust Grove—J. N. McMinn, J. M. Drake, D. C. Clark, J. A. Ballard.

Middle Fork—V. R. Cox, David Huntley.

Mills River—Clifford Field, James Good, J. P. Smith, John Gillespie W. E. Field.

Mud Creek—J. B. Williams, O. M. Drake, H. P. Kuykendall, W. A. Slattery, Willie Anders, H. S. Thomas, H. C. Orr.

Mt. Gilead—George Allen, Kimsey Robertson, Elbert Lanning.

Mt. Moriah—S. B. Nanney, H. A. Case, C. L. Nix, A. L. Hoots.

Pleasant Hill—J. C. Jamison, G. J. Lambeth, Pink King, A. H. Capps. D. G. Wilkie, L. G. Wilkie.

Refuge—H. T. Justus, J. T. Pace, W. T. Willis, E. B. Freeman, T. T. Garrett, Henry Revis, G. W. Morrison.

Salem—C. E. Puett, J. T. Sales, E. E. Case, W. J. Baldwin.

Saluda—T. C. King, W. C. Robertson, C. L. Hill, Ransom Pace.

Shaws Creek—J. P. Anders, J. S. Cox, G. L. Anders, W. D. Rymer

Tryon—W. S. Heavner, O. B. Kelly.

Tuxedo—W. J. Austin, W. O. Waters, T. M. Staton, J. O. Bell.

Valley Hill—W. A. Morris, G. A. Hefner, M. B. Jackson, B. R Smith, B. F. Mintz, W. W. Redden.

CHURCH.	PASTOR.	POSTOFFICE.	CLERK.	POSTOFFICE.	Time of Preaching, Sunday	Value of Church
Balfour	W. A. Morris	Hendersonville	W. B. Justice	Hendersonville, R-5		$1
Bat Cave	C. D. Cole	Edneyville	W. F. Pryor	Bear Wallow	2nd	1
Bear Wallow	C. D. Cole	Hendersonville	W. S. Wall	Gerton	1st	
Beulah	W. A. Morris	Hendersonville	H. L. F. Drake	Hendersonville	4th	
Broad River	C. D. Cole	Edneyville	W. P. Searcy	Dome	3rd	1
Ebenezer	J. A. Mason	Hendersonville	T. C. Anderson	Hendersonville	1st, 3rd	1
East Flat Rock	W. W. Marr	Hendersonville	L. L. Beddingfield	Flat Rock	1st, 3rd	2
East Hendersonville.			J. A. Fletcher	Hendersonville	Every Sunday	2
Fruitland			C. E. Pinner	Hendersonville	Every Sunday	
Hendersonville, First.	K. W. Cawthon	Hendersonville	S. S. Rozier	Hendersonville	Every Sunday	35
Hoopers Creek	C. E. Puett	Fletcher	J. P. Wilkie	Fletcher	2nd	2
Horse Shoe	T. C. King	Saluda	J. D. Simpson	Horse Shoe	2nd	2
Jones Gap	R. P. Corn	Hendersonville	J. R. Brown	Hendersonville	2nd	1
Laurel Springs	N. P. Phillips	Fairview	B. C. Marlow	Fair View	2nd, 4th	1
Locust Grove	T. A. Drake	Hendersonville	J. N. McMinn	Hendersonville	3rd	1
Middle Fork	J. O. Wall	Gerton	W. F. Huntley	Bear Wallow	2nd	
Mills River	George Wharton	Clyde	W. E. Field	Horse Shoe	1st	1
Mud Creek	W. W. Marr	Hendersonville	O. M. Drake	Hendersonville	2nd, 4th	2
Mt. Gilead	C. E. Puett	Fletcher	G. W. Allen	Arden	4th	1
Mt. Moriah	T. A. Drake	Hendersonville	Ernest Jackson	Edneyville	4th	1
Pleasant Hill			L. G. Wilkie	Hendersonville	3rd	1
Refuge	N. A. Melton	Hendersonville, R-2	G. W. Morrrison	Hendersonville	2nd	1
Salem	C. E. Puett	Fletcher	W. J. Baldwin	Fletcher	1st, 3rd	1
Saluda	T. C. King	Saluda	W. C. Robertson	Saluda	1st, 3rd	2
Shaws Creek	W. W. Marr	Hendersonville	E. J. Anders	Hendersonville R-6		
Tryon	R. N. Pratt	Hendersonville, R-2.	J. W. Hester	Tryon	Every Sunday	1
Tuxedo	T. C. King	Saluda	J. O. Bell	Tuxedo	2nd, 4th	
Valley Hill	J. L. Brookshire	East Flat Rock	W. T. Drake	Hendersonville	4th	1
*Crab Creek	J. E. Sentelle	Etowah	M. F. Osteen		2nd	1
*Green River	J. T. Anders	Flat Rock	P. J. Hart		2nd	
*Holly Springs	R. P. Corn	Hendersonville	W. A. Trammell			
*Liberty	J. O. Wall	Gerton	W. P. Maxwell		3rd	
*Mountain Home	W. A. Morris	Hendersonville	Samuel Williams		2nd	
*Middle Fork	J. O. Wall	Gerton	W. F. Huntley		4th	
*Pleasant Grove	J. R. Liner	Horse Shoe	W. H. Gray		4th	
						$7

*1914 Statistics.

CHURCHES.	SUPERINTENDENT	POSTOFFICE.	SECRETARY	POSTOFFICE.	Officers & Teachers.	Pupils.	Total Enrollment.	Church Mem-
Balfour	J. W. Burge	Hendersonville R-5			6	50	....	...
Bat Cave	Arthur Hill	Bear Wallow	Ruth Duvall	Bat Cave	5	53	68	...
Bear Wallow	W. S. Wall	Gerton	Claude Wall	Gerton	8	56	64	29
Beulah	T. A. Drake, Jr.	Hendersonville	H. L. F. Drake	Hendersonville	9	67	76	45
Broad River	W. P. Searcey	Dome	Ethel Ledbetter	Dome	6	40	46	22
Ebenezer	J. B. Guice	Hendersonville	Mable Gilreath	Hendersonville	7	....	100	...
East Flat Rock	W. L. Petty	East Flat Rock	Annie Greer	East Flat Rock	7	113	120	...
East Hendersonville	C. S. Fullbright	Hendersonville	Quay Dotson	Hendersonville	10	102	112	...
French Broad	E. L. Sinclair	Fletcher	Tommy Lane	Hendersonville R. F.	7	48	55	20
Fruitland	J. L. Whitaker	Hendersonville R-2	Vesta Garren	Hendersonville R-2	9	133	150	...
Hendersonville, First	J. E. Shipman	Hendersonville	J. M. Stewart	Hendersonville	12	170	182	...
Hoopers Creek	E. N. Youngblood	Fletcher	Miss Parham	Fletcher	3	50	54	...
Horse Shoe	T. N. Redden	Horse Shoe	Ola Johnson	Horse Shoe	7	....	61	...
Jones Gap	Henry Leslie	Hendersonville	J. R. Brown	Hendersonville	9	50	59	39
Laurel Springs	B. C. Barlow	Fairview	W. H. Grant	Fairview	5	51	56	28
Locust Grove	J. N. McMinn	Hendersonville	Alice Maxwell	Hendersonville	6	21	27	15
Middle Fork	G. H. Dotson	Bear Wallow	David Huntley	Bear Wallow	6	33	33	15
Mills River	W. E. Field	Horse Shoe	Clifford Field	Horse Shoe	7	53	....	...
Mud Creek	O. M. Drake	Hendersonville	John Perry, Jr.	Hendersonville	8	170	178	...
Mt. Gilead	J. T. Davenport	Horse Shoe	Ada Carter	Horse Shoe	10	63	73	...
Mt. Moriah	M. Presley	Edneyville	Clonnie Presley	Edneyville	7	124	131	...
Pleasant Hill	J. C. Jamison	Hendersonville	Claude Hathcock	Hendersonville	12	159	171	88
Refuge	C. B. Freeman	Dana			9	....	125	60
Salem	E. E. Lance	Fletcher	Gussie Lance	Fletcher	5	85	90	30
Saluda	Henry Ward	Saluda	Lucile Garren	Saluda	7	60	67	67
Shaws Creek								
Tryon	T. T. Ballenger	Tryon	J. B. Hester	Tryon	7	40	47	15
Tuxedo	J. O. Bell	Tuxedo	J. A. Andrews	Tuxedo	9	180	189	100
Valley Hill	G. W. Hefner	Hendersonville R-4	D. H. Kilpatrick	Hendersonville R-4	8	117	125	...
*Crab Creek	J. L. Evans							
*Green River								
*Holly Springs	R. F. Hamilton				4	....	50	...
*Liberty	W. E. Maxwell				6	....	40	...
*Mountain Home	Manuel Presley				6	....	56	...
*Pleasant Grove	R. M. Blythe				7	....	82	...
					234	2088	2687	573

*1914 Statistics. All Sunday Schools extend through full year.

CHURCHES.	Pastor's Salary.	Building & Repairs.	Incidentals.	S. S. Expenses.	The Poor.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Colleges & Schools.	
Balfour	$ 60 00	$	$	$ 22 00	$ 8 45	$ 1 00	$	$	$ 30 15				
Bat Cave	50 00			20 25	20 00	1 20	5 00	5 00	9 20	5 00			
Bear Wallow	50 00					60	2 00	2 00	3 51	1 08			
Beulah	50 53	45 00		8 00		2 31	2 00	3 00	2 00	12 00			2
Broad River	68 69		7 00	4 66		70	4 00	4 00	4 00	6 68			
Ebenezer	32 77						6 45	6 45	6 43	12 50			
East Flat Rock	208 15	12 00	6 00	20 56	23 95	1 00	35 86	10 05	17 75	38 46	6 00	7 00	104
East Hendersonville	437 50	67 30	90 02	24 85	26 00	10 00	25 00	20 00	124 00	57 59	15 00		222
French Broad	75 00	2 00	10 00			1 00	8 00	5 00	5 00	13 00			45
Fruitland	75 00	12 50	16 00	14 86	3 00	3 45	19 00	31 00	20 00	40 00	5 00		105
Hendersonville, First	616 68	113 32	948 70	56 51	80 93	10 00	53 90	70 25	79 31	29 18		319 41	
Hoopers Creek	60 00			12 00		50	5 00	2 50	2 50	2 50	50		1
Horse Shoe	49 72					90							
Jones Gap	47 05	5 00		5 82		30							
Laurel Springs	175 00			8 82	3 50	50	5 00	5 00	5 00	5 00	50	1 00	1
Locust Grove	30 00	15 00		5 00		25				1 75			
Middle Fork	20 75			4 14	3 05			2 50	4 50	2 00			
Mills River	72 00		5 00	12 00		1 00	15 00	15 00	15 00	15 00			
Mud Creek	334 20		67 77	30 49	1 50	2 00	15 50	5 50	6 20	16 60			
Mt. Gilead	70 92	2 00					5 00	5 00	5 00	5 00	50		
Mt. Moriah			24 00	6 52		70	2 00	2 00		5 36			
Pleasant Hill	95 32			28 26			4 40	4 40	4 39	9 82			
Refuge	125 00		65 00	15 00		1 20	3 55	3 55	3 55	15 00			3
Salem	80 00			12 00		50	7 50	5 00	10 00	6 17	50		5
Saluda	300 00	34 75	50 00	24 00		1 00	15 00						56
Shaws Creek	120 00				10 00	1 00		2 50	2 50	13 15			
Tryon	300 00			43 60		2 25	15 00	15 00	15 00			10 00	
Tuxedo	250 00			127 50	87 25	2 50	20 00	13 00	215 20	60 26		50 00	1
Valley Hill	56 41	175 00		16 78		91							27
*Crab Creek													
*Green River							6 25						
*Holly Springs	36 00												
*Liberty	30 00	40 00		10 00				1 70					
*Mountain Home	75 00			15 00									
*Pleasant Grove	50 00	44 00	36 00	6 60			2 50	3 70	3 70	3 70			1
								2 50	3 00	2 50	25		
	$5 111 69	$567 87	$1 325 49	$552 22	$267 63	$43 77	$282 91	$245 60	$596 87	$379 30	$28 25	$387 41	$754

*1914 Statistics.

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PROCEEDINGS

OF THE

FORTIETH ANNUAL SESSION

OF THE

CAROLINA BAPTIST ASSOCIATION

1916

REFUGE BAPTIST CHURCH

DANA, NORTH CAROLINA

September Twenty-Seventh to Twenty-Ninth

Nineteen Hundred Sixteen

The next Session will be held with Salem Baptist Church (Fletcher) Tuesday, before the first Sunday in October Nineteen Hundred Seventeen

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OF THE

FORTIETH ANNUAL SESSION

OF THE

CAROLINA BAPTIST ASSOCIATION

REFUGE BAPTIST CHURCH

DANA, NORTH CAROLINA

September Twenty-Seventh to Twenty-Ninth

Nineteen Hundred Sixteen

FUTURE MEETINGS.

Three adjourned sessions will be held as follows:

FIRST: Hoopers Creek Baptist Church, beginning 7:30 P. M., Friday before the first Sunday in January, 1917.

SECOND: Mount Gilead Baptist Church, beginning 7:30 P. M., Friday before the first Sunday in April, 1917.

THIRD: Pleasant Hill Baptist Church, beginning 8:00 P. M., Friday before the first Sunday in July, 1917.

DIRECTORY.

THE STATE MISSION BOARD, Raleigh, N. C., Walter Durham, Treasurer. (All funds for missions should be sent to the above address.)

THE HOME MISSION BOARD, Third National Bank Building, Atlanta, Ga., P. H. Mell, Treasurer.

THE FOREIGN MISSION BOARD, Southern Baptist Convention, Richmond, Va., R. R. Gwaltney, Treasurer.

THE SUNDAY SCHOOL BOARD, Southern Baptist Convention, Nashville, Tenn., J. M. Frost, D. D., Secretary. (All Sunday school supplies should be ordered from the above address.)

THE NORTH CAROLINA BAPTIST EDUCATION BOARD, Raleigh, N. C., R. T. Vann, D. D., Secretary.

THE BAPTIST ORPHANAGE, Thomasville, N. C., F. B. Hamrick, Treasurer.

THE BIBLICAL RECORDER, Raleigh, N. C., Hight C. Moore, D. D., Editor. (The organ of the North Carolina Baptist State Convention, $2.00 per year.)

CHARITY AND CHILDREN, Thomasville, N. C., Archibald Johnson, Editor. (The organ of the Thomasville Baptist Orhpanage. $1.00 per year.)

HOME AND FOREIGN FIELDS, Nashville, Tenn., published by the Sunday School Board in the interest of home and foreign missions, 50 cents per year.)

THE BAPTIST STATE CONVENTION, Elizabeth City, N. C., December, 1916.

THE SOUTHERN BAPTIST CONVENTION, New Orleans, La., May, 1917.

OFFICERS OF THE ASSOCIATION.

MODERATOR ---------- Rev. H. R. Freeman

CLERK ---------- A. R. Gallimore

TREASURER ---------- D. S. Pace

HISTORIAN ---------- J. B. Freeman

EXECUTIVE COMMITTEE, D. S. Pace, J. G. Lambeth, T. L. Durham

PROCEEDINGS

WEDNESDAY MORNING, SEPTEMBER 29TH, 1916.

The Carolina Baptist Association convened in its fortieth annual session with the Refuge Baptist Church at Dana, North Carolina, September twenty-seventh to twenty-ninth, nineteen hundred and sixteen. The opening meeting was held at eleven o'clock, Wednesday morning, the twenty-seventh.

The Moderator, Rev. A. I. Justice, announced that the introductory sermon would be preached by Rev. W. W. Marr, of Flat Rock. Brother Marr read the Scripture lesson from the sixteenth chapter of the Gospel by Matthew, after which Rev. George F. Wright led in the opening prayer. Rev. Mr. Marr then preached, using as a basis for his sermon the eighteenth verse of the sixteenth chapter of St. Matthew, the statement of our Savior concerning his church. Following the sermon Dr. M. L. Kesler of the Orphanage at Thomasville led in prayer.

By a vote of the Association the reading of the letters from the churches was dispensed with and a committee on Digest of Church Letters was appointed as follows: Rev. George F. Wright, D. S. Pace and Rev. K. W. Cawthon.

The Association then proceeded to the regular business of organization, and the moderator suggested that A. R. Gallimore, who was appointed Clerk of the adjourned session at Horse Shoe, act as temporary clerk. For moderator of the Association, Brother D. S. Pace nominated Rev. H. R. Freeman, since Rev. A. I. Justice, who had for a number of years served the Association as its efficient moderator, made a statement saying that he felt that some one else should be chosen. The clerk was instructed to cast the vote of the Association for Brother Freeman.

On the motion of Rev. George F. Wright the vote of the Association was cast for A. R. Gallimore as clerk. D. S. Pace was reelected as treasurer, the ballot of the Association being cast by Rev. Hight C. Moore. Rev. A. I. Justice put the name of J. B. Freeman before the Association for its historian, with the request that he prepare a history of the Association from its beginning forty years ago.

The report of the Executive Committee was read by Brother D. S. Pace. On motion of Brother W. T. Willis, the report was adopted as follows:

We, the Executive Committee, respectfully offer the following as an order of business by which the Association may be governed in its deliberation in session at Refuge.

ORDER OF BUSINESS.

11:00 A. M. Introductory sermon by W. W. Marr.
12:00 M. Report of Churches, enrolling of delegates, organization of Association and appointment of committees.
1:00 P. M. Adjournment for dinner.

2:00 P. M. Recognizing visiting brethren.
2:15 P. M. Report of Executive Committee.
2:45 P. M. Periodicals.
3:30 P. M. Miscellaneous business.
Adjournment at will.
7:30 P. M. Devotional Exercises.
7:45 P. M. Orphanage.
8:30 P. M. Sunday Schools.

(SECOND DAY).

9:00 A. M. Devotional Exercises.
9:30 A. M. State of Churches.
10:15 A. M. Education.
11:15 A. M. Sermon.
12:00 A. M. Adjournment for dinner.
1:15 P. M. State Missions.
2:15 P. M. Foreign Missions.
3:15 P. M. Womans' Work.
3:45 P. M. Miscellaneous Business.
Adjournment at will.
7:30 P. M. Devotional Exercise.
7:45 P. M. Young People's Work.
8:30 P. M. Aged Ministers Relief.

(THIRD DAY.)

9:00 A. M. Devotional Exercises.
9:30 A. M. Temperance.
10:15 A. M. Home Missions.
11:15 A. M. Sermon
Adjournment for dinner.
1:15 P. M. Ministerial Education.
1:45 P. M. Obituary.
2:00 P. M. Report of committee on finance. Time and place for next Association, and other business that may come before the body. Adjournment at will.

Committee on time and place and preacher, H. T. Justus, N. A. Melton, J. B. Freeman.

COMMITTEES.

The Moderator announced the following:

Committee on Periodicals—Rev. George F. Wright, W. H. Whitesides. Rev. J. F. Morgan.

Orphanage—Rev. W. W. Marr, J. B. Guice, Harley Dotson.

Home Missions—J. O. Bell, J. L. Whitaker, W. F. Pryor.

Foreign Missions—Rev. R. N. Pratt, Joe Guice. David Huntley.

Education—K. W. Cawthon, J. B. Freeman, M. C. Huggins.

State Missions—Rev. N. A. Melton, Harley T. Justus, Rev. R. P. Corn.

Sunday Schools—W. A. Morris, J. Gibbs, Rev. J. J. Slattery.

Temperance—Rev. T. C. King, L. P. Pittillo, H. P. Kuykendall.

State of the Churches—Rev. W. H. Davis, W. B. Justice, C. K. Hale.

Nominations—Rev. N. A. Melton, J. G. Lambeth, Fralo Kuykendall.

Aged Ministers—D. S. Pace, Rev. W. F. Sinclair, J. B. Merrell.

Obituaries—Rev. C. E. Puett, Don G. Wilkie, W. K. Ledbetter.

Executive Committee—D. S. Pace, J. G. Lambeth, T. L. Durham.

On motion the Association adjourned for the dinner hour.

WEDNESDAY AFTERNOON SESSION.

The Association was called to order by the Moderator. After a season of worship the singing of "Trust and Obey" and "How Firm a Foundation," also several voluntary prayers, visitors to the Association were recognized. Rev. W. R. Bradshaw was present representing the State Mission Board, Dr. M. L. Kesler from the Orphanage at Thomasville, and Dr. Hight C. Moore, Editor of the Biblical Recorder. Rev. Mr. Davis, a Methodist minister of Covington, Ky., was a visitor in the Association and greeted the body with encouraging remarks.

Brother J. G. Lambeth read the following report of the Executive Committee:

REPORT OF THE EXECUTIVE COMMITTEE.

At the Carolina Association held last year with the Balfour Church, it was ordered that the Union meetings be suspended, and that one or more adjourned meetings of the Association be held with the different churches, and the same was placed in the hands of the Executive Committee. There were three adjourned meetings held as follows: One with Mud Creek Church, one with the Saluda Church and one with the Horse Shoe Church. The meeting at Mud Creek Church was very helpful, and a spiritual uplift to those who attended; in fact the other two meetings were good, but were very poorly attended. The great issue with our people seems to be the lack of interest. The Executive Committee advises the adoption of some plan, whereby the people shall be awakened.

EXECUTIVE COMMITTEE.

The report was adopted and on the motion of Rev. K. W. Cawthon the Association decided that adjourned sessions of the Association should be held during the ensuing year as in the one that has past.

Rev. George F. Wright read the report of the committee on Periodicals. Very forceful remarks were made by a number of the brethren as to the importance of reading our denominational papers. Most of the time, however, was reserved for Dr. Hight C. Moore, the capable editor of the Biblical Recorder, who spoke of the value of reading in general and of God's word and religious journals in particular. He read from the fourth chapter of First Timothy—"Till I come, give attendance to reading."

The report, which was adopted, follows:

REPORT ON PERIODICALS.

There is no excuse for any one to be ignorant of the work that is being done for the Lord. The press is ever alert for the news that will interest the readers of different classes. We generally find out what we want to know about the things we want to know about, and the things we are not interested in we do not waste much time trying to become posted on them. Almost every man can tell you the political affiliation of every other man in the country and they are also posted on the political questions of the day. They are interested in this. Few are they who are equally as well posted on the things that relate to the Kingdom of God, even in their own immediate neighborhoods. There is no better way to become informed on any subject than by reading.

We have our own papers for the county news, and the Biblical Recorder for the church news of the State. The Baptist World gives the news of the churches in other sections of this country. Home and Foreign Fields gives the news on mission fields. No Baptist in North Carolina can very well afford to be without the Recorder, but a large number of them do not take it. Some have stated that they would not take it because it carried advertisements for patent medicines. This objection has been removed, as at the last winter meeting of the stock-holders of the paper they decided to cut out all such advertisements just as fast as their present contracts expired. The paper today has very few advertisements of any kind and none that are objectionable to any one. This doing away with the advertisements has reduced the revenue for maintaining the publication of the paper and this deficit must be met by an increased subscription list.

New life was added to the Association by the soul-stirring song, "I Love to Tell the Story," when certain miscellaneous matters came before the body for consideration.

The committee on digest of letters made its report, the digest being read by Rev. George F. Wright. This report appears on page 19, under the heading "Enrollment of Churches and Messengers."

A few minutes at this juncture was taken for providing homes for the visiting messengers.

A committee, consisting of pastor and deacons of the local church, was appointed to provide preaching services throughout the Association.

WEDNESDAY EVENING SESSION.

The evening session began with a period of worship, consisting of song and prayer. The devotional exercises were conducted by A. R. Gallimore. The third chapter of the letter of Paul to the Philippian Church was the Scripture selection, the thirteenth and fourteenth verses, expressing the overmastering purpose of the great Apostle.

Rev. K. W. Cawthon made a motion that the presentation of the work of the Orphanage be postponed until the Thursday morning session, and that the state of the churches be discussed at the evening session. Since a written report was not ready, an informal discussion was entered into. Brother H. R. Freeman told of the work at Bat Cave and Bear Wallow. The work at Beulah and at Jones Gap was represented by Rev. J. F. Morgan. Rev. A. I. Justice spoke of the Ebenezer Church. Rev. K. W. Cawthon and Brother J. Foy Justice made a report on the First Baptist Church of Hendersonville. The churches at Mount Gilead, Salem and Hooper's Creek were represented by C. E. Puett. The Fruitland Church was represented by Brethren Puett, W. A. Sinclair and J. L. Whitaker. Brother Sinclair emphasized the need of resident pastors, not only at Fruitland, but at all of the churches. Further remarks were made by Brethren W. R. Bradshaw, K. W. Cawthon and W. Case.

On motion the Association adjourned until the Thursday morning session.

THURSDAY MORNING SESSION.

Devotional exercises were conducted by Rev. R. P. Corn, who read the fifteenth chapter of St. John. He presented in earnest thought the parable of "The Vine and the Branches" as pictured by the Master. The promise, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you," was also emphasized.

The Moderator made some very timely remarks concerning the lack of general interest that is taken by the people in the Lord's work. Brethren J. L. Whitaker and W. R. Bradshaw spoke of the progress that is being made, especially along the line of giving.

In the absence of the committee, the Clerk read the report on the Orphanage. Dr. M. L. Kesler, the capable General Manager, was present and spoke convincingly on the report. He told of the great work that is being done for the five hundred and more children who are being cared for at Thomasville and Kinston. Great stress was laid upon the importance of the rearing of children. Rev. George F. Wright also spoke to the report and announced the making up of the annual car load of produce to be sent to the Orphanage Tuesday, October 10th.

On the motion of Brother D. S. Pace, a vote of thanks was extended to Brother Wright for his interest and work. He also suggested that some man in each township be appointed to receive the provisions which should be brought in and attend to transferring them to the station at Hendersonville.

The report of the committee was adopted and reads as follows:

We, your committee on the Orphanage, beg leave to report as follows:

This institution has a history of thirty-one years. During this time it has cared for one thousand seven hundred and two children. We have at present five hundred children in fourteen separate families. It costs about one hundred and ten dollars a year to support one child, not including expenses on buildings and repairs. The cost of supporting these children and keeping the buildings in repair must be made by the Baptists of North Carolina. And as there is no provision made by the churches in their budgets, it must be met by a freewill offering.

We therefore urge that the Sunday schools take monthly offerings to meet this growing need.

We urge that churches and Sunday schools set apart the Sunday nearest Thanksgiving for a special offering.

We also urge that every Baptist subscribe for "Charity and Children," the splendid paper published by the institution. Every Sunday school should take this paper in clubs.

Submitted,
W. W. MARR
J. B. GUICE
HARDY DOTSON
Committee.

On being reminded that the time appointed for the morning sermon was limited, Rev. K. W. Cawthon made a motion that the sermon be postponed to the evening session, in order that Dr. R. T. Vann might have time for his address on education.

THE REPORT ON EDUCATION.

The state cannot adequately educate our Baptist boys and girls. This fundamental truth has led to denominational educational activity. Now we have many schools doing certainly in part the work required. An advance step was taken in North Carolina with the formation of a Board of Education and the election of Dr. R. T. Vann as secretary of education. This board and its secretary merit and should have the loyal support of all our churches.

Fruitland Institute, in a peculiar and real sense, our own school, commands at this time the prayerful and active interest of every Baptist in the territory of the Carolina Association. The improvement in our material equipment contemplated in the new building must be completed. To this end and for obvious reasons we recommend that $1,000.00 be borrowed and pledges be received from churches through their messengers to cover this amount, these pledges to be paid this associational year ending September 30, 1917.

The educational need we may summarize: more prayer, more gifts to education, more active, personal service, and care in the maintenance of proper teaching forces.

K. W. CAWTHON, For Committee.

The Secretary of the North Carolina Baptist Education Board was present and addressed the Association. Dr. Vann read several verses from the fourth chapter of the letter of St. Paul to the Ephesian Church, also from the fifth chapter of Hebrews, concerning spiritual growth. He spoke eloquently of the need of training in all phases of life, using illustrations from plant and animal life. The speaker called attention to the superior work that is being done by our three denominational colleges and our fourteen high schools. Special interest was elicited for our own school, Fruitland Institute.

Rev. K. W. Cawthon moved that one hundred dollars be given by the Association during the coming year for ministerial education.

The Association adjourned on motion of Rev. A. I. Justice, till the afternoon session.

THURSDAY AFTERNOON SESSION.

"My Jesus, I Love Thee," was the opening hymn for the afternoon session. Several requests were made for prayer, and a few minutes were given for special prayer in behalf of these.

After the season of worship the subject of education was resumed and Rev. N. A. Melton, Principal of Fruitland Institute, made a verbal report of the work in the school. He also spoke about some of the improvements in the school for which all are thankful, especially the added equipment in the completion of the new Administration Building. The provision of the new department of Manual Training was referred to as an important addition to the course of study. Some needs were brought to the attention of the Association, the most important being the necessity of a heating plant for the new building.

The report of the Committee on Education was adopted. Pledges were then received providing for one thousand dollars, which was asked for in the report of the committee.

Rev. N. A. Melton read the report on State Missions. The report was adopted and is as follows:

REPORT ON STATE MISSIONS.

The mission program of our Savior begins at home and extends to the uttermost parts of the earth. State missions means the carrying out of this program within the bounds of North Carolina, and laying the foundation for extending the work beyond our borders.

At present we have one hundred and forty-eight missionaries who are serving two hundred and sixty-six churches and preaching at twenty mission points. Our State Board of Missions is aiding the work in forty-five associations, the Carolina being one of them.

The work undertaken is the establishing of churches in destitute places, the nurturing of weak churches, the holding of institutes and other meetings for training of the membership, and in every possible way seeking to penetrate to the depths of the life of our people with the Baptist conception of the New Testament.

So long as our good state grows and develops, it will be necessary for us to press the work of state mission for the good of church life in North Carolina, and for spreading the gospel in foreign lands.

N. A. MELTON
P. P. CORN
Committee.

On motion of Rev. A. I. Justice the reports on Home and Foreign Missions were requested to be read at this time, and the afternoon was taken up with the discussion of missions in general.

The following report on foreign missions, read by Rev. R. N. Pratt, was adopted:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention located at Richmond, Va., in its last report, tells of a year of triumphant success, both at home and abroad. The total contributions for the year, for current support, amounted to $518,323. There was a deficit which, combined with old debts, made a total indebtness of $180,000. During the meeting of the convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting.

The native Christians contributed $129,561 to the work in their midst. We have 462 Sunday schools which report 10,490 scholars.

We call attention to the great strides which the native churches are taking toward self-support, self-government and self-propagation. One field will serve to illustrate this. In Brazil the per capita gifts for all objects is $5.72. Among our members in foreign lands there are many tithers. Many churches in the foreign fields are building their own houses of worship, paying the salaries of their pastors, and contributing to the support of missionary work in their own land and elsewhere. Ninety-five of our churches are self-supporting.

Like everything that grows, our Foreign Mission work has increasing necessities. Our success has carried us into a situation from which there is no turning back and which lays new claims upon us. We have tasks which we can neither turn loose nor turn over to others.

The convention at Asheville ordered the consolidation of the Foreign Mission Journal and the Home Field into one magazine to be published by the Sunday School Board at Nashville. It is of very great importance that all the churches take steps immediately looking to a large circulation of this magazine.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that this Association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30th, 1917.

R. N. PRATT, For the Committee.

REPORT ON HOME MISSION.

The report on Home Missions was omitted, to be handed in by Brother J. O. Bell. The report follows:

The Home Board Mission work should appeal to each local church and Association even more than State and Foreign Missions, as it touches our own fields and communities. Its far reaching influence is seen and felt, and this alone should commend our loyal support in furthering its cause.

This Board is co-operative and offers assistance and in most cases much needed help in destitute places in providing Godly men and women to proclaim the glad news of our risen Redeemer. At present we are doing work in thirteen Southern States besides its mission and industrial work in Cuba, where its efforts are being crowned with most encouraging success under the direction of Rev. M. N. McCall of Havana. This Board has eight schools in Cuba with three hundred and thirty pupils enrolled. We have twenty-six preaching stations with a membership of 1,874, and contributions of $4875.19. Our Board is fully alive to the importance of the Canal Zone owing to its geographical position, and have workers in this field. The mountain school work of the Home Board is under direction of Dr. A. E. Brown of Asheville, N. C. These schools are well managed and are sending out boys and girls well equipped and fully alive to the needs of the home, whose influence will be felt in any community. They have caught the new vision of the higher life and will carry this to their fellows in fulfillment of our Saviour's command to begin at home with the glad tidings of salvation and then reach out to the uttermost parts of the earth with His gospel and the redemption of all mankind.

J. O. BELL for the Committee.

Rev. W. R. Bradshaw then spoke in his usual earnest way, on State Missions. Rev. A. I. Justice presented some plans for giving to the different mission objects of the denomination.

A letter from the Zion Hill Baptist church at Zirconia, N. C., asking admission into the Carolina Baptist Association, was read to the Association by the clerk. Following is the letter:

Letter of Admission to Membership in the Carolina Association, from Zion Hill Baptist Church, Zirconia, N. C.

To the Carolina Baptist Association, Greetings:

The Zion Hill Baptist Church, located at Tuxedo, N. C., and being composed of 26 members, having as their present pastor Rev. J. J. Gray of Etowah, N. C., hereby make application through their representatives, J. C. Pace, Richard Anders and M. C. Blythe, and bearers of this letter, for membership in the Carolina Baptist Association, for fellowship with you, for co-operation and convenience in making and forwarding such offerings as shall be made in the future for all the objects fostered by the Southern Baptist Convention, believing that in union there is strength.

Praying God's richest blessings on this and all other meetings of this Association and on the several Churches that compose it, and hoping that we shall be received into your fellowship and love, we are,

Yours in the service of the Master,
ZION HILL BAPTIST CHURCH,
By M. C. Blythe, Acting Moderator.

J. C. Pace, Church Clerk.

On motion of Rev. A. I. Justice, the church was received into the Association.

Rev. A. I. Justice made a motion that the Executive Committee be instructed to make an apportionment among the churches for mission objects as follows: Foreign Missions, $1,000; Home Missions, $600.00; State Missions, $600.00.

A motion to adjourn was displaced by special permission of the Association in order that Mrs. J. F. Brooks might read the report of the Woman's Missionary Union. Upon the suggestion of the Moderator, a vote of appreciation was extended by the Association in regard to the great work which the women are accomplishing.

Rev. A. I. Justice made a motion that the report on Woman's Work be published in the proceedings of the Association. (A copy of the report may be found on page 12.)

The Association adjourned until Friday morning session, the evening meeting being reserved for a sermon.

THURSDAY EVENING.

A service of praise and prayer was engaged in by the congregation, after which Rev. H. R. Freeman read the first chapter of James, and preached a very helpful sermon, using as a text the last verse of the chapter, "pure religion and undefiled before God and the Father is this, to visit the fatherless and the widow in their affliction, and to keep himself unspotted from the world."

FRIDAY MORNING SESSION.

The devotional exercises were conducted by Rev. W. F. Sinclair. The hymn "Rock of Ages" was sung by Brethren Kuykendall and Freeman. Brother Sinclair led the Association in a brief study of the verses in the eleventh chapter of Mark on "Fruitless Lives."

Rev. C. E. Puett was appointed to act in the place of Rev. N. A. Melton on the Committee on Nominations.

The Clerk read the report on Sunday schools, since the Committee was absent. The question was called for, and the report was adopted without discussion, as the work of the Sunday school is more or less familiar to all. The report was adopted.

REPORT ON SUNDAY SCHOOLS.

There are over one thousand more names on our Church rolls than there are on our Sunday school rolls in this Association. There are only nine churches in the Association that have more Sunday school pupils than church members. With this condition existing, we are not close to the ideal in this branch of our work. Last year we lost two hundred and seventy-eight of our previous year's enrollment. So we are not getting any nearer the ideal as time passes.

We, the committee beg to submit the following recommendations for the adoption in each of the churches that compose the Association.

I. A greater activity on the part of pastors in the Sunday school field.

II. That every superintendent and teacher secure from the Sunday school Board, Convention Normal Manual, because we believe that this book, which costs only fifty cents, will double the scope of usefulness of any Sunday school worker who reads it.

III. We further recommend that each Sunday school declare itself for better administrative and teaching work, to the extent that any officer or teacher who will not during this year read one good book on Sunday school methods, be dropped from the list of candidates for office for the succeeding year.

Respectfully submitted,
W. A. MORRIS
JAY GIBBS,
J. J. SLATTERY,
Committee.

Since no report on Woman's Work was read, Rev. A. I. Justice commented favorably upon the splendid work which the women are doing, and suggested that a resolution be passed by the Association expressing itself as highly pleased with the work the women are doing within the bounds of the Association. The suggestion was adopted and the clerk was requested to draft the resolution. It follows:

RESOLUTION.

The Carolina Baptist Association, in session at Refuge Baptist church, wishes to take this means of expressing its approval and to express its appreciation of the great good that is being accomplished by the Woman's Missionary Union in the work of advancing the Kingdom of our Master.

The Moderator appointed Rev. C. E. Puett to prepare a report on the work of the young people in the Asscіation, the report to be taken up in the afternoon session.

The report on the care of aged ministers was read by Brother D. S. Pace. After some remarks by Brother Pace and Rev. A. I. Justice on the importance of this work, the report was adopted.

On motion of Brother Pace the Association decided to raise one hundred dollars for this worthy cause.

REPORT ON MINISTERIAL RELIEF FUND.

God, in His very wise providence, has so arranged the courses of our lives that we do not remain young. He has also fixed things so that while we are young we have strength and vigor for service.

God has given to all of us opportunity for service, and some of us have shown a willingness to serve that is akin to zeal. Many who are are not so zealous have a head and a heart for appreciation. Others have neither zeal nor appreciation.

We speak in terms and tones of the highest key to our "Liberty," not stopping to think if it has cost any one anything or what the cost has been, when in reality the great privilege of working for the Master, as we enjoy it today, has been bought by our forefathers at a very great price. They have walked, ridden on horseback, in wagons, through snow, rain, cold and heat; have been exposed to and have withstood the insults of Satan and his earthly cohorts, never fainting; going without money and without price, all, all for the glory of the Master who gave Himself for them, and if perchance some souls might be saved from an everlasting hell of fire, which was prepared, not for man, but for the devil and his angels.

The men who have purchased at so great a price the earthly part of our liberty in religion have grown old—many of them having gone to their rewards, unrewarded by us who are enjoying the fruits of their labors, but to receive a crown that fadeth not away. Thank God, some of them are still with us, not as a charity for us to support because of their poverty, but as a privilege granted us of having the blessing of their experiences and the overflowing of their grace-filled lives to encourage and constrain us to greater endeavor.

A small degree of appreciation would seemingly lead us to a desire to provide for these dear old saints of God's, but, from the reports that have been sent in to the Associations for the past few years, we either have none of these old Soldiers, or else we have very little appreciation. The report for the year 1913 shows $27.57 contributed for this purpose. For the year 1914 the report shows $9.75. Only the small sum of fifty cents was reported for 1915. The amount contributed this year will soon be history, and it only remains for it to be seen whether or not we shall be any prouder of this year's history than we are of the past few years.

The fourth quarter of last year there were thirty three beneficiaries dependent upon the grace of God shed abroad through the gratitude and generosity of His people, possibly some of them being in the bounds of our Association. Let us all help to make these aged men and women comfortable and as happy as material blessings will make them. It may be that there are some in our Association who really deserve to be aided in this way, but who are too independent to let it be known. If such are reported to the Moderator of the Association or to the Treasurer the proper steps will be taken to secure the necessary aid for them. Let us remember them also in our prayers as well as in giving.

D. S. PACE, For the Committee.

The committee for providing preaching services announced that Rev. W. F. Sinclair would preach, and the hour having arrived Brother Sinclair preached, using as his subject "God's Man.

The Association then adjourned one hour for dinner.

FRIDAY AFTERNOON SESSION.

The closing session of the Association was held Friday afternoon.

The committee which was appointed at the adjourned session of the Association at Horse Shoe, in regard to the fielding of churches,

made a report. The report was read by Rev. W. F. Sinclair and on motion it was adopted by the Association. It is as follows:

REPORT ON FIELDING OF CHURCHES.

We a committee appointed by the adjourned session of the Carolina Association held with Horse Shoe Baptist church, for this purpose, do recommend that the churches of the Carolina Association consider prayerfully the propriety of forming fields in groups and locating pastors on such fields respectively, that both churches and pastors should have the immediate help of each other in all their related work.

This we feel (if properly handled) would be a step forward that would mean much for the churches in this Association. This we would recommend to our churches for consideration, feeling that every Baptist church has a perfect right to its own views with regard to this or any other matter of concern to it. With deep interest in all our churches, we your committee submit this report.

J. L. WHITAKER,
C. E. PUETT,
H. R. FREEMAN,
Committee.

A resolution which was offered by Brother J. B. Freeman at the morning session, for which a substitute resolution was presented by Rev. K. W. Cawthon, was withdrawn with the consent of D. S. Pace, who made the motion.

Mr. D. S. Pace read the following report of the Treasurer of the Association:

TREASURER'S REPORT.

Received from all churches		$211.51
Paid Broughton Printing Co.	$ 15.00	
Paid Noah M. Hollowell	21.17	
Paid J. C. Owen	15.00	
Paid Walter Durham	122.26	
Paid F. B. Hambrick	30.00	$211.51

D. S. PACE.

REPORT ON NOMINATIONS.

The Committee on nominations presented the following report:

Trustees of Fruitland Institute: For one year—G. J. Lambeth, W. W. Marr, R. M. Pryor, N. A. Melton, E. J. Rhodes

For Two Years—J. L. Whitaker, A. I. Justice, W. J. Baldwin, R. N. Pratt, C. E. Puett.

For Three Years—J. B. Freeman, J. O. Bell, K. W. Cawthon, D. S. Pace, J. Foy Justice.

Delegate to the Southern Baptist Convention—K. W. Cawthon, C. E. Puett, alternate.

Delegate to State Convention—R. N. Pratt; alternate H. R. Freeman.

Executive Committee—D. S. Pace, G. J. Lambeth, T. L. Durham.

Introductory Sermon—K. W. Cawthon; alternate J. J. Slattery.

A verbal report on obituaries was made by Rev. C. E. Puett. The report was adopted.

A report on the work of the young people in the Association was presented by Rev. C. E. Puett. The report ,which was adopted, is as follows:

B. Y. P. U. WORK.

The emphasis that has been placed on the saving of the life, of which we have heard scarcely needs further mention. I feel we are becoming alive to the facts that the converted man must be trained before he is of any use to the work.

The B. Y. P. U. does not conflict with the Sunday school, or the Sunday school teacher. The B. Y. P. U. puts into practice that teaching. It is the only way to hold our young people. They must have something to do or the devil will use them. Dr. Spillman says we are all right as to saving the soul but negligent as to saving the life. We must follow up our work with training. Salem church has one. There are two at Fruitland. It gives away the fear or embarrassment of the boy or girl and in later life they can use themselves before the public.

The B. Y. P. U. trains in soul winning and emphasizes this great feature of our important work. De commend it to all the churches.

C. E. PUETT, for the Committee.

Rev. W. F. Sinclair read the report on Ministerial Education. On motion of Rev. K. W. Cawthon the report was adopted. The report follows:

MINISTERIAL EDUCATION.

Fruitland Institute has two ministerial students. Seventy-five dollars will cover his expenses for the term of nine months. The ministerial student pays no tuition. The above sum does not cover the expenses of clothing and incidentals. Wake Forest has seventy-two ministerial students this year. The board of education gives each ministerial student $9.00 per month. The college gives free tuition to the ministerial students. This gives the ministerial student approximately $130.00 per year. This however does not cover the incidental expenses.

There are thirty four students in the Seminary at Louisville from North Carolina. The expenses there are $190.00 per session of eight months. No charge is made for tuition; the student has only to provide for living expenses, books and incidentals. They have been aiding a large number of men from North Carolina, and have already arranged to assist quite a number next session. In order to furnish this aid they are dependent upon voluntary contributions from individuals and churches in the State. North Carolina has fallen behind in contributions for this purpose for several years past, and they have provided for North Carolina students considerably more aid than the State has furnished the Seminary.

We believe in ministerial education we say, yet we gave for the purpose last year less than one-half the amount needed to defray the expense of one student through high school at Fruitland for one term. Last year we gave $78.25. Brethren we should do better than this. Can we not give more for this great cause?

Respectfully submitted.

W. F. SINCLAIR, for Committee.

Rev. C. E. Puett read the following report of the time and place and preacher of the introductory sermon at the next Associa-

tion: Time—Tuesday before the first Sunday in October, 1917. Place: Salem church (near Fletcher.) Introductory sermon—Rev. K. W. Cawthon; alternate, Rev. J. J. Slattery.

J. B. FREEMAN,
M. T. JUSTUS,
C. E. PUETT,
Committee.

An amendment to the report as to the day of beginning was offered by Rev. A. I. Justice. The report is published accordingly.

A committee to arrange for three adjourned sessions of the Association, was appointed by the Moderator. The committee, with one change being made, is as follows: Rev. A. I. Justice and Rev. R. N. Pratt.

On the motion of Rev. A. I. Justice, seconded by Mr. J. B. Freeman, a vote of thanks was extended to the members of Refuge church and the people of Dana for ther hospitality during the sessions of the Association. A very cordial invitation to come to the community and the church again was extended by Mr. M. C. Huggins of Refuge church.

The Moderator appointed the following committees for the next Association at Salem church:

Foreign Missions—J. Foy Justice.
Home Missions—Rev. K. W. Cawthon.
State Missions—Rev. C. E. Puett.
Orphanage—Rev. W. F. Sinclair.
Education—Rev. N. A. Melton.
Periodicals—Rev. J. J. Slattery.
Sunday Schools—J. O. Bell.
Temperance—Rev. R. N. Pratt.
State of Churches—Rev. T. C. King.
Aged Ministers—Rev. A. I. Justice.
Obituaries—Fralo Kuykendall.

On motion of Rev. A. I. Justice the Association adjourned to meet at Salem church (Fletcher) Tuesday before the first Sunday in October, nineteen hundred and seventeen.

Rev. K. W. Cawthon led the closing prayer.

H. R. FREEMAN, Moderator.
ARTHUR R. GALLIMORE, Clerk.

Woman's Missionary Union

The annual meeting of the Woman's Missionary Union was held at Tuxedo, Sept. 1st 1916.

The morning session was opened at 11 o'clock with devotional exercises conducted by Mrs. Brooks.

The report of last annual meeting and Superintendent's report of the work were heard and approved.

Reports were heard from Hendersonville, Flat Rock, Tuxedo and Fruitland.

METHODS—This subject was discussed by Mrs. Cawthon, who called on a number of ladies to discuss different phases of the work.

After a talk on Standards of Excellence by Mrs. Foster, the morning session adjourned.

The afternoon session was opened by devotional exercises conducted by Mrs. Rabun.

The report from Fruitland Institute Y. W. A. was read by Miss

Capps. The report from local Y. W. A. of Fruitland was read by Mrs. Melton.

A conference on Young Peoples' Work followed. Miss Sullinger discussed the importance of enlisting the children.

Miss Jeanette Miller showed how to take the Sunbeam boys as they grow up, and keep their interest by adapting an organization to their tastes and needs.

The following subjects were also discussed: Missionary Munitions by Mrs. Foster; Foreign Missions by Mrs. Pratt; Louisville Training School by Miss Sullinger. Miss Sullinger expressed her appreciation of the improved equipment at Fruitland and asked for a much needed improvement, viz: a kitchen suited to the needs of properly teaching Domestic Science. The amount asked for this work being only $75.00.

The report of Y. W. A. in Hendersonville was read by Miss May Morrow.

Mrs. Forest called for a vote of thanks to the ladies of Tuxedo, and the call was responded to.

The meeting then adjourned to meet next year with the Fruitland Baptist church.

REPORT OF ASSOCIATIONAL SUPERINTENDENT.

Almost twelve months have passed since we met at Balfour. Some of us were at that meeting and remember very pleasantly the difficulties of mud and rain, but this inconvenience was sweetened by the generosity of Mr. Constance's fodder ride and loyal hearts whose spirits were not effected by either condition, and were as interested in this great Missonary subject, as your humble speaker.

Today we come together at the close of another year for the first annual meeting of the Woman's Missionary Union-Auxiliary to the Carolina Association. Just what its influence may mean in the future, remains to be seen. It may mark an important mile stone in the history of our W. M. U.

Let us briefly think of some of our auxiliary's future possibilities. Our ideals of Christian work (and all Christian work is in a sense Missionary) are largely obtained in just such a gathering as this, where enthusiasm runs high and where losing sight temporarily of tubs and tools, we resolve ourselves to greater things. What the lover's walk was to Bessie and Paul, so should be our annual meeting. It is an inspiration for the common-place that is sure to follow in every faithful missionary society.

An ideal of everything exists of course only in idea—yet the advantage of the ideal theory is that it presents the view most desirable. I would state that the ideal auxiliary cannot stand still doing the same things we did last year. I may be mistaken, and it seems to me that many of the women of our association are only about half convinced of the importance of this work. Oh! sisters, we lack earnestness.

What is the best way to obtain this conviction? First—Spiritualize the work. Second—Magnify the auxiliary. Third—Multiply the workers.

Some one says "One needs to be spiritually minded to be interested in missions. True—machinery, powerful and polished, new and noisy will never take the place of spiritual force in missionary work. Just what is the missionary motive? Constraining love. We hear a great deal about the Kingdom these days. Are

our efforts to advance the Kingdom of God or to advance the kingdom of women? Do we love our Christ enough to enthuse our neighbor and friends? Love leads to spirituality—hence activity.

Now to make our own auxiliary ideal, we must get acquainted with its constituency. Right here is the secret of all progressive work. One cannot expect interest in missionary giving from people you do not know or do not know what you are advocating. Workers have multiplied and we are sure you have not regretted the few moments consecrated to this great subject.

Now dear sisters there is a goal and an aim this constituency may reach. Our Association W. M. U. is one of many that forms the "Hub of State Missions" which puts in motion the larger wheels of Home and Foreign Missions.

We have been encouraged the past year by many hopeful signs. I appreciate every effort you have made to help me enlist others. You will see by my statistical report that we have advanced some what over last year. Let us have more courage and a deeper zeal.

We need more Women's Missionary Societies. Just think of only six out of thirty-four churches. Our young women need our attention and fostering. Last winter I read the life of Matthew T. Yates. That book set me to thinking about work beginning at Jerusalem. Only one G. A. and one Royal ambassador organization in the Association. Our future hope depends on the training of the present generation. We must have more organizations of the Sunbeams.

"An angel paused in his earthward flight,
With a seed of love and truth and life,
And cried, O, where shall this seed be sown
That it yield most fruit when fully grown.
The Savior heard, and he said with a smile,
Place it for me in the heart of a child.

So we could talk and talk about our ideals, but let us be practical. I feel if our women would only begin to look into this work and study and pray, they couldn't help but desire to bind themselves into a Berean circle or an Anne Judson Society. Perhaps right in this meeting we can organize several societies.

Let us plan and build as only in God's sight and give as tho' Jesus were sitting close to the treasury and at last may we all hear those divine words "Well done good and faithful servant,"

Lovingly submitted,
NELLIE BROOKS, Asso. Supt.

OFFICERS OF THE WOMAN'S MISSIONARY UNION.

Mrs. J F. Brooks, Associational Superintendent; Mrs. J. S. Forrest, Assistant Associational Superintendent; Mrs. J. O. Bell, Secretary-Treasurer; Executive Committee, Mrs. W. F. Bowman, Mrs. R. P. Andrews, Mrs. D. A. Goodman, Mrs. John Perry.

STATISTICAL REPORT.

		Membership
Number of W. M. U's in Association	6	208
Number of Y. W. A's in Association	5	78
Number of Sunbeams in Association	2	55
Number of R. A's in Association	1	23
		364

Number of churches in Association—34.
Number of churches without any Missionary organiations—27.
Societies reorganized, W. M. S's 3. Y. W. A's 2. G. A's 1.
Societies reporting every quarter, Hendersonville W. M. S., G. A. and Sunbeams. East Flat Rock W. M. S. Balfour Sunbeams.
Societies attaining Class A on the Standard of Excellence—Hendersonville W. M. S.
Hendersonville Sunbeam Band, class B. No. of Foreign Mission Journals, 24. No. Home Fields, 37. No. Royal Service, 21. No. Biblical recorders, 8.
Number of letters written, 45. Number of postals w 'tten 45. Number of societies visited, 6. Number of meetings held, 8. Miles traveled 56.

EXPENSES.

Annual meeting at Winston-Salem	$ 11.00
Trip to Refuge	1.50
Trip to Saluda	.60
Trip to Balfour	.20
Trip to East Flat Rock	.30
Literature	1.50
Stationery	1.00
Postage	2.00
	$ 8.10
Received from Asso. Expense Fund	10.00
	$8.10

Received reports from W. M. U organizations as follows:

First Quarter—Nov. 30, 1915—State Mission	$ 56.28
Second Quarter—Feb. 28, 1916—Foreign Mission	87.25
Third Quarter—May 21, 1916—Home Missions	86.81
Fourth Quarter—Aug. 31, 1916—L. F. School	68.00
Grand Total	$298.34
Last year reported	$208.23

MRS. J. O. BELL, Secretary and Treasurer.

ENROLLMENT OF CHURCHES AND MESSENGERS.

Balfour—W. B. Justice, B. H. Raives.
Broad River—J. Ledbetter, W. P. Searcy, A. C. Owneby, Mitchell Owenby, Clyde Ledbetter, R. L. Clement.
Ebenezer—T. J. Shipman, R. M. Rector, J. W. Clayton, J. B. Garren, Bradley Love.
East Flat Rock—J. J. Briant, W. K. Ledbetter.
Fruitland—J. L. Whitaker, J. M. Garren, L. P. Pattillo, Wade Sinclair, J. R. Townsend
East Hendersonville—D. S. Pace, W. F. Dotson, Finley Pace. G. F. Wright, S. D. Staton, J. P. Carter, E. W. Constant.
Hendersonville—K. W. Cawthon, J. Foy Justice, Wm. Lott, C. K. Hale, S. J. Justice, Foster Bennett.
Jones Gap—J. F. Morgan.
Laurel Springs—J. A. Williams, J. B. Lancaster, L. N. Owenby.
Middle Fork—G. H. Dotson, David Huntley.
Mills River—James Goode, W. H. Whiteside, R. K. Whitaker, G. C. Field.

Mount Moriah—J. B. Merrill, G. B. Hill, W. W. Marshall, J. D. Queen.
Mud Creek—W. F. Jones, J. F. Brookshire, H. P. Kuykendall, R. C. Thomas, D. W. McCall, H. C. Orr, J. L. Peace.
Pleasant Grove—Walter Orr, R. M. Blythe, Lee Moody, Willie Norman, O. E. Blythe.
Bat Cave—W. F. Pryor, M. A. Barnwell, Arthur Hill, J. B. Freeman.
Beulah—J. L Huggins, H. D. Drake, B. B. Middleton, J. W. Bryan, W. H. Bell, J. P. Contrell.
Horse Shoe—T. C. King, J. D. Simpson, W. B. Case, F. N. Redden, J. M. Greenwood.
Pleasant Hill—J. G. Lambeth, C. E. Campfield, D. G. Wilkie, W. J. Brown, Claude Hathcock, L. G. Wilkie.
Refuge—P. T. Pace, H. T. Justus, W. T. Willis.
Salem—W. J. Baldwin, C. E. Puett, E. E. Lance, K. M. Robertson.
Saluda—W. C. Robertson, W. H. Staton, Rufus Staton, Will Pace.
Tryon—R. N. Pratt, O. B. Kelly.
Valley Hill—R. P. Quinn, B. R. Smith, W. W. Redden.

SUBSCRIPTIONS TO FRUITLAND INSTITUTE.

The following is a list of the pledges made by the delegates the churches and by individuals to cover the recommendation the Committee on Education. See page 8.

Tuxedo	$10
Hendersonville (First)	20
East Hendersonville	10
C. E. Puett's churches	5
(Salem, Mt. Gilead, Hoopers Creek.)	
Fruitland	10
J. O. Bell	10
Mud Creek	2
Refuge	5
Horse Shoe	2
J. F. Morgan's churches	20
(Jones Gap, Cherry Springs.)	
Pleasant Hill	25
Valley Hill	25
Mt. Modiah	10
Mills River	25
Tryon	25
East Flat Rock	25
Hoopers Creek (W. M. Maxwell)	5
J. Gibbs	25
A. I. Justice	10
Foster Bennett	10
J. O. Wall	10
N. A. Melton	10
Fralo Kuykendall	10
W. F. Sinclair	5
Claud Hatchcock	5
G. F. Wright	5
	$1060.

ORDAINED MINISTERS IN THE ASSOCIATION.

Names.	Post Offices. (All in North Carolina.)
Anders, J. T	Flat Rock.
Briggs, J. W	Balfour.
Brookshire, J. L	Union, S. C.
Case, M. P	Hendersonville.
Cawthon, K. W	Hendersonville.
Conner, G. W	Bear Wallow.
Corn, R. P.	R. F. D., Hendersonville
Davis, W. H.	Hendersonville.
Drake, T. A	Hendersonville.
Flanders, W. N	Hendersonville.
Freeman, H. R.	R. F. D., Hendersonville.
Gray, J. J	Etowah.
Hamilton, L. C	Etowah.
Hamilton, R. F	Etowah.
Huntley, F. J	Bear Wallow.
Huntley, S. F.	Fairview.
Jones, J. T	Hendersonville.
Justice, A. I	Hendersonville.
King, T. C	Horse Shoe.
McCarson, J. L	Hendersonville.
Mace, H. H	Hendersonville.
Marr, W. W	Flat Rock.
Mason, J. A	Hendersonville.
Melton, N. A	Hendersonville.
Miller, R. V	Hendersonville.
Morgan, J. R.	Saluda.
Morris, W. A	Hendersonville.
Pratt, R. N	Hendersonville.
Puett, C. E	Fletcher.
Reece, R. V	Hendersonville.
Sentelle, J. E	Etowah.
Shipman, Z. A	Hendersonville.
Sinclair, W. F	Hendersonville.
Slattery, J. J	Hendersonville.
Staton, M. M	Saluda.
Smith, R. L	Hendersonville.
Snypes, M. V	Dome.
Wall, J. O	Gerton.
Williams, Albert	Hendersonville.
Wright, George F	Hendersonville.

FINANCIAL REPORT OF THE CHURCHES

CHURCHES	Pastors' Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Missions.	Foreign Missions	Orphanage	Ministerial Education	Colleges and Schools
Balfour	$ 60 00	$ 66 35	$	$ 7 89	$	$ 90	$ 1 00	$ 2 00	$ 1 00	$ 2 25	$	$
Bat Cave	60 00	66 15	.....	22 72	15 29	1 00	.....	16 85	.....	.....	.....	.....
Bear Wallow	60 00	.....	.....	4 80	.....	25	2 82	2 82	2 83	8 34	...	.....
Beulah	56 51	.....	38 30	16 94	.....	1 00	6 00	6 57	6 57	12 00	.....	.....
Broad River	60 57	.....	.....	3 54	.....	70	4 15	.....	.....	2 61	.....	.....
Cedar Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Crab Creek	.....	.....	.....	.....	.....	1 00	2 40	.....	.....	.....	.....	.....
East Flat Rock	210 11	1 00	6 25	18 19	8 50	1 50	27 78	7 18	6 54	24 24	.....	...2.90
East Hendersonville	676 00	.....	145 73	38 47	11 80	2 50	25 00	20 00	129 00	13 62	.....	144 00
Ebenezer	87 56	.....	.....	17 10	2 21	1 50	1 00	1 00	2 00	6 50	.....	.....
French Broad	60 00	.....	.....	15 00	.....	.....	5 00	5 20	5 21	7 20		
Fruitland	250 00	2 85	27 74	.....	.....	.....	25 00	26 87	48 47	.....	2 48	.....
*Green River	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hendersonville	1600 00	22 98	94 22	80 50	27 91	.....	55 43	45 26	92 05	.....	.....	.....
*Holly Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hooper's Creek	60 00	.....	.....	12 00	.....	1 00	5 00	.....	5 00	5 00	.....	.....
Horse Shoe	100 00	125 00	.....	.....	.....	.....	.....	.....	6 25	14 37	.....	.....
Jones Gap	75 00	.....	12 00	20 00		1 00	.....	.....	.....	.....	.....	.....
Laurel Springs	88 90	.....	.....	8 00	10 00	80	1 10	1 00	.....	.....	.....	.....
*Liberty	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Locust Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Middle Fork	.....	.....	.....	5 67	17 45	25	2 20	1 50	4 00	1 50	.....	.....
Mills River	72 00	.....	.....	12 00	.....	1 00	6 00	6 00	6 00	10 57	.....	.....
*Mountain Home	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Gilead	100 00	.....	10 00	12 00	.....	1 50	7 15	.....	10 00	9 61	.....	.....
Mount Moriah	73 00	55 70	.....	6 69	.....	60	.....	.....	.....	2 00	.....	.....
Mud Creek	300 00	50 00	119 14	70 28	11 80	1 90	4 25	4 00	4 00	4 32	.....	.....
Pleasant Grove	60 00	.....	.....	.....	.....	1 00	3 00	3 00	3 00	5 00	.....	.....
Pleasant Hill	86 06	.....	.....	34 51	.....	.....	.....	4 00	4 00	.....	.....	.....
Refuge	125 00	19 60	31 91	15 00	10 00	.....	10 00	7 50	7 50	18 81	.....	11 40
Salem	125 00	.....	23 00	15 00	.....	2 00	10 50	5 00	10 00	5 00	.. ..	.....
Sa'uda	.....	30 00	40 00	24 00	.....	1 00	20 00	20 00	15 00	.....	.....	.....
*Shaw's Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tryon	300 00	125 00	.....	62 94	.....	.....	.....	.....	.....	.....	.....	.....
Tuxedo	200 00	50 50	65 40	125 25	87 50	2 50	3 50	25 00	525 75	40 00	.....	.....
Valley Hill	75 00	.....	12.89	.....	5.50	.....	.....	9 76	1 96	2 33	.....	.....
Zion Hill	60 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	$5 180 71	$675 13	$626 58	$648 49	$207 96	$24 90	$228 28	$220 51	$916 13	$196 27	$2 48	$157 3

*Not represented.

RTIONMENT OF FUNDS FOR
ENEVOLENT OBJECTS

HURCHES	Foreign Missions.	Home Missions.	State Missions.	Orphanage.	Aged Ministers' Relief.	Ministerial Education.
... ...	$ 5	$ 8	$10	$ 5	$ 2	$ 2
. ...	5	5	5	5	1	1
v	3	3	3	3	1	1
....	5	5	5	5	2	2
... ...	5	8	10	5	2	2
. ...	5	8	10	5	2	2
ock	10	15	20	10	2	2
sonville	180	50	25	25	10	10
ad ..., ...	5	10	15	5	2	2
... ...	25	25	25	25	10	10
lle, First..... .	200	125	175	50	20	20
eek	3	3	3	5	1	1
... ...	5	6	10	5	2	2
... ...	2	2	2	1	1	1
ags	3	5	5	3	1	1
e.....	1	1	1	1	1	1
....	1	1	1	1	1	1
.....	10	10	15	10	3	3
.. ..	15	15	20	10	3	3
d	10	10	10	10	2	2
h	5	8	10	10	2	2
l	10	5	10	10	2	2
... ...	15	15	15	15	5	5
.. ..	10	10	15	10	3	3
... ...	5	5	10	10	3	3
k....	5	5	8	8	2	2
. ...	15	20	20	10	2	2
... ...	5	50	50	50	10	10
... ...	5	5	5	5	1	1
... .	1	1	1	1	1	1
... ...	1	1	1	1	1	1
gs.....	1	1	1	1	1	1
....	3	3	3	3	1	1
ome....	3	3	3	3	1	1
ove.....	2	2	2	2	1	1
. ...	2	2	2	2	1	1
... ...	3	5	3	3	1	1
ngs...	1	1	1	1	1	1

MUTUAL PRINTING COMPANY
HENDERSONVILLE, N. C.

CHURCHES	SUPERINTENDENTS.	POST OFFICES.	SECRETARIES.
Balfour	J. W. Burge	Hendersonville	Gaither Briggs
Bat Cave	Arthur Hill	Bear Wallow	D. D. Sarcy
Bear Wallow	W. S. Wall	Gerton	Claude Wall
Beulah	T. A. Drake	Hendersonville, R. 4	Mrs. J. W. Cantrell
Broad River	W. B. Scarcy	Dome	Carrie Ledbetter
Cedar Springs	Mitchell Capps	Zirconia	Numa Ward
*Crab Creek			
East Flat Rock	W. L. Petty	E. Flat Rock	Ruby Allison
East Hendersonville	C. S. Fullbright	Hendersonville	J. A. Fletcher
Ebenezer	J. B. Guice	Hendersonville	Elsie Guice
French Broad	L. L. Sinclair	Fletcher, R. 1	
Fruitland	J. L. Whitaker	Hendersonville	Vesta Garren
*Green River			
Hendersonville	J. E. Shipman	Hendersonville	J. M. Stewart
*Holly Spring			
Hooper's Creek	J. P. Wilkie	Fletcher	Brookshire Russell
Horse Shoe	J. N. Redken	Horse Shoe	Ola Johnson
Jones Gap	J. R. Brown	Hendersonville	
Laurel Springs	J. A. Williams	Fairview	W. H. Grant
*Liberty			
*Locust Grove			
Middle Fork	G. H. Dotson	Bear Wallow	Essie Huntley
Mills River	W. E. Field	Horse Shoe	G. C. Field
*Mountain Home			
Mount Gilead	James Davenport	Fletcher, R. 1	Ada Carter
Mount Moriah	M. Pressley	Edneyville	Myrtle Merrell
Mud Creek	H. P. Kuykendall	Hendersonville, R. 3	John Perry, Jr.
Pleasant Grove	C. E. Blythe		
Pleasant Hill	N. A. Drake	Hendersonville	Sallie Drake
Refuge	H. T. Justus	Hendersonville	Thomas Ward
Salem	E. E. Lance	Fletcher	Minda Robertson
Saluda	Richmond Hart	Saluda	Lucille Garren
*Shaw's Creek			
Tryon	T. T. Ballenger	Tryon	J. B. Hester
Tuxedo	J. O. Bell	Tuxedo	J. A. Andrew
Valley Hill	W. T. Drake	Hendersonville	D. H. Kilpatrick
Zion Hill	G. B. Russell	Zirconia	J. C. Pace

*Not represented.

Totals

ERKS, MEMBERSHIP AND CHURCH PROPERTY

CLERKS.	POST OFFICES.	TIME OF PREACHING	Value of Church Property.	Gain by Baptism.	Gain by Restoration.	Gain by Letter.	Loss by Letter.	Loss by Exclusion.	Loss by Death.	Number of Males.	Number of Females.	Total Membership.
B. Justice	Hendersonville	3rd Sunday.	$ 1 500	...	2	..	5	3	2	44	49	93
F. Pryor	Bear Wallow	3rd Sunday.	...	...	1	..	1	..	1	36	52	88
S. Wall	Gerton	1st & 3rd Sunday.	300	...	...	..	...	6	..	36	45	81
. Huggins	Hendersonville	1st Sunday.	830	2	...	..	13	3	..	....	....	282
P. Sarcey	Dome	3rd Sunday.	1 100	...	...	1	6	..	1	30	49	79
F. Levi	Zirconia	------ -- -- ---- ----	500	...	...	..	...	..	..	71	53	124
		------ -- -- ---- ----	...	..	..	..	..	..	..	....	....	....
I. Pace	E. Flat Rock	1st & 3rd Sunday.	2 000	2	3	..	3	..	..	44	70	114
. Fletcher	Hendersonville	Every Sunday.	2 500	22	14	..	5		3	....	....	136
. Anderson	Hendersonville	1st & 3rd Sunday.	1 000	3	...	..	...	..	1	50	81	131
. Sinclair	Fletcher R-1	1st Sunday.	1 000	...	...	..	3	..	..	23	29	52
I. Pinner	Hendersonville	2nd & 4th Sunday.	1 000	25	9	1	10	..	2	71	99	170
		------ -- -- ---- ----	...	..	..	..	..	..	..	....	....	....
. Rozier	Hendersonville	Every Sunday.	35 000	22	45	..	25	..	6	....	....	475
		------ -- -- ---- ----	...	..	..	..	..	..	..	....	....	....
. Wilkie	Fletcher	4th Sunday.	1 500	3	1	..	...	..	..	35	40	75
. Simpson	Horse Shoe	3rd Sunday.	...	6	14	..	1	..	..	....	....	128
. Brown	Hendersonville	4th Sunday.	1 500	...	...	..	...	..	..	12	18	30
. Williams	Fairview	3rd Sunday.	1 000	...	...	..	1	1	..	37	37	74
		------ -- -- ---- ----	...	..	..	..	..	..	..	....	....	....
		------ -- -- ---- ----	...	..	..	..	..	..	..	....	....	....
F. Huntley	Bear Wallow	2nd Sunday.	...	..	...	2	2	2	..	17	18	35
E. Field	Horse Shoe	4th Sunday.	1 500	2	2	..	4	..	1	46	63	109
		------ -- -- ---- ----	...	..	..	..	..	..	..	....	....	....
W. Allen	Arden	3rd Sunday.	2 000	1	3	..	1	..	..	30	63	93
est Jackson	Edneyville	4th Sunday.	1 600	2	3	..	6	..	..	....	....	124
M. Drake	Hendersonville	2nd & 4th Sunday.	2 000	5	2	..	10	4	3	95	175	260
		2nd & 4th Sunday.	1 000	11	4	4	2	..	..	56	77	133
. Wilkie	Hendersonville	1st & 3rd Sunday.	1 500	9	3	..	3	..	..	83	77	160
W. Morrison	Hendersonville R-1	2nd & 4th Sunday.	...	8	3	1	5	1	7	117	183	300
J. Baldwin	Fletcher	1st & 3rd Sunday.	800	12	8	..	3	..	1	58	59	117
C. Robertson	Saluda	1st & 3rd Sunday.	1 200	...	1	..	...	..	1	26	41	67
		------ -- -- ---- ----	...	..	..	..	..	..	..	....	....	....
. Hester	Tryon	2nd & 4th Sunday.	1 200	...	2	..	2	..	..	17	25	42
O. Bell	Tuxedo	1st, 2nd & 3rd Sun.	500	...	18	..	11	..	1	58	90	148
T. Drake	Hendersonville	2nd & 4th Sunday.	1 000	5	2	..	4	2	1	38	59	97
. Pace	Zirconia	1st Sunday.	...	6	...	..	...	..	..	12	14	26
	Total	----- ---- ---- ------ ------	65 030	146	140	9	126	22	31	1142	1566	3843

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The Carolina Baptist Association

FORTY-FIRST YEAR

Salem Baptist Church

October 2 and 3, 1917

Next Session Valley Hill Church, Wednesday, before the Second Sunday in August, 1918

Baptist Directory

THE STATE MISSION BOARD, Raleigh, N. C., Walters Durham, Treasurer. (All funds for missions should be sent to the above address.)

THE HOME MISSION BOARD, Healy Building, Atlanta, Ga., P. H. Mell, Treasurer.

THE FOREIGN MISSION BOARD, Southern Baptist Convention, Richmond, Va., R. R. Gwathmey, Treasurer.

THE SUNDAY SCHOOL BOARD, Southern Baptist Convention, Nashville, Tenn., I. J. Van Ness, Secretary. (All Sunday school supplies should be ordered from the above address.)

THE NORTH CAROLINA BAPTIST EDUCATION BOARD, Raleigh, N. C., R. T. Vann, D. D., Secretary.

THE BAPTIST ORPHANAGE, Thomasville, N. C., F. B. Hamrick, Treasurer.

THE BIBLICAL RECORDER, Raleigh, N. C., Livingston Johnson, Editor. (The organ of the North Carolina Baptist State Convention, $2.00 per year.

CHARITY AND CHILDREN, Thomasville, N. C., Archibald Johnson, Editor. (The organ of the Thomasville Baptist Orphanage $1.00 per year.)

HOME AND FOREIGN FIELDS, Nashville, Tenn., published by the Sunday School Board in the interest of home and foreign missions, 50 cents per year.)

THE BAPTIST STATE CONVENTION, Durham, N. C., December, 4, 1917.

THE SOUTHERN BAPTIST CONVENTION, Hot Springs, Ark., May 15, 1918.

LIST OF NAMES OF OUR BAPTIST MEN FROM HENDERSON COUNTY IN THE ARMY.

(Pray for these men, their cause, and the folks left at home.)

Singleton Thompson, Firman Fowler, Grover Shipman, Pearson Greer, D. B. Huggins, Sam Freeman, J .P. Huggins, Emmett Lott, J. A. Ficker Will Smith, Lee Whitmire, Frank Davis, Esley Hudson, I. H. Case, Robert Jones, Charlie Mace, James King, Manning Morris, F. Y. Revis, George Jamison, T. E. Osteen, Harvey Hamilton, Russel Drake, Fred Weber, Claude Hathcock, Jamie Garren, Corbeit Jackson, Roy McMinn, Henry Garren, L. A. Sentell, Willie McCall, Ezekiel McCall, Coy Orr, R. W. McAbee, Robert E. Corn, J .A. Corn, Fred West, Floyd V. Maxwell, Frank Huggins, W. H. Crook, Carey Blythe, Hilliard Fowler, Vance Orr, J. O. Revis, Roy C. Bennett, Walter Smith.

OFFICERS OF THE ASSOCIATION.

MODERATOR—J. O. Bell
CLERK—K. W. Cawthon
TREASURER—G. J. Lambeth
HISTORIAN—J. B. Freeman
EXECUTIVE COMMITTEE, D. S. Pace, G. J. Lambeth, Foster Bennett.

Proceedings of Association:

Tuesday, October 2, 1917.

The 41st annual session of the Carolina Association was opened with prayer, hymns, and the annual sermon.

The Moderator called for church letters.

A committee on Digest of Church Letters was appointed.

The election of officers resulted as follows:

Moderator—J. O. Bell.

Clerk—K. W. Cawthon.

Treasurer—J. G. Lambeth.

Historian—J B. Freeman.

Executive Committee—D. S. Pace, J. G. Lambeth, Foster Bennett.

Committees to report at this session were announced as follows:

Foreign Missions—J. Foy Justice, W. F. Sinclair, Fralo Kuykendall.

Home Missions—K. W. Cawthon, C. K. Hale, J. L. Whitaker.

State Missions—C. E. Puett, C. E. Pennant, S. B. Nanny.

Orphanage—W. F. Sinclair, W. M. Blackburn, J. N. Lee.

Education—N. A. Melton, J. H. Wade, W. S. Goode.

Periodicals—J. J. Slattery, Dr. Whitesides, H. E. Pace.

Sunday Schools—J. O. Bell, A. I. Justice, N. A. Melton.

Temperance—R. N. Pratt, J. B. Page, H. R. Freeman.

State of Churches—T. C. King, H. R. Freeman, W. J. Baldwin.

Aged Ministers—A. I. Justice, W. A. Lynch, O. B. Kelley.

Obituaries—F. Kuykendall, J. G. Lambeth, J. A. Williams.

Nominations—A. I. Justice, T. C. King, N. A. Melton.

Order of Business—R. N. Pratt, K. W. Cawthon, J. N. Lee.

Adjourned.

2 P. M.—Prayer.

Committee on Order of Business made a partial report:

2:00 P. M. Orphanage.
2:45 P. M. Temperance.
3:30 P. M. Obituaries.

7:30 P. M. Sunday Schools.
8:30 P. M. Aged Ministers.

WEDNESDAY.

10:30 A. M. Periodicals.
11:00 A. M. Foreign Missions.
11:30 A. M. Home Missions.
12:00 M. State Missions.

2 P. M. Orphanage report presented by W. F. Sinclair. Report was discussed by R. N. Pratt, C. E. Puett, C. J. Thompson, and adopted.

D. S. Pace volunteered to superintend the sending of a car-load of produce to the orphanage.

October 25th was designated as the day for produce to be sent to Hendersonville.

A committee on the reception of new churches was appointed as follows: A. I. Justice, R. N. Pratt, T. C. King.

Report on Temperance was presented by R. N. Pratt. Discussed by R. N. Pratt, A. I. Justice, J. N. Lee, C. E. Puett and adopted.

Report on Obituaries was presented by F. Kuykendall. Discussed by T. C. King, and adopted.

Visitors were presented as follows: Dr. C. E. Brewer, president of Meredith College, Dr. C. J. Thompson of Raleigh, Dr. I. M. Mercer of Thomasville, Dr. C. C. Smith of Durham.

The report of J. N. Lee, associational missionary was read and adopted. A standing vote of thanks was given Brother and Sister Lee.

A committee to revise the list of ordained ministers was appointed as follows: T. C. King, H. R. Freeman, A. I. Justice.

Adjourned.

Tuesday P. M.

Sunday schools was discussed by T. C. King, J. N. Lee, I. M. Mercer. Rev. J. J. Slattery preached from text Luke 12:15.

Wednesday 10:30 A. M. Periodicals.

Report presented by J. J. Slattery. Discussed by J. J. Slattery, C. J. Thompson and adopted.

11 A. M. Report on Foreign, Home, and State Missions were read. Discussed by K. W. Cawthon, C. E. Puett, I. M. Mercer, C. J. Thompson, A. I. Justice.

The Committee on Reception of New Churches recommended that Arden and Poplar Springs churches be received. The recommendation was adopted. Adjourned.

1:45 P. M. Mrs. J. F. Brooks read the report of the W. M. U. of the Association. The report was well received.

Attention was called to the fact that Friendship church was represented in the Association for the first time in many years. The representatives were heartily welcomed.

2:01 P. M. Aged Ministers. Report was presented by A. I. Justice. Discussed by A. I. Justice, C. C. Smith, H. R. Freeman, and adopted.

2:40 P. M. Education: Report was presented by N. A. Melton. Discussed by N. A. Melton C. E. Brewer, and adopted.

3:30 P. M. State of Churches: Report was presented by T. C. King. Discussed by T. C. King, C. E. Puett, J. N. Lee, H. R. Freeman and adopted.

4:10 P. M. Reports were received from the Treasurer and the Committee on Nominations.

The Moderator appointed the following chairmen of committees to prepare reports for the next meeting of the Association: Foreign Missions, K. W. Cawthon; Home Missions, A. I. Justice; State Missions, T. C. King; Orphange C. E. Puett; Education,, N. A. Melton; Periodicals, R. N. Pratt; Sunday Schools, J. J. Slattery; Temperance, H. R. Freeman; State of Churches, W. S. Sinclair; Aged Ministers, W. S. Shitle; Obituaries, W. J. Baldwin.

A rising vote of thanks was given the people of the Salem community for their hospitality.

After prayer the Association adjourned to meet in the next annual session with Valley Hill church, Wednesday before the 2nd Sunday in August, 1918.

REPORT ON FOREIGN MISSIONS.

One of the very first characteristics for a real Christian to manifest is likeness to our Saviour. Philippians 2:5, "Have this mind in you, which was also in Christ Jesus." I. John 4:13, "Hereby we know that we abide in him and he in us, because he hath given us of his Spirit."

The question then is what is the mind and spirit of Jesus? There are three texts of scripture which answer the question.

John 3:16, "God so loved the world, that he gave his only begotten son, that whosoever believeth on him should not perish, but have eternal life."

Matthew 28:19, "Go ye, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: 20, teaching them to observe all things whatsoever I command you; and lo, I am with you always, even unto the end of the world." Acts 1:8, "Ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth."

Evidently the mind and spirit of Jesus is to save the world and through human instrumentality to accomplish His divine work Evidently individual Christians or individual Churches cannot carry out the great commission. How then can it be done? Only through the co-operation and united work of many christians and many churches.

So inevitably, our denomination has the Foreign Mission Board. The Foreign Mission Board exists to make possible the co-operation and united work of many Christians and many churches.

God's blessing upon and approval of this part of our work is seen in some of the tabulated results. The number of churches, 458; Membership 47,161; Native contributions, $132,371; Baptisms, 6 347; Foreign Missions, 307; Native Workers, 809; Schools, 474; Students enrolled 12,930; Medical Missionaries, 15; Patients treated 67,556.

In caring for this great work $560,767.52 was expended. For administration 9 3-10 per cent was used. This is about the amount used by most great business concerns.

The total receipts for Foreign Missions were $961,970.43(including contributions to the debt and Judson Centennial with the command of Jesus ever before us every Baptist is called of God to do his or her part in this great co-operative work.

K. W. CAWTHON for the Committee.

REPORT ON HOME MISSIONS.

An indispensable characteristic of a good soldier is obedience. When one enrolls as a soldier of Christ, the first question is what is the will of the commander. This will is not hard to find. We read it in Acts 1:8. "Ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth." It can be seen at once that an individual Christian or an individual church working independently could not possibly carry out this commission. How can it be done? Only by co-operation of many individuals and many churches. Therefore we are not surprised to find that our denomination has a Home Mission Board.

This Board is charged by the denomination with looking after the results of the co-operative effort of all the churches. In order to discharge this obligation faithful and well, the work of the Board is divided into departments with a faithful, capable man at the head of each department. It is essential that the finances of the Board, acting as agent of the denomination, be handled efficiently, and so we have a financial expert as Treasurer of the Board. Some of the work now being successfully accomplished is

1. The work in Cuba.
2. The work in Panama.
3. The evangelistic work.
4. Work among the immigrants.
5. Work among the soldiers.
6. The Church extension work.
7. Work among the negroes.

The magnitude of the task and the blessing of God upon our efforts is shown by some of the tabulated results: Number of workers, 1,507; Weeks of labor, 38,905; Churches and stations supplied, 2,573; Sermons and addresses, 169,578; Number of mountain schools 36; Number of pupils, 5,704; Ministerial students, 117; Religious visits, 331,456; Pastoral fields developed, 76; Auxiliaries organized, 83; Associational campaigns 35; Evangelistic meetings held, 345; Personal workers conferences, 463; Baptisms, 37,724; Total additions to churches, 60,202; Volunteers for ministry and miss., 1,710; Churches constituted, 216; Houses of worship built and improved, 451; Sunday schools organized, 563; Bible conferences held, 814; Bible and testaments distributed, 17,578.

In the conduct of this vast work $474,792 was used. To handle this sum and supervise and direct the work $22,638 was expended, i. e. 4.7 per cent was administrative costs. This is less than half used by most great business concerns.

It is becoming increasingly clear that "as goes America so goes the world."

America must be saved. The stakes must be strengthened. Wherefore let every Baptist be loyal and support by prayer and every effort, and contributions of interest, time and means, this grand work.

K. W. CAWTHON for the Committee.

ORPHANAGE REPORT.

Love for the orphanage is intense but not universal. The great need is to lay upon the heart of every church and Sunday school the orphanage obligation. It is proposed that our people set aside one day's income, at or near Thanksgiving day for the orphanage. We earnestly urge every member of the church of this Association to join this work day and give the proceeds of one day's labor or income to the orphanage. We may do more but we should not do less.

Every Sunday school ought to set aside one Sunday in each month as Orphanage day and give every one present an opportunity to make a contribution to the orphanage. Only a little over one-third of our Baptist Sunday schools are enrolled among this loyal band of monthly givers. Every Sunday school ought to take a club of Charity and Children and send an individual copy for pastors and homes that are not represented in the Sunday school.

The paper is the right arm of the institution, and aside from the information and inspiration it furnishes, produces a good dividend for the support of the Orphanage.

During its thirty-two years of growth the institution has sheltered and trained over 1,600 boys and girls, who are now out in the State as teachers, preachers, doctors, printers, farmers, business men, and fathers and mothers of happy homes.

Our orphanage has been enlarged and still the task looms before us as just begun. We urge every member of this Association that they regard the orphanage in larger terms as an opportunity unparalleled. This waiting door stands too wide for "same as last year" contributions to ever satisfy any working body of Baptists.

Your committee recommend:

1. A liberal Thanksgiving offering emphasizing the importance of "Work Day," giving not less than one day's labor or income to the orphanage.

2. That every Sunday school will set apart the collection of one Sunday in each month for the support of the orphanage.

3. That every Sunday school take a club of Charity and Children.

W. F. SINCLAIR for Committee.

REPORT ON EDUCATION.

In these days the cause of education is receiving much attention. Large sums of money are collected from the people in taxes in order to maintain a well organized system of secular education, running from the primary grades through high school and college. The State is interested in the making of better citizens for the maintenance of its life and efficiency. This provision for giving free instruction to the public is favored by Baptists everywhere. Not only are we gladly putting our money into State schools, but our denomination is furnishing many of the leaders in State educational work. We rejoice in the progress that has been made.

However as important as secular education is, Baptists believe that it is not in itself sufficient. Hence we are voluntarily taxing ourselves for the maintenance of schools and colleges which are

distinctively Christian. In these schools is taught as thoroughly as anywhere else the essentials for good citizenship in the State, and in addition to this the essentials for efficient service in the Kingdom of God. They have as their aim the development of Christian character and the training in Christian service.

One of these schools, Fruitland Institute, belongs to the Carolina Association. It was established, and has been maintained for 18 years, by this body. For the last several years the Home Mission Board has co-operated in enlarging and carrying forward the work. The local people are showing their appreciation by increased gifts and patronage. In 1916 two friends of Washington City, Miss Theresa Thompson and Miss Ellen Thompson Rider established, and are now maintaining a Manual Training Department which is proving of great value.

At present Fruitland Institute offers instruction in literary courses from the sixth through the eleventh grade. There are departments of Music, Art, Expression, Domestic Science, and Manual Training. There are eight teachers besides the principal. The enrollment last session was 180. There were four ministerial students, 43 studying Old Testament, 37 studying New Testament, 42 studying S. S. Teacher Training, and 35 studying Missions, 21 students were converted during the year. The present session is starting off even more promising than did last. Already three have professed conversion and deep spirituality seems to pervade the place.

There remains only a small amount of indebtedness which, with united effort, can easily be met this year. A few hundred dollars is needed to complete the front of the new building and two basement rooms.

To our boys and girls who have completed high school we recommend Wake Forest and Meredith colleges respectively. Both of these institutions are well and safely manned, have high standards of college work, and have a good reputation both in and out of the State. Parents will do well to send their boys to Wake Forest and their girls to Meredith.

We recommend that fervent prayer be made for all our educational institutions and particularly for Fruitland Institute; that our people place their boys and girls in these schools; and that all contribute regularly and liberally to the cause of education, for equipping and maintaining the schools and for the support of young ministers at Wake Forest and at Louisville.

Respectfully submitted,

N. A. MELTON.

PERIODICALS.

Anxiety about national and international affairs has caused one of the greatest increases in the interest and scope of the reading of the masses in the last year that has ever been known in the same length of time. We are interested in political development, in economic conditions, in military movements, and the like, because they affect us vitally. We are willing to study almost any current literature, to untangle the mass of conflicting reports from the governments, to worry our minds and spend our energies trying to solve the problem of the world's complicated conditions only to

find in the end that we did not know, or that things have taken an unexpected turn and grown more complicated.

It is well that we are interested in the things of so great importance, but this is little excuse for our failing to be interested in things that are of supreme importance. While we are in the world we shall be Americans, and both proud and thankful to be such, but the citizenship that we hold first is that of our Father's kingdom. Reports both good and bad are daily coming in from His forces in a grim struggle with a more formidable foe than even the Kaiser. His generals are telling how we must help if we would win. Let us not be slackers. Let us keep posted so that we can place ourselves and ours where we can be worth the most to Him LET US READ ABOUT THE FIGHT. The Biblical Recorder is the one of our Master's papers that we can not afford to be without. It devotes itself mainly to that part of the work that we are most intimately connected with, but keeps us informed about the activities of the entire field. If we have opportunity to use a more detailed account of the work The Home and Foreign Fields is indespensible.

Let us as pastors encourage our people to take these two periodicals if no more.

Respectfully,

J. J. SLATTERY.

REPORT ON SUNDAY SCHOOLS.

The churches which report to the Carolina Association all have Sunday schools, though many church members do not attend. There are many improvements needed. Perhaps the greatest need is better equipped teachers. The Sunday School Board at Nashville has made possible the training of teachers in its excellent normal course. We recommend that classes be organized in our churches for the study of the New Normal Manual and that all teachers be urged to prepare themselves for more efficient teaching.

Let each one of our schools strive to reach the Standard of Excellence outlined by the Sunday School Board, which is as follows:

I. Perennial. A session of the school every month in the year.

II. Baptist Literature. The use of only Baptist literature by the pupils in the school.

III. Church Control. The school under the control of the Church and making stated reports to the church. The church electing the officers and teachers. School contributing to at least two causes fostered by the church.

IV. Bibles Used. Bibles used in the school above the Primary Department.

V. Either a Teachers' Meeting or a Workers' Council. This to be attended by at least fifty per cent of the officers and teachers.

VI. Normal Diplomas. This to be held by at least fifty per cent of the teachers and officers.

VII. Church Members Enrolled. There shall be enrolled in the school, including the Home Department, seventy-five percent of the resident members of the church.

VIII. Departments Separated. Primary and Junior Departments separated from the rest of the school by walls or at least by curtains. Class rooms or curtained space for fifty percent of the remaining classes.

IX. School Graded on the following basis: Primary: 0-8. Junior: 9-12. Intermediate: 13-16: Senior: 17-20. Adult: 21 up A Teacher Training or Normal Class. At least one organized class each for men and women.

X. Evangelism. The school making special appeals to the unconverted to accept Christ. COMMITTEE.

STATE OF CHURCHES.

Your Committee on State of Churches submit the following:

We find that there has been in the churches reporting to this Association an increase in our membership by baptism of 96. We have had a net increase of 68 to our total membership. Most of our churches have had helpful evangelistic meetings. All our churches, so far as we can learn have Sunday schools. We have reason to thank God for all these things. But we find also, a great lack of spirituality among our churches and in some cases much unrest This is to be regretted. Our increase might, and would have been much greater if we had lived closer to Jesus. We are not able to say just what advancement we have made in our contributions, but we hope that some advancement has been made. We believe that much better work could be done. If our churches were grouped in fields and co-operate in calling a pastor.

Submitted by the committee. T. C. KING.

TEMPERANCE.

God bids us be temperate in all things!

I suppose whiskey is meant when this subject is before us.

Well, leave it alone. Dr. Guthie s reasons for being a total abstainer are good.

(1) Health will be better.
(2) Head clearer.
(3) Heart lighter.
(4) Purse heavier.

I. The use of strong drink impoverishes manhood. Seen in (1) Intellectual impoverishment. (2) Physical impoverishment (3) Moral impoverishment.

II. The use of strong drink puts a burden on posterity.

III. Upon business opportunity.

IV. It hastens to the grave.

The use of liquor in any of its forms is a rapid transit to the grave. The insurance companies tell us. that between the ages of 21 and 30 fifty one intemperate die to ten temperate.

If any of us use it in any of its forms—Quit. If any of us are making and selling it—Quit. God in his word tells us—"no drunkard shall inherit the kingdom of heaven."

R. N. PRATT, for Committee.

MINISTERS RELIEF.

As a rule ministers must live on small salaries. They must give liberally out of a meager income to benevolent objects. Public sentiment forbids them to entangle themselves with financial ventures or give thought to worldly gain. They must dress neatly and meet all business obligations promptly These with other

things that might be mentioned are reasons for the existence of a Minister's Relief Board.

It is sad to see a man who has worn himself out in the gospel ministry and has been unable to lay aside anything for a rainy day, placed on the shelf or laid aside by affliction and thus brought down to the close of life in poverty with no provisions for his temporal comfort. It is the purpose of the Board to extend to every aged or afflicted minister who is in want and whose poverty is the result of a life given to the preaching of the gospel a little help to lighten the burden. For 25 years this has been one of the objects of our State convention and while there has been an increased interest manifested by our people from year to year in this department of our work, still our contributions to this object are far below what it ought to be.

The figures that represent what the Carolina Association is doing for this worthy object ought to make us blush with shame.

Your committee would urge that each church in the Association make at least one contribution a year to this object.The Board asks that we make a Christmas offering to the aged ministers. Surely there is not one of our churches that is not willing to do this much

Respectfully submitted by the Committee.

OBITUARIES.

Your committee has examined the letters from the various churches and so far as we are able to ascertain there has been twenty-five deaths in the membership of our churches. Among those who have gone are many useful and pious souls. However, it has pleased our Master to spare all of our most eminent leaders. Too many of those who have gone have led lives of usefulness and beauty to permit us to mention them all by name here. As an association we wish to express our sympathy to the churches that have suffered these losses. May God supply other soldiers of the cross to fill the gap in the line where the faithful have fallen.

Respectfully.
F. H. KUYKENDALL.
J. A. WILIAMS.

MISSIONARY REPORT.

It is with grateful hearts that we come to you with our report. The pastors have received us cordially in the churches, and the people have given us a warm welcome in their homes. We want to thank every one who has aided us, from the little boys and girls, to the dear old brothers and sisters who have guided us over the mountains and through the valleys.

One of the great needs of our Association as we see it is pastors located; living and visiting among their people. Group the churches brethren; call your pastors indefinitely with the understanding that if a change becomes necessary the pastor will give the people about three months' notice, or the people will give the pastor three months' notice.

Some may say we cannot support a pastor; but we say it can be done. The pastor needs a home in which to live, and a few acres of land on which to raise garden products, etc., to aid him in his living; and this pastor teaching and all observing the Lord's

plan for supporting His cause, giving the tenth of all that the Lord blesses them with you will see God's cause advanced and prosper. Gen. 14:19; Gen. 28:22; Leviticus 27:30, 32; Deut. 14; 22, 24, 25; Malarhi 3:7 to 12; I. Corinthians 16:1, 2.

Statistics from Dec. 9th to Oct. 1, 1917.

Churches visited, 35; Sermons and addresses, 135; Families visited 619; Read the scriptures and had prayer with families, 469; Meetings conducted by Mrs. Lee, 18; Societies organized by Mrs. Lee, 10; Miles traveled, 1,299; Money collected from churches, $68.76; Money collected from friends, $4.51. Total $73.27. Money received through executive committee, $77.08.

Respectfully submitted,
J. N. LEE, Associational Missionary.

TREASURER'S REPORT FOR 1917-1918.

Received		$268.72
Paid out as follows:		
F. B. Hamrick	$25.00	
Walters Durham, aged minister's relief	29.58	
State Missions	84.00	
Home Missions	58.00	
Foreign Missions	53.20	
Mutual Printing Co	30.00	
Rev. J. N. Lee	8.34	
Total paid out	$288.23	
Balance due Treasurer		$19.51
		$288.23

D. S. PACE.

REPORT ON NOMINATIONS.

The Committee on nominations presents the following:

Trustees for Fruitland Institute: For one year—J. L. Whitaker, A. I. Justice, W. J. Baldwin, R. N. Pratt, C. E. Puett.

For Two Years—J. B. Freeman, J. O. Bell, K. W. Cawthon, D. S. Pace, J. Foy Justice.

For Three Years—G. J. Lambeth, W. F. Powell, R. M. Pryor, N. A. Melton, E. J. Rhodes.

Delegate to Southern Baptist Convention, C. E. Puett; alternate, R. N. Pratt.

Delegate to Baptist State Convention, K. W. Cawthon; alternate, J. J. Slattery.

Executive Committee of the Association—D. S. Pace, G. J. Lambeth, Foster Bennett.

Introductory sermon at next Association—W. F. Sinclair; alternate, C. E. Puett.

Time and place of next Association—Wednesday before the second Sunday in August at Valley Hill church.

The Transylvania Association at Brevard voted to unite with the Carolina Association in our school work, and the following trustees were chosen: C. C. Duckworth, 2 years; T. C. Henderson, 2 years; G. T. Lyday, 1 year.

LIST OF PASTORS AS REPORTED IN LETTERS FROM THE CHURCHES.

Pastors and Postoffices.	Churches.
N. A. Melton, P. O. Fruitland, Hendersonville R. 2	Refuge.
W. F. Sinclair, P. O. Hendersonville, R. F. D., Mt. Gilead, French Broad, Mount Zion.	
A. T. Howard Saluda, N. C.	Mountain Page, Friendship.
T. C. King	Tuxedo.
J. B. Arledge, Saluda	Balfour, Mt. Moriah.
J. J. Slattery, Hendersonville R. 2.	Shaws Creek.
F. J. Huntley, Bear Wallow	Middle Fork.
J. P. Corn, Zirconia	Cedar Springs, Poplar Springs.
J. A. Mason, Hendersonville	Saluda.
R. N. Pratt, Hendersonville	Ebenezer, Tryon.
W. P. Stepp, Saconan, N. C.	Fork Creek.
E. Allison, Etowah, N. C.	Mills River.
C. E. Puett, Hendersonville, R. 2	Fruitland, E. Flat Rock.
J. F. Morgan Hendersonville	Valley Hill.
H. R. Freeman, Hendersonville, R. 2	Salem.
W. A. Morris, Hendersonville	Pleasant Hill.
J. J. Gray, Etowah, N. C.	Zion Hill.
R. P. Corn, Hendersonville, R. 2	Beulah.
S. F. Huntley Ridgecrest, N. C.	Laurel Springs.
K. W Cawthon, Hendersonville	1st. Church, Hendersonville.
C. S. Blackburn, Hendersonville,	East Hendersonville.
S. B. McCall, Hendersonville	Horse Shoe.
Additional List of Ordained Ministers.	
W. H. Davis, R. V. Miller, W. N. Flanders	Hendersonville, N. C.
P. G. Elsom A. I. Justice, J. L. McCarson	Hendersonville, N. C.
J. W. Briggs	Balfour.
A. V. Reese	Hendersonville
J. H. Wade	Tuxedo.
M. M. Staton, J. B. Middleton	Saluda.
J. L. Brookshire	Hendersonville.
L. C Hamilton	Etowah, R. 1.

MESSENGERS.

Balfour—W. B. Justice, W. W. Bagwell, E. W. Constant, Mrs. J. A. Bowen, Mrs. W. B. Justice.

Beulah—J. L. Huggins, T. A. Drake, W. J. Bryant, J. W. Cantrell, B. B. Middleton.

Cedar Springs—W. P. Bane, Mitchell Capps, T. E. Morgan.

Ebenezer—J. B. Guice, R. B. Love, J. W. Clayton, G. H .Thompson, Vance Rhodes.

East Hendersonville—D. S. Pace, L. P. Carter, R. V. Miller, W. H. Davis.

French Broad—J. C. Morgan, A. G. Hefner, E. L. Sinclair.

Friendship—E. B. Thompson, M. C. Johnson, G. L. Thompson

Fork Creek—J. P. Robertson, C. L. Burns, T. G. Pace.

Fruitland—W. A. Sinclair, J. L. Whitaker, J. R. Townsend, C. E. Pinner.

East Flat Rock—S. B. Nanny, M. L. Petty, W. K. Ledbetter, Mrs. S. E. Beddingfield, Miss Susa Reid, Miss Fannie Reid, Miss Mattie Mabrey.

Hendersonville, First—K. W. Cawthon, A. I. Justice, R. N. Pratt, C. K. Hale, W. S. Shitle, Foster Bennett, Mrs. J. F. Brooks, Mrs. Jno. S. Forest, Mrs. Iren Bowman, Mrs D. H. Young, Miss Willie Morrow, Mrs. J. L. Egerton.

Laurel Springs—J. A. Williams, J. B. Lancaster, W. H. Taylor, C. L. Morgan, E. M. Kirtley, R. D. Ownsbey.

Mountain Page—Herbert E. Pace, W. L. Davis, G. B. Gasnell.

Mt. Moriah—J. G. Laughter, W. F. Hill, S. S. Creasman, Miss Anna Pressly, Miss Eva Merrill, Miss Lessie Creasman.

Mills River—W. M. Whitaker, T. E. Whitaker, Wade H. Whiteside, N. S. Goode, Sarah Goode, Betty Whiteside.

Middle Fork—G. H. Dotson, Arthur Hill, Obadiah Cox, Burgin Hill.

Mt. Zion—J. E. Cox.

Mt. Gilead—Joy Gibbs, Geo. Allen, Ollie Lanning, Mrs. George Lanning.

Poplar Springs—D. R. Corn, Hicks L. Maybin, H. L. Capps, J. D. Maybin, Allen Fox.

Pleasant Hill—Arthur Gibbs, J. W. Brown, Woodson Drake, C. E. Campfield, L. G. Wilkie.

Refuge—W. W. Hyder, J. K. Hill, J. T. Pace, H. T. Justus.

Shaws Creek—J. L. Anders, Albert England, Della Garren.

Saluda—W. C. Robertson, C. L. Hill, R. B. Staton.

Salem—J. T. Sales, T. S. Bagwell, K. M. Robertson, Walter Moore, J. F. Harris, W. J. Baldwin.

Tryon—T. T. Ballenger, J. B. Page.

Tuxedo—S. L. Callahan, W. O. Waters, J. W. Wade, F. P. Kuykendall, J. O. Bell, J. E. Bayne.

Valley Hill—D. H Kilpatrick, Mrs. Edd Andrews.

Zion Hill—J. N. Lee, W. M. Blackwell, J. C. Pace, D. M. Kuykendall.

Mud Creek—H. C. Orr, Wm. Anders, R. S. Steadman, W. A. Slattery, C. C. Bane.

Horse Shoe—L. M. Redden, J. D. Simpson, W. B. Case, F. M. Nicholson.

Broad River—E. M. Owenby J. Ledbetter, W. P. Searcy.

Bat Cave—J. B. Freeman, M. A. Barnwell, G. K. Dotson, W. F. Pryor.

Woman's Missionary Society

The Woman's Missionary Societies of the Carolina Association met at the Fruitland Baptist church September 5, 1917. After a short song service Mrs. Garren led the devotional exercises. Mrs. Stepp made the address of welcome and Mrs. Brooks responded. The report of the last annual meeting which met at Tuxedo was read and approved.

The Associational President read her personal report and statistical report. Reports from the differnt Missionary Societies were made. The Personal Service Committees reported the work done by them. Mrs. Mason gave a talk on "The Denominational Magazines." "How to Order Literature" was illustrated by Mrs.. Mathews and Mrs. Forrest.

The committees were appointed to nominate officers for the following year and to decide where the next meeting should be held. Nominating Committee—Miss Sullenger, Mrs. Mathews and Mrs. Arledge—Committee on Time and Place—Mrs. Forrest, Mrs. Mcheler, Mrs. Perry, Mrs. Nanny, Mrs. Justice. The meeting was dismissed with prayer by Mrs. Anders after which the members adjourned for lunch.

The Association reassembled at 2:30 P. M. for the afternoon session. The girls of the Fruitland Institute sang in chorus. Devotional exercises were led by Miss Zura Martin, a student of the Moody Bible Institute, of Chicago. Words of welcome were spoken by Miss May Sinclair of Fruitland.

Reports from the Y. W. A's were received. The Y. W. A. of Fruitland Institute gave a pageant to illustrate the work of the Louisville Training School.

Mrs. Egerton asked the congregation questions concerning the Louisville Training School. Mrs. Barr also told of the work of the Training School. A demonstration of what Sunbeams can do was given by Mrs. Lynn's Sunbeams. The report from the Ridgecrest conference was given by Mrs. Forrest.

A collection amounting to $3.40 was taken for the expenses of the Associational Superintendent.

A solo was rendered by Mrs. Barr.

The committee appointed to decide on the time and place of the next meeting reported as follows: That the time of the next meeting should be left for the Associational Superintendent to decide. East Flat Rock was decided upon as the place of the next meeting.

The nominating committee reported as follows: Mrs. J. F. Brooks, Associational President; Mrs. John Forrest, vice persident; Mrs Bell, Tuxedo, secretary and treasurer; Mrs. J. W. Lee, Junior Leader; Miss Octavia Pittillo, Y. W. A. Leader; Mrs. Stradley, Personal Service: Mrs. Bowman, Missionary Literature.

Both recommendations of the committee were accepted.

Eight churches were represented.

The Association was dismissed with prayer by Miss Sullenger.

MRS. J. F. BROOKS, Pres.

MISS LUCILE ANDERS, Sec. pro tem.

STATISTICAL SUMMARY.

Net gain in membership	88
Total membership	4113
Total value church property	$68,080
Total expense home purposes	$7,199.23
Total contributions, missions and benevolence	$3,417.21
Active pastors reported in letters	21
Churches reporting	32
Total baptisms reported	180

MUTUAL PRINTING COMPANY
HENDERSONVILLE, N. C.

Beulah	R. F. Corn	Hendersonville R-2	J. L. Huggins	Hendersonville, R-4	
Broad River	H. R. Freeman	Hendersonville R-2	W. F. Searcy	Dome, N. C	
Cedar Springs	J. F. Corn	Zirconia	W. P. Bane	Zirconia	
Crab Creek					
East Flat Rock	C. E. Puett	Hendersonville	D. A. Goodman	East Flat Rock	1st
E. Hendersonville			J. A. Fletcher	Hendersonville	
Ebenezer	R. N. Pratt	Hendersonville	J. B. Guice	Hendersonville	1st
French Broad	W. F. Sinclair	Hendersonville, R. F. D.	E. L. Sinclair	Fletcher, R-1	2nd
Fruitland	C. E. Puett	Hendersonville	C. E. Pinner	Hendersonville	
Green River					2nd
Hendersonville	K. W. Cawthon	Hendersonville	J. M. Stewart	Hendersonville	1, 2,
Holly Springs					
Hoopers Creek					
Horse Shoe	S. B. McCall	Hendersonville	S. E. Case	Horse Shoe	
Jones Gap					
Laurel Springs	S. F. Huntley	Ridge Crest	J. A. Williams	Fair View	
Liberty					
Locust Grove					
Middle Fork	F. J. Huntley	Bear Wallow	W. F. Huntley	Bear Wallow	
Mills River	E. Allison	Etowah	W. [illegible]ard	Horse Shoe	
Mt. Home					
Mt. Gilead	W. F. Sinclair	Hendersonville	G. W. Allen	Arden	2nd
Mt. Moriah	J. B. Ar[illegible]edge	Saluda	Ernest Jackson	Edneyville	
Mud Creek	T. C. King	Hendersonville	O. M. Drake	Hendersonville	2nd
Pleasant Grove					
Pleasant Hill	J. J. Slattery	Hendersonville	L. G. Wilkie	Hendersonville	
Refuge	N. A. Melton	Hendersonville, R-2	G. W. Morrison	Hendersonville, R-1	2nd
Salem	H. R. Freeman	Hendersonville	E. E. Lance	Fletcher	
Saluda	J. A. Mason	Hendersonville	W. C. Robertson	Saluda	1, 2,
Shaws Creek	J. J. Slattery	Hendersonville	Della Garren	Hendersonville	1st
Tryon	R. N. Pratt	Hendersonville	J. B. Hester	Tryon	2nd
Tuxedo	T[illegible]g	Hendersonville	J. O. Bell	Tuxedo	
Valley Hill	J. F. Morgan	Hendersonville	W. T. Drake	Hendersonville	
Zion Hill	J. J. Gray	Etowah	J. C. Pace	Zirconia	
Fork Creek	W. P. Stepp	Saconon	J. G. Pace	Rock Cliff	
Mt. Page	A. T. Howard	Saluda	P. P. Ward	Saluda	
Poplar Springs	J. P. Corn	Zirconia	Hicks L. Maybin	Zirconia	
Friendship	A. T. Howard	Saluda	E. B. Thompson	Saluda	
Mt. Zion	W. F. Sinclair	Hendersonville	J. E. Cox	Fletcher	

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage
Balfour	$ 60 00	$ 49 61	$.	$ 11 75	$	$ 1 00	$ 2 47	$ 2 00	$ 3 00	$ 2 00	$.	$
Bat Cave	50 00			26 15	30 00	1 00		1 25	1 25	1 25		1 2
Bear Wallow												
Broad River	80 78			2 55	1 31	2 00		3 05	2 50	2 82		4 4
Beulah	73 62	50 00	6 00	23 79		1 00		1 75	1 75	1 75		3 0
Cedar Springs			6 00	5 00		1 65		3 00	4 00	3 17		
Crab Creek												
East Flat Rock	354 57	1 50	18 80	29 57	99 71	2 00		67 90	9 50	5 00	7 66	17 6
E. Hendersonville	473 00		78 36	75 00	35 50	5 00	5 00	10 00	10 00	72 00		18
Ebenezer	90 00	7 00		12 00	8 00	2 00		1 00	1.00	4 25	1 50	12 0
French Broad	75 00			16 54	15 00	1 00		7 00	7.60	4 00		16 1
Fruitland	300 00	7 90	23 03	23 78		3 00	22 33	93 62	34 25	33 67	3 25	48 1
Fork Creek	25 00			4 00	3 00	75						
Green River												
Hendersonville	1443 35	102 65	86 34	113 23	76 23	5 00	16 66	173 03	71 20	179 63		86 0
Holly Springs												
Hoopers Creek												
Horse Shoe	25 00	50 00	5 00	20 00		65		3 28	3 28	3 28		18 1
Jones Gap												
Laurel Springs	60 00	1 40		7 75	20 00	1 00		1.00	1 00	1 00		5 7
Liberty												
Locust Grove												
Middle Fork	10 40		13 00	6 07	16 85	50			3 00	4 00		7 2
Mills River	72 00		99 36	15 00		1 15		13 25	16 60	17 00		19 0
Mt. Home												
Mt. Gilead	150 00		16 00	15 00			12 57					
Mt. Moriah	72 00	83 00		5 84		50	6 22			7 81		1 3
Mt. Page	44 30				10 69	1 02	3 30					
Mud Creek	273 19	71 00	56 83	63 33		3 00		11 14				
Pleasant Grove												

WOMAN'S MISSIONARY UNION

CHURCH.	NAME OF ORGANIZATION.	PRESIDENT.	POSTOFFICE.	Number of Members	State Missions	Home Missions	Foreign Missions

SUNDAY SCHOOLS

STOFFICE.	SECRETARY.	POSTOFFICE.	No. of Schools	Officers and Teachers.	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
nville, R-5	E W. Constant	Hendersonville, R-5	1	6	35	50	20	12		$11.75	$			$ 11 75
	Elsie Ross	Bat Cave	1	5	45	50		12		37.05				
C	Carrie Ledbetter	Dome	1	6	24	30	19			2 55		3 67		6 22
nville, R-4	Miss Ollie Morgan	Etowah, R-1	1	10	48	100		12	14	23.79				23 79
	W. P. Bane	Zirconia	1	6	50			12		5.00			6 00	11 00
Rock	Miss Ruby Allison	E. Flat Rock	1	8	150	158	100	12		53.57		17 65		71 22
nville	J. A. Fletcher	Hendersonville	1	10	125	135	25	12						
nville	Miss Elsie Guice	Hendersonville	1	7	75	82	40	12		13 00	1 50	6 00		20 50
	Walter Hefner	Hendersonville, R-5	1	7	44	56	16	12		16.54	11 00	4 00		31 54
nville	Miss Ollie Townsend	Hendersonville	1	12	195	217	95	12	17	23 78				23 78
ff	D. L. Burns	Rock Cliff	1	5	37	42	15	12						
nville	J. M. Stewart	Hendersonville	1	15	225	240		12		113 19	207 31	60 00		380 50
oe	Bettie Corn	Horse Shoe	1	6	57	63	40	12	4	20 00		18 13		38 13
	J. A. Williams	Fair View	1	6	38	44	24	12	4	7.75		3 77		11 52
low	W F. Pryor	Bear Wallow	1	6	63	69	34	12						
oe	Clifford Field	Horse Shoe	1	7	60	67		12	6	15 00		19 00		34 00
oe	Miss Ollie Lanning	Fletcher	1	6	44	50	25	12				9 57		9 57
	W. L. Davis	Saluda	1	6	104	110		12						
nville	H. C. Orr	Hendersonville	1	9	207	216		12		28 78		18 39	16 16	63 33
nville	Miss Sallie Drake	Hendersonville	1	13	122	135		12		33 17		3 33		37 30
	H L. Capps	Zirconia	1	4	50									
nville, R. F. D.	Bessie Allen	Zirconia, R. F D.	1	9	115	124		12		12 25	17 00	10 00	2 27	41 52
	Onley Towe	Fletcher	1	8	53	61	35	12	12	13 00				13 00
	Lucile Garren	Saluda	1	5	60	65		12		10 32				10 32
nville	C. F Gallamore	Hendersonville	1	9	82		33	12	6	17 05	5 00	21 12	3 30	46 47
	J. B. Hester	Tryon	1	7	33	40	10	12	1	52 86				
	J. A. Andrews	Tuxedo	1	6			205							
nville	Cecil Stepp	Hendersonville	1	9	75	84	40	12	1	18 20	5 00	2 22		25 40
	C. B. Russell	Zirconia	1	5	30	35	15	12						
	Miss Uva Pressley	Edneyville	1	7	71	78	40	12	10	5 84		1 35		7 19
	Annie Grumbles	Saluda	1	6	50	56	25	12		8 00				8 00

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MINUTES

The Carolina Baptist Association

Forty-Second Year

VALLEY HILL BAPTIST CHURCH

AUGUST 7 AND 8, 1918

Next Session at Mt. Gilead Church, Wednesday Before the Second Sunday in August, 1919

Baptist Directory

THE STATE MISSION BOARD, Raleigh, N. C., Walters Durham, Treasurer. (All funds for missions should be sent to the above address.)

THE FOREIGN MISSION BOARD, Richmond, Va.

THE SUNDAY SCHOOL BOARD, Nashville, Tenn. (All Sunday School supplies should be ordered from the above address.)

THE NORTH CAROLINA BAPTIST EDUCATION BOARD, Raleigh, N. C.

THE BAPTIST ORPHANAGE, Thomasville, N. C.

THE BIBLICAL RECORDER, Raleigh, N. C., Livingston Johnson, Editor. (The organ of the Baptist State Convention, $2.00 per year.)

CHARITY AND CHILDREN, Thomasville, N. C., Archibald Johnson, Editor. (The organ of the Orphanage. $1.00 per year.)

HOME AND FOREIGN FIELDS, Nashville, Tenn. Published by the Sunday School Board in the interest of Home and Foreign Missions, 50 cents per year.

THE BAPTIST STATE CONVENTION meets in Greensboro, N. C., December 3, 1918.

THE SOUTHERN BAPTIST CONVENTION meets in Atlanta, Ga., May 14, 1919.

WOMAN'S MISSIONARY UNION, 15 W. Franklin St., Baltimore, Md. Miss Kathleen Mallory, Corresponding Secretary.

FRUITLAND INSTITUTE, Hendersonville, N. C., is your school for your boys and girls. Telephone No. 3712. N. A. Melton, Principal.

OFFICERS OF THE ASSOCIATION

MODERATOR .....J. O. Bell.
CLERK .....N. A. Melton.
TREASURER .....G. J. Lambeth
HISTORIAN .....A. I. Justice.

EXECUTIVE COMMITTEE: D. S. Pace, G. J. Lambeth, Foster Bennett, T. C. King and W. A. Morris.

PROCEEDINGS OF THE ASSOCIATION

Wednesday, August 7, 1918.

The 42nd Annual Session of the Carolina Association was opened with ymns and prayer.

The Introductory Sermon was delivered by Rev. W. F. Sinclair from phesians 3:20-21.

The Moderator called for the letters from the Churches and a quorum as found to be present. N. A. Melton was asked to serve as temporary clerk.

A committee on the Digest of Church Letters was appointed, consisting W. S. Shitle and A. I. Justice.

The following brethren were chosen as officers:

Moderator—J. O. Bell; Clerk—N. A. Melton; Treasurer—G. J. Lambeth; istorian—A. I. Justice; Executive Committee—D. S. Pace, G. J. Lambeth, oster Bennett, T. C. King, W. A. Morris.

Visiting Brethren were recognized, Walter N. Johnson, Secretary of the tate Mission Board; F. B. Hamrick, Treasurer of the Baptist Orphanage at homasville; J. D. Chapman and Rev. Mullinax from South Carolina.

New pastors of the Association were E. E. Bomar, Hendersonville First aptist Church and A. J. Neilsen, of Fruitland and East Flat Rock Churches.

Newly ordained minister, W. M. Blackwell.

The report of the Woman's Missionary Union of the Carolina Association as read by Mrs. J. F. Brooks.; By motion it was received and ordered rinted in the minutes.

MINUTES OF THE FOURTH ASSOCIATIONAL MEETING OF. W. M. U.

The regular Annual meeting of the Women's Missionary Societies of the arolina Association convened at the Baptist Church of East Flat Rock, uly 10, 1917.

Devotional services conducted by Mrs. Nanny.

Address of welcome by Mrs. Goodman.

Response by Miss Nettie Jones.

Visitors from Raleigh and Charlotte were recognized and warmly greeted.

Minutes of last meeting read and approved.

The Association then listened to an address from our Associational Superintendent, Mrs. J. F. Brooks, of Hendersonville. Her message was a ll to greater effort and more complete consecration.

Reports were heard from the First Church, Hendersonville; East Hendersonville Church; Flat Rock Church; Tuxedo Church.

Mrs. Pratt made an appeal for Personal Service.

Mrs. Barr rendered, most delightfully, the song, "A Thought of Him."

A series of prayers were offered for the Christians in Italy during this me of stress and danger.

Reports on Personal Service were heard from the following Churches:

Hendersonville, Refuge, Flat Rock (East); Zirconia, Fruitland, Mt. Page Tuxedo.

Reports were commented upon and encouragement offered by Mrs. Woodall, of Asheville.

Miss Elizabeth Briggs, of Raleigh, then clearly and forcefully presented the relation between war work and our regular work for missions. She urged that while we do what we can for our country and lend a supporting hand to those caring for the wounded, we do not fail to support those who are working directly for the establishment of the Kingdom of the Prince of Peace.

Reports were presented on the Louisville Training School.

Special prayer was offered for Mrs. McLure, on account of the death, in France, of her son. Mrs. T. S. Franklin, of Charlotte, led the prayer.

A discussion by Mrs. Woodall, followed. Topic: Practical Benefit of Organization; How to Enlist Men Members. ...

Adjournment for Dinner

Devotional exercises were conducted by Mrs. Lynne, of Zion Hill Church.

Mrs. Lynne's Sunbeams added interest to the programme by giving the Rally Cry, and several recitations.

Their Sunbeam Garden was shown, and the plan explained.

Reports were received from Sunbeam Societies and Royal Ambassadors.

A song, "All For Jesus," was rendered by Miss Constance Pratt.

Report of General Association by Miss Syretha Sossoman, of Hendersonville.

A paper, entitled a "G. A. Girl in Her Home Church," was read by Miss Vada Orr.

Miss Briggs then discussed Junior Organization.

Mrs. Bomar read a report on Literature.

Collection was taken for incidental expenses.

Committee on Finance and Place reported that the next meeting will be held at Refuge Church ,time to be decided later.

Nominating Committee reported as follows:

Associational Superintendent, Mrs. J. F. Brooks; Assistant Associational Superintendent, Mrs. J. S. Forrest; Secretary, Mrs. J. O. Bell; Personal Service, Mrs. Nanny; Literature, Miss M. Sullinger. Adjourned.

Statistical Report

Letters 90. Postal cards 20. Miles 56. Meetings 10. Postage $3.00. Stationary $1.50. Literature Tracts $2.00. State Meeting $5.00. Program $2.00. Received from Association Meeting $3.65. Total $13.50.

Financial Report

Quarter ending May 31	$ 80.49
Quarter ending August 31	72.71
Quarter ending November 30	53.30
Quarter ending February 28	118.09
Apportionment	$400.00
	323.57
Deficit	$ 76.43

Number of Woman's Missionary Societies, 6; membership.....250
Number of Young Women's Associations, 4; membership.....100
Number of Sunbeams 8; membership 135
Number of Royal Associations 1; membership 15

Total Organizations 19; membership 500

We have organized 10 Woman's Missionary Societies; 3 Young Women's Associations; 4 Sunbeams.

I have visited 15 churches; total membership 4113. Enlisted for Missions 00. Number of Biblical Recorders taken 25; Home and Foreign Field 30; Royal Service 25; Tithers 5.

Lovingly submitted,
NELLIE B. BROOKS, President.
LILLIAN DURHAM BELL, Secretary.

Mrs. J. D. Chapman, President of the Woman's Missionary Union of South Carolina was recognized as a visitor. Adjourned for dinner.

Afternoon Session

Song, "Revive Us Again," was sung.

Other Church letters were presented.

Committees were arranged and appointed:

Order of Business: R. N. Pratt, A. I. Justice.

State Missions: T. C. King, B. Jackson, A. J. Neilsen.

Sunday Schools: J. J. Slattery, F. P Kuykendall, J. L. Whitaker.

Periodicals: R. N. Pratt, H. T. Justus, R. P. Corn.

Foreign Missions: E. E. Bomar, W. A. Slattery, G. J. Lambeth.

Home Missions: A. I. Justice, S. B. Nanney, J. T. Pace.

Orphanage: B. Jackson, F. B. Hamrick, W. T. Willis.

Education: N. A. Melton, E. L. Collins, J. C. Morrow.

Temperance: A. I. Justice, J. L. Brookshire, W. J. Baldwin.

State of Churches: W. F. Sinclair, D. H. Kilpatrick, S. B. McCall.

Aged Ministers: W. S. Shitle, W. E. Maxwell, M. Pressley.

Obituaries: Foster Bennett, W. J. Baldwin, J. E. Cox.
Nominations, Time and Place: A. I. Justice, T. C. King, N. A. Melton.
New Churches: E. E. Bomar, A. I. Justice, R. N. Pratt.
The following report was adopted:

ORDER OF BUSINESS

Wednesday Afternoon

2:00 o'clock State Missions.
2:45 o'clock Sunday Schools.
3:30 o'clock Periodicals.
4:00 o'clock Fruitland Institute.
4:30 o'clock Miscellaneous.

Thursday Morning

9:30 o'clock Devotional Exercises.
10:00 o'clock Home and Foreign Missions.
10:45 Orphanage.
11:30 o'clock Education.

Thursday Afternoon

2:00 o'clock Aged Ministers Relief.
2:30 o'clock Temperance.
3:00 o'clock Nominations.
3:30 o'clock Obituaries.
3:45 o'clock State of the Churches.
4:00 o'clock Miscellaneous.

STATE MISSIONS

Report presented by T. C. King.

We, your committee on State Missions, report as follows:

State Missions is the work of permeating the life of North Carolina wit the Baptist interpretation of Christianity. In this work we had last yea about one hundred missionaries, who served about 275 churche not able to support themselves. There were about 1,700 baptisms

There are five regular departments in our State Mission work:

1. General Missionary work, including support of weak churches.
2. Sunday Schools.
3. Baptist Young People's Union.
4. Woman's Missionary Union.
5. Church Building.

Two new departments of work have been added this year:

(a). Training schools, which include schools of pastors, and worker the Wrightsville Assembly and an assembly proposed for Western Nort Carolina.

(b). Colportage department which operates on three lines: the sale o good books, the distribution of tracts, and the circulation of the Biblical Rec order.

The one mission drive whereby we seek to raise all our money for missions is succeeding up to all our expectations. It will require a quarter of a million dollars from North Carolina Baptists to do our mission next year, $100,000 for Foreign Missions, $75,000 for Home Missions, and $75,000 for State Missions.

Let our Association raise our part of this money by April 30th, 1919.

We recommend the following resolutions:

(1) That the Carolina Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder and that we undertake to secure 225 of these subscriptions in this session of the Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our churches who do not take the Recorder and as an aid to our churhes in keeping the Recorder and other phases of our work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of $1.00 per dozen per year.

(3) That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools for Pastors and Workers to be held each year within the boundaries of this Association. T. C. KING.

Discussed by T. C. King and Walter N. Johnson and adopted.

SUNDAY SCHOOLS

Report read by J. J. Slattery.

There are two appalling conditions existing in the Sunday Schools of the Association, as shown by the examination of a representative number of letters from the churches. First, that only three out of every hundred attending our Sunday Schools have been saved this year. Secondly, that our Sunday Schools are only twenty per cent. Christian. These considered with the fact that our average attendance at our Sunday Schools is less than half the membership of our churches, constitute one of the gravest perils to our future livlihood, not to mention progress, that we must face.

Brethren, we must find some means to improve our forces who conduct this part of our Master's work, or we shall find our hands tied tighter and tighter as the rising generation takes the place of our present workers.

The situation demands that the pastor give as much care to the Sunday School work as to his church work. If the pastor is the best prepared, and most spiritual man in his congregation, then, we suggest that he personally supervise the Sunday school's operations.

In the second place we recommend that an effort be made to train those who are to teach for the King. This is almost wholly neglected in our Association.

As a third caution, let us improve our Sunday School working force by the election of capable, consecrated people, who love both God and man, and only those who are absolutely sound in the faith.

Finally let our people be much concerned and in earnest prayer for our Sunday Schools.

J. J. SLATTERY,
F. P. KUYKENDALL,
J. L. WHITAKER.

Discussed by J. J. Slattery, E. L. Collins, E. E. Bomar and adopted.

Song, "Throw Out the Life Line."

PERIODICALS

Report offered by R. N. Pratt.

Our Baptist people will never be intelligent about our own work until we get them to reading regularly about it. For this reason, we have several periodicals, Home and Foreign Fields, Royal Service, Charity and Children and the Biblical Recorder.

The Biblical Recorder is the organ of the Baptist State Convention and should go weekly into every Baptist home in North Carolina.

We urge the churches to do their part in adding 12,000 new subscribers to the list of the Biblical Recorder.

R. N. PRATT,
A. I. JUSTICE,
T. C. KING.

Discussed by R. N. Pratt and adopted.

Statements concerning the progress and needs of Fruitland Institute were made by N. A. Melton and A. I. Justice.

Homes were assigned to the delegates.

Prayer. Adjourned.

THURSDAY MORNING

The Association met at 9:45 and devotional services were conducted by J. P. Corn.

The Moderator was absent and J. J. Slattery was made Moderator pro tem.

The minutes of the preceding day were read and approved.

The committee on New Churches recommended that Etowah Baptist Church be received into the Association. By motion the church was received and the delegates were seated as a part of the body.

Some other letters from churches were handed in and the delegates were enrolled.

Rev. W. R. Beach, representing the Biblical Recorder was recognized and welcomed.

HOME MISSIONS AND FOREIGN MISSIONS

A. I. Justice read the report on Home Missions and E. E. Bomar that of Foreign Missions.

REPORT ON HOME MISSIONS

With Southern Baptist Home Missions means the work that is being done by the Home Mission Board of the Southern Baptist Convention. This Board is located at Atlanta, Ga., and has Dr. B. D. Gray as its efficient Secretary.

The Home Board is co-operating with several State Mission Boards and doing local Home Mission work. Other departments of its work are: Evangelism, Enlistment, Church Building, Mountain Schools, Cuba and Panama Missions, Publicity, Foreigners, Indians and Negroes. These are the regular departments of Home Missions work and beside these the Board this year has helped launch the Baptist Bible Institute in New Orleans and is also co-operating with the Northern Baptist Convention and the different State Mission Boards of the Southern Baptist Convention in doing religious work among our soldier boys in camp in this country and in France.

Our country is in need of the Gospel of Christ now as never before and this need is meeting with a hearty response from our people.

North Carolina Baptists gave last year for Home Missions $56,658.39. The Southern Baptist Convention instructed its Home Mission Board to lay out its work this year on a basis of $1,000,000. The Board is asking North Carolina Baptists to give $75,000 of this amount. Shall we do it? Will this Association do its part?

Your Committee would most earnestly urge upon our people the importance of taking the "Home and Foreign Field" published by the Sunday School Board, at Nashville, Tenn. It is not that our people are unwilling to give for the extension of the Kingdom of Christ in the world that our contributions to Home Missions are so small, but it is for the reason that they are not better informed as to the great purpose of our Mission work and it is the business of our Mission Journal to give this information.

Most respectfully submitted,

A. I. JUSTICE, For Committee.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention submitted the 73rd annual report of its work to the Convention at its last session, Hot Springs, Ark., in May, 1918. The report covers the calendar year 1917. It is inspiring.

The figures for the collective achievements in the field are 6290 baptisms, 6 churches constituted, 26 churches arriving at self-support, $152,874.16 contributed by the native Christians in their churches, and the enormous number of 102,271 treatments by our comparatively few medical missionaries.

There are 464 churches under our Board in the countries where we are carrying on work—China, Japan, Africa, Italy, Mexico, Brazil, Argentina and Chili. There are only 133 men missionaries, 126 wives of missionaries and 57 single women employed by our Board. But there are also 192 ordained native preachers and 454 male and 141 female unordained helpers. There are only 258 houses of worship for 464 churches but the church membership of these churches is 53,629 souls. Brazil leads in the number of churches with 179; China comes next with 144 and even our latest mission field, Chili has 12 churches. In Argentina, where we began work in 1903, there are 23 churches, but in Japan, where we began in 1890, there are only nine churches. Brazil reports the largest number of baptisms—2481, and China next—2115. Argentina reports 204 and Italy only 69 baptisms.

But the work of our Board cannot be told in figures for baptisms alone. There are 34,428 Sunday School pupils who must be supplied with literature and the converts must be trained in the faith. To that end the Board fosters the Great China Baptist Publication Society, and carries on schools—day schools as well as Sunday Schools—colleges, theological seminaries to train native preachers; there are eleven theological schools with 482 students preparing themselves for the work of the ministry, and other undertakings, such as hospitals—eleven in number—all with one aim of winning souls to Christ, founding and fostering churches to self-support, and scattering the seed of the Lord in all souls.

The financial operations of our Board are also inspiring. For the first time in ten years the report showed no debt. The receipts for current support were $852,293.73, a gain of $294, 362.69 over the year 1916. Besides this $153,265 69 was paid in on the Judson Centenial, making the toal receipts for the Board more than $1,005,000. North Carolina contributed $71,695.98 to the current work and $3,580 to the Judson Centennial, making more than $75,000 in all.

Lest we should think overmuch of our gift, it should be stated that the brethren in the State to the south of us gave nearly $100,000, and to the north of us, more than $100,000 for the work.

In view of these blessings, the Convention at Hot Springs instructed the Board to ask the churches for $1,500,000 for the current work of the Board this year. This is a great increase, but in view of the blessings we have received, the great work before us, the pressure of Providence in opening the hearts of men to the simple Gospel, and the means at our disposal, it is entirely reasonable. In a great age, with great blessings at home and abroad, carrying on a great work by a great people and having a great God, we cannot be content to do less than "attempt great things for God and expect great things from God."

E. E. BOMAR.
G. J. LAMBETH.

Remarks by A. I. Justice and E. E. Bomar after which the report was adopted.

ORPHANAGE REPORT

We are living in a strange and perilous time. The world is heavy-hearted ith a great sorrow. The golden star already shines in some of our homes. lany others will mourn the loss of loved ones. The call to furnish means or the prosecution of the war is imperious, and we must all make whatever acrifice the cause demands. The government must be supplied with money s well as men; and as our young manhood is laid freely on the altar of sarifice those of us who are at home must furnish the money to make them as omfortable as we can. We are all engaged in the tremendous task of savng our civilization and he is a poltroon who dodges his duty in this awful orld struggle.

In the mean time we must not forget our obligation to the Orphanage. rices for provisions are unprecedented. Forty cents a day is now required or the support of a child. Four years ago twenty-seven cents a day covered he cost of maintenance. $12.12 per month now; $8.35 then.

525 children are now committed to the care of the Orphanage. The pressure for admittance into the institution grows stronger with the passing lays. The war god will make new and large demands upon the Orphanages f the State as the blood toll is taken.

The giving of the income of one day to the Orphanage by thousands of ur people saved us last year. Notwithstanding the enormous increase in urrent expenses the treasurer reported the institution out of debt at the end f the fiscal year on the 15th of last June.. It is vital to the Orphanage that nother out-pouring of tangible affections shall rescue the institution from he disaster of a great debt on next Thanksgiving. We earnestly urge all our eople to make this extra offering, and to do all in their power to add to this ist of generous givers.

The record of our Sunday School last year was also the best in the history of the Orphanage. The current fund was steadier than ever before, which is the best of loyal giving by these monthly contributions. The organized classes supported a larger number of children than ever, and we are glad to believe that interest in this form of Orphanage work is steadily growing.

Your committee would urge and recommend:

(1). A more general reading of Charity and Children.

(2). A monthly offering in each Sunday School.

(3). A liberal Thanksgiving offering from every man, woman and child to be not less than ONE DAY'S WORK.

(4). That we, the Carolina Association, set as our aim for the coming year not less than $500 to be apportioned to the various churches. This will keep the Orphanage for two and one-half days.

Respectfully submitted,

F. B. HAMRICK,
B. JOHNSON, Committee.

Discussed by F. B. Hamrick and others and adopted.

REPORT ON EDUCATION

We rejoice at the progress of general education in our County and Stat Much is being accomplished, but we desire for our public schools longe terms, better equipment and more efficient teachers. The Baptists of th Carolina Association stand for advancement in our State schools, and wi gladly pay taxes for their improvement.

In addition to the schools maintained by the State, we believe it to b not only highly important but absolutely necessary, that there be maintaine Christian institutions which shall supplement the education given by th State. Such schools are necessary to the welfare of the State itself as wel as to the maintenance of the life and efficiency of Christian bodies.

Realizing the need for enlargement in the work of Christian educatio the Baptists of North Carolina in convention assembled at Durham last De cember by unanimous vote set themselves the task of raising in the next fou years for the equipment and maintenance of our Baptist schools and col leges the sum of one million dollars. This million dollars is to be applie to our three colleges and fourteen high schools. Of course our own Fruit land Institute is to share in this, and the Carolina Association expects to d her part in raising the money.

In order to meet the competition with secular institutions, and be able t continue to train leaders for our state and nation as well as workers in th Kingdom of our Lord, our colleges must increase their plants and teachin force. Ever increasing numbers of students call for enlargement.

Passing over the needs of other high schools let us consider those o Fruitland Institute. Its worth is too well known to be argued for in Hender son county. The people have shown their devotion in past years that are un willing for this school to cease to grow. The value of the property alone ther is more than four times as great as it was ten years ago, not to speak of th increased number of friends. Yet there are urgent needs; necessities whic have arisen because of the school's growth in power and influence. Som things the Board of Trustees have felt compelled to go in debt for, so tha there is now an indebtedness of fifteen hundred dollars for equipment. Im mediate pressing needs are certain repairs on the dormitories, sewerag system, electric lights, and seats in the new auditorium.

In addition to individual friends there are three sources to which w may confidently look for these necessary funds, viz: the Carolina Associa tion, the Transylvania Association and the Home Mission Board.

In order to provide for these urgent needs we recommend that this body undertake to raise from the churches of the Carolina Association the sum of two thousand dollars, and that the Transylvania Association be asked t contribute at least one thousand dollars, and the Home Board fifteen hun dred or more.

Discussed by R. N. Pratt and N. A. Melton and adopted.

Adjourned for dinner.

THURSDAY AFTERNOON

The afternoon session was opened with song and prayer.

AGED MINISTERS RELIEF

The following report of Aged Ministers Relief was submitted.

Your committee is glad to report that there seems to be some increase f interest manifested among our churches in this very worthy cause, and et not one-half of our churches contribute anything to the relief of our ornout ministers.

Surely a cause so worthy as this should appeal to the generosity of ev- ry. appreciative Christian heart, when we remember, that these men, most f them, have given their lives to the work of building up the "Kingdom of hrist" in the communities in which they have lived, and received for their arnest labors very small compensation.

The great Baptist Denomination in North Carolina, of which we are so roud, and boast so much of, has been built up largely through the self- acrificing efforts of these noble men.

Your committee would urge that the pastors and delegates assembled n this annual meeting, see to it that not a church represented in this asso- iation fail to report at least one contribution to the aged ministers Relief und. We understand that the Southern Baptist Convention, under the eadership of Dr. M. M. Lunsford, is engaged in the task of raising $1,000,- 00, the interest of which is to be used for the relief of aged ministers and heir widows.

We commend this worthy undertaking to the favorable consideration of ll our people.

This report is amended as follows: That each church in the Carolina ssociation be asked to make a liberal contribution at or near Christmas o the aged ministers Relief Fund.

Discussed by W. S. Shitle and others and adopted.

At the suggestion of W. A. Morris, a collection was taken for Rev. J. L. rookshire, who has served the Association faithfully for a long time. The ffering amounted to $15.

TEMPERANCE

Report read by J. L. Brookshire, as follows:

God said for us to be temperate, not to look on the cup when it is red, uch not, handle not the unclean thing. We pray and believe that it will oon be swept from our nation, and praise God for what has been done. We re grateful for the restrictions which have been thrown around our boys in ne camps and in the army removing them from temptation.

Then let us pray and work till it shall curse man no more.

Discussed by J. L. Brookshire, W. A. Morris and J. O. Bell.

REPORT ON NOMINATIONS, TIME AND PLACE

Trustees for Fruitland Institute: For one year, J. B. Freeman, J. O Bell, T. L. Durham, D. S. Pace, J. Foy Justice.

For two years: G. J. Lambeth, W. F. Powell, R. M. Pryor, N. A. Melton H. J. Rhodes.

For three years: J. L. Whitaker, E. L. Collins, A. I. Justice, R. N. Pratt E. E. Bomar.

Delegate to Southern Baptist Convention: R. N. Pratt; alternate, W. F Sinclair.

Delegate to the Baptist State Convention: W. A. Morris; alternate A J. Neilsen.

Introductory Sermon at next session: J. J. Slattery; alternate, F. J Huntley.

Time and Place of next Association: Wednesday before the Second Sun day in August, 1919, at Mt. Gilead Church.

OBITUARIES

Report read by Foster Bennett.

We find from the letters of the churches to this Association that ther have been twenty--one reported.

We believe that all these members were God-fearing and God-lovin Christians and that a merciful loving Heavenly Father has called them ou of this world of sin and suffering to their reward in heaven where there i no sin and sorrow.

We, as an Association, earnestly pray that God's special blessing ma rest on the bereaved members of these churches and that God will help u to live such unselfish Christian lives that when we are done serving Hir here, we, too, may meet them with Christ, our Savior, in heaven above.

Respectfully submitted,
FOSTER BENNETT.
W. J. BALDWIN, Committee.

Discussed by R. N. Pratt and adopted.

REPORT ON THE STATE OF THE CHURCHES

Your committee, on the state of the Churches, is not able to give a sa isfactory report for the following reasons:

Some of our churches fail from year to year to get in their reports.

Some of the pastors of these churches never attend the Association an we know nothing about their work. There are many names enrolled on ou church books who are non-residents, non-attending, and non-supporting.

Most of our churches have pastors who do not live among the mem bership, and some who do not live in the Association. These things make impossible for a committee to make a good report.

Many of our churches are still satisfied with once-a-month preachin and an under-paid ministry.

Would it not be better to look for efficiency, and then pay the pastor en ough to enable him to live in decency?

We note with pleasure that some of our Churches are calling for more reaching.

Several have gone to half time, and others will when they get the right ision.

We hope that the time is not far distant, when all of our country churches ill see the wisdom of forming pastorates and calling men for their full me, making it possible for the pastor to know his people and they know him.

There has been several good meetings, but most of the churches have not ad their meetings yet.

We pray that there may soon be a great outpouring of the Holy Spirit, nd that all churches may have great revivals.

Respectfully submitted,

W. F. SINCLAIR,
L. H. KILPATRICK,
S. B. McCALL, Committee.

Discussed by W. F. Sinclair and A. J. Neilsen.

By motion the clerk was instructed to have printed and distributed to he churches a sufficient number of the minutes, and to be paid $10.00 for his ervices. In case insufficient funds had been sent the clerk was instructed o prorate a sufficient amount and ask the churches for it.

TREASURER'S REPORT

Report of the Treasurer of the Baptist Association, which convened at Valley Hill, August 7, 1918.

917, Total amount received $301.11

Cash Payments

October 5, J. N. Lee, balance on salary	8.00
October 12, Mutual Printing Co., minutes, 1916	20.25
November 8, Citizens National Bank, Fruitland	25.00
November 10, Thomasville Baptist Orphanage	29.85
November 11, Walter Durham, Treasurer,	131.65
December 11, K. W. Cawthon, Secretary Bible Association	12.00
December 22, Mutual Printing Co., minutes, 1917,	59.64
January 9, 1918, K. W. Cawthon, postage	2.00
April 25, 1918, Mutual Printing Co. Sunday School Programs	1.56
August 1, 1918, A. I. Justice, stamps and programs	1.25

Total paid out	$291.20
Balance in Bank	9.91

Respectfully submitted,

G. J. LAMBETH, Treasurer.

The following resolution was introduced by Rev. A. I. Justice and discussed by Dr. E. E. Bomar and Rev. A. J. Neilsen and adopted by the Association:

Resolved, That the Executive Committee of the Association be requested to arrange for an enlistment campaign which shall reach every church in the Association, providing the very best speakers available for the campaign.

The following resolution introduced by J. Foy Justice was heartily approved by the Association.

Resolved, That the Association extend to Valley Church and the good people of the community its sincere thanks and grateful appreciation for the generous and hospitable entertainment afforded, and the many courtesies and favors shown the delegates and visitors during the session held with this church.

By motion the Moderator was asked to write the State Board of Missions that the Association recommended that $150.00 be appropriated from the building fund to aid Middle Fork church in rebuilding its house of worship which was destroyed by the flood of July, 1916.

By Motion Brother John T. Wilkins was asked to receive and to ship to the Orphanage at Thomasville a car of produce. The people are requested to bring this to Hendersonville on Friday and Saturday, October 4th and 5th.

The Moderator appointed the following brethren as chairmen of committees to be responsible for their several objects throughout the Association during the year, and to make reports to the next session:

Foreign Missions—Rev. C. S. Blackburn.
State Missions—Rev. R. N. Pratt.
Home Missions—Dr. E. E. Bomar.
Orphanage—Brownlow Jackson.
Education—Rev. A. I. Justice.
Sunday Schools—Rev. W. F. Sinclair.
Periodicals—Rev. N. A. Melton.
State of Churches—W. S. Shitle.
Aged Ministers—Foster Bennett.
Obituaries—Rev. T. C. King.
Temperance—Rev. J. J. Slattery.

MESSENGERS.

Balfour—W. W. Bagwell, W. B. Justice, E. L. Collins.
Bat Cave—W. F. Pryor, G. K. Dotson Miss Garnold Dotson, Dewitt Freeman.
Beulah—J. L. Huggins, J. W. Cantrell, Luther Huggins, J. P. Cantrell, B. F. Reavis, Misses Bertha and Maud Middleton.
Cedar Springs—J. B. Capps, Mitchell Capps, Luther Capps, W. P. Bane
East Flat Rock—S. B. Nanney, W. L. Petty, Sue Reed, Fay Osteen and Fanny Reed.
East Hendersonville—L. A. Chapin, J. A. Fletcher, L. J. Pace, E. W. Constant.
Ebenezer—J. B. Guice, T. C. Anderson, R. B. Love, Jessie Allen.
Etowah—G. W. Weese, J. P. McKinna.
French Broad—J. C. Morgan, J .S. Hefner.
Fruitland—J. L. Whitaker, W. P. King, M. Y. Pittillo, J. R. Townsend, A. M. Maxwell, C. E. Pinner.
Hendersonville—S. J. Justice, O. V. F. Blythe, G. J. Lambeth, B. Jackson, J. Foy Justice, Claude Keith, Foster Bennett, J. C. Morrow, Earl Penny, E. M.Allison, W. S. Shitle, Mrs. J. F. Brooks, C. R. Whitaker.
Horse Shoe—R. V. Duncan, L. M. Redden, S. E. Case, Hobert Corn.
Jones Gap—Albert Drake, M. S. McCarson, B. F. Orr, Mrs. B. F. Orr, Henry Leslie.
Laurel Springs—C. L. Morgan, L. N. Owenby.
Liberty—W. E. Maxwell.
Mills River—By letter only.
Mt. Gilead—Geo. W. Allen, Rev. W. F. Sinclair.
Mt. Home—R. L. Rice, B. C. Nix H. K. Laughter.
Mt. Moriah—M. Pressley, J. B. Merrell, G. B. Hill, Miss Myrtle Merrell, Miss Anna Pressley.
Mt. Page—P. B. Pace, L. B. Reavis. W. L. Davis.
Mt. Zion—J. E. Cox, W. P. Lyda.
Mud Creek—H. C. Orr, W. A. Slattery, William Anders, R. S. Stedman, Miss Lucy Slattery, Miss Mary Hamilton.
Pleasant Hill—C. E. Campfield, J. C. Drake, Woodson Drake, Mrs. J. R. Wilkie, Miss Sallie Drake.
Poplar Springs—H. L. Capps, J. D. Maybin, Allen Fox, D. R. Corn, H. L. Maybin.
Refuge—H. T. Justus, J. T. Pace, Govan Jackson, T. S. Marshall, Miss Nannie Garrett, Miss Oda Guice, Henry Reavis, Mrs. H. T. Justus.
Salem—W. J. Baldwin, Mrs. W. J. Baldwin, K. M. Roberson, Mrs. K. M. Roberson, Ed. Roberson, Carl Roberson.
Saluda—By letter only.
Shaws Creek—A. C. England, Jemima Rymer, Hettie Merrell, W. A. Merrell, Alice Anders.
Tryon—T. T. Ballenger, J. P. Lockhart.
Tuxedo—F. P. Kuykendall, W. O. Waters, W. J. Austin, J. O. Bell.
Valley Hill—W. T. Drake, R. P. Quinn, Mrs. D. H. Kilpatrick, A. C. Justus, J. T. Jackson, Mrs. J. L. Redden.
Zion Hill—W. M. Blackwell, G. B. Russell, E. D. Corn, D. M. Kuykendall.

MINISTERS

E. Allison, Etowah, N. C., R. No. 1.
J. B. Arledge, Saluda, N. C.
C. S. Blackburn, Hendersonville, N. C.
W. M. Blackwell, Flat Rock, N. C.
E. E. Bomar, Hendersonville, N. C.
J. L. Brookshire, Hendersonville, N. C.
J. W. Briggs, Balfour, N. C.
J. P. Corn, Zirconia, N. C.
R. P. Corn, Hendersonville, N. C. R. 2.
W. H. Davis, Hendersonville, N. C.
P. G. Elsom, Hendersonville, N. C.
W. N. Flanders, Hendersonville, N. C.
J. J. Gray, Etowah, N. C.
L. C. Hamilton, Etowah, N. C.
A. T. Howard, Saluda, N. C.
F. J. Huntley, Bear Wallow, N. C.
S. F. Huntley, Fletcher, N. C.
A. I. Justice, Hendersonville, N. C.
T. C. King, Hendersonville, N. C.
J. A. Mason, Hendersonville, N. C.
J. L. McCarson, Hendersonville, N. C
N. A. Melton, Fruitland Institute, Hendersonville, N. C.
S. B. McCall, Horse Shoe, N. C.
J. B. Middleton, Saluda, N. C.
R. V. Miller, Hendersonville, N. C.
J. F. Morgan, Hendersonville, N. C.
W. A. Morris, Hendersonville, N. C.
A. J. Neilsen, Fletcher, N. C., R. No. 3.
R. N. Pratt, Hendersonville, N. C.
A. V. Reese, Hendersonville, N. C.
W. F. Sinclair, Fletcher, N. C.
J. J. Slattery, Hendersonville, N. C.
M. M. Staton, Saluda, N. C.
W. P. Stepp, Saconon, N. C.

CHURCH STATISTICS

CHURCHES	PASTORS	POSTOFFICES	CLERKS	POSTOFFICES	TIME OF PREACHING	Value of church
Balfour	W. F. Sinclair	Horse Shoe	W. B. Justice	Hendersonville	3rd Sat. and Sunday	$
Bat Cave	R. P. Corn	Hendersonville	W. F. Pryor	Bearwallow	2nd, 3rd & 4th Sundays	
Bear Wallow						
Beulah	R. P. Corn	Hendersonville	J. L. Huggins	Hendersonville	First Sunday	
Ebenezer			T. C. Anderson	Hendersonville	1st & 3rd Sundays	
East Flat Rock	A. J. Neilson	Hendersonville	S. B. Nanney	East Flat Rock	1st & 2nd Sundays	2
East Hendersonville	C. S. Blackburn	Hendersonville	J. A. Fletcher	Hendersonville	Every Sunday	
Etowah	E. Allison	Etowah	A. C. McKinna	Etowah	3rd Sunday	
French Broad	W. F. Sinclair	Horse Shoe	E. L. Sinclair	Fletcher	1st & 3rd Sundays	
Fruitland	A. J. Neilson	Fletcher	C. E. Pinner	Hendersonville	2nd & 4th Sundays	
Green River						
Hendersonville	E. E. Bomar	Hendersonville	C. G. Keith	Hendersonville	Every Sunday	35
Horse Shoe	S. B. McCall	Horse Shoe	S. C. Case	Horse Shoe	3rd Sunday	1
Jones Gap	J. P. Corn	Zirconia	B. F. Orr	Hendersonville	2nd Sunday	1
Laurel Springs	S. F. Huntley	Fletcher	W. H. Taylor	Dome	4th Sunday	
Liberty	A. J. Neilson	Fletcher	W. P. Maxwell	Hendersonville	4th Sunday	
Middle Fork						
Mills River	E. Allison	Etowah				
Mt Gilead	W. F. Sinclair	Horse Shoe	G. W. Allen	Arden	2nd & 4th Sundays	1
Mt. Page	A. T. Howard	Saluda	R. P. Ward	Saluda	1st & 3rd Sunday	2
Mt. Moriah	J. B. Arledge	Saluda	Ernest Jackson	Edneyville	4th Sunday	1
Mt. Home	S. B. McCall	Hendersonville	R. L. Rice	Edneyville	1st Sunday	
Pleasant Hill	W. A. Morris	Hendersonville	L. Wilkey	Hendersonville	3rd Sunday	1
Poplar Springs	J. P. Corn	Zirconia	Hix L. Maybin	Zirconia		
Refuge	N. A. Melton	Hendersonville	Grant Pace	Hendersonville	2nd and 4th Sundays	2
Shaw's Creek	J. J. Slattery	Hendersonville	Della Garren	Hendersonville	2nd & 4th Sundays	
Salem	N. A. Melton	Hendersonville	E. E. Lance	Fletcher	1st & 3rd Sundays	1
Tryon	R. N. Pratt	Hendersonville	J. B. Hester	Tryon	2nd & 4th Sundays	1
Tuxedo						
Mt. Zion	A. J. Neilson	Fletcher	J. F. Cox	Fletcher	4th Sunday	
Valley Hill	W. A. Morris	Hendersonville	W. T. Drake	Hendersonville	1st Sunday	1
Zion Hill	J. J. Gray	Etowah				
Cedar Springs	J. P. Corn	Zirconia	W. P. Bane	Zirconia	1st Sunday	
Mud Creek						
Saluda	J. A. Mason	Hendersonville	W. C. Robertson	Saluda		

APPORTIONMENT TABLE

CHURCHES	State Missions.	Home Missions.	Foreign Missions	Orphanage	Sunday School Missions.	Old Ministers Relief.	Ministerial Education	Minutes
Bear Wallow	$ 2.00	$ 2.00	$ 3.00	$ 4.00	$ 1.00	1.00	$ 1.00	$ 1.00
Balfour	8.00	10.00	10.00	10.00	1.00	2.00	2.00	1.50
Bat Cave	3.00	4.00	5.00	5.00	1.00	2.00	1.00	1.50
Broad River	3.00	4.00	5.00	5.00	1.00	2.00	1.00	1.50
Beulah	3.00	3.00	4.00	5.00	1.00	1.00	1.00	1.00
Cedar Springs	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
East Flat Rock	50.00	50.00	50.00	20.00	5.00	3.00	5.00	4.00
East Hendersonville	50.00	50.00	50.00	50.00	5.00	10.00	10.00	4.00
Ebenezer	3.00	3.00	8.00	10.00	1.00	1.00	1.00	1.00
Fruitland	50.00	60.00	65.00	50.00	3.00	5.00	5.00	4.00
Fork Creek	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
Friendship	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
French Broad	7.00	8.00	10.00	15.00	2.00	3.00	2.00	2.00
First Hendersonville	200.00	300.00	400.00	75.00	8.00	10.00	7.00	6.00
Horse Shoe	5.00	7.50	10.00	5.00	1.00	2.00	2.00	2 00
Laurel Springs	1.00	2.00	3.00	5.00	1.00	1.00	1.00	1 00
Mills River	10.00	15.00	20.00	12.00	2.00	3.00	2.00	2 00
Mt Moriah	3.00	4.00	5.00	10.00	1.00	1.00	1.00	1.50
Mt. Gilead	5.00	6.00	7.50	10.00	1.00	1.00	1.00	2 00
Mt. Home	2.00	3.00	4.00	5.00	1.00	1.00	1.00	1.00
Mt. Page	5.00	7.00	10.00	5.00	2.00	1.00	1.00	1.00
Middle Fork	1.00	1.50	2.00	3.00	1.00	1.00	1.00	1.00
Mt. Zion	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
Mud Creek	15.00	20.00	25.00	25.00	5.00	2.00	2.00	3.00
Poplar Springs	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
Pleasant Hill	3.00	4.00	5.00	5.00	2.00	1.00	1.00	1 50
Refuge	10.00	20 00	20.00	20.00	3.00	2.00	2.00	2.50
Salem	5.00	7.50	11.00	10.00	3.00	2.00	2.00	2.00
Shaws Creek	2.00	3.00	5.00	5.00	2.00	1.00	1.00	1.00
Saluda	10.00	15.00	20.00	15.00	2.00	2.00	2.00	2.00
Tryon	10.00	15.00	20.00	15.00	2.00	2.00	2.00	3.00
Tuxedo	50.00	75.00	250.00	50.00	5.00	5.00	5.00	4.00
Valley Hill	3.00	4 00	5 00	5.00	2.00	1.00	1.00	1.00
Zion Hill	2.00	3.00	5.00	5.00	2.00	1.00	1.00	1.00
Liberty	2.00	3.00	4 00	5.00	1.00	1.00	1.00	1 00
Etowah	1.00	1 00	1.00	1.00	1.00	1.00	1.00	1 00
Jones Gap	1 00	3 00	4 00	5.00	1.00	1.00	1.00	1 50
TOTAL	$530.10	$666.50	$1051.00	$457.00	$75.00	$ 79.00	$74.00	$71 50

206.9756
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MINUTES

THE CAROLINA BAPTIST ASSOCIATION

Forty-Third Year

Mount Gilead Baptist Church

August 6 and 7, 1919

Next Session at East Flat Rock Church Thursday
Before the Second Sunday in August, 1920

INFORMATION YOU NEED

The State Mission Board, Raleigh, N. C., Walters Durham, Treasurer. (Send all money for misisons to above address.

Foreign Mission Board, Richmond, Virginia.

Sunday School Board, Nashville, Tenn. (This Board buplishes everything that is needed in the Sunday School.)

The North Carolina Baptist Education Board, Raleigh, N. C.

The Baptist Orphanage, Thomasville, N. C.

The Biblical Recorder, Raleigh, N. C., the organ of the Baptist State Convention, $2.00 a year.

Charity and Children, Thomasville, N. C., the organ of the orphanage, $1.00 a year.

Home and Foreign Fields, Nashville, Tenn. Published in the interest of Home and Foreign Missions, by the Sunday School Board, 50c a year.

The Baptist State Convention meets in Asheville.

The Southern Baptist Convention meets in Washington, D. C.

Woman's Missionary Union, 15 W. Franklin St., Baltimore, Md., Miss Kathleen Mallory, Corresponding Secretary.

Fruitland Institute, Hendersonville, N. C., is your school for your boys and girls. Telephone 3712, N. A. Melton, Principal.

OFFICERS OF THE ASSOCIATION

Moderator..... ....W. F. Sinclair

Clerk ....J. J. Slattery

Treasurer ....G. J. Lambeth

Historian ....A. I. Justice

Executive Committee: D. S. Pace, G. J. Lambeth, Foster Bennett, T. C. King, W. A. Morris, T. L. Durham, W. F. Sinclair.

PROCEEDINGS

WEDNESDAY AUGUST 6, 1919

The Carolina Baptist Association met with the Mount Gilead Baptist Church in its 43rd session, which was opened with hymns and prayer.

The Introductory Sermon was delivered by J. J. Slattery; text Luke 10:3; theme, The Christian Task in the Beginning of a New Order of Things.

In the absence of the Moderator the Clerk was asked to call the Association to order for its business session. The letters were brought forward by the delegates, and a Committee consisting of J. J. Slatery, G. J. Lambeth and T. C. King was elected to make a digest of the letters from the churches.

Officers were elected as follows: Moderator, W. F. Sinclair Clerk, J. J. Slattery; Treasurer, G. J. Lambeth; Historian, A. I Justice; Executive Board, D. S. Pace, G. J. Lambeth, Foster Bennett, T. C. King, W. A. Morris, T. L. Durham and W. F. Sinclair.

A. T. Howard was the only new pastor at the Association and he was welcomed into its fellowship at this time.

E. E. Stafford, representing the Biblical Recorder, was the only visiting brother present.

After an Order of Business for the afternoon had been adopted, on a motion to adjourn made by T. C. King, J. L. Brookshire pronounced the benediction.

AFTERNOON SESSION

A. T. Howard conducted the Devotional Exercises.

Committees to report on the various subjects which the Association considers, were read as follows: Foreign Missions, T. C. King and J. L. Whitaker; State Missions, R. N. Pratt; Home Missions, E. E. Bomar and S. B. Nanny; Orphanage, E. L. Collins and J. P. Wilkie; Education, A. I. Justice and N. A. Melton; Sunday Schools, A. T. Howard; Periodicals, N. A. Melton and E. E. Stafford; State of Churches, W. S. Shitle, J. L. Brookshire; Temperance, J. J. Slattery and B. B. Wilkie; Aged Minis-

ters' Relief, A. J. Nielson and D. H. Kilpatrick; Obituaries, T. C. King and Mrs. J. L. Redden.

Nominations: N. A. Melton, T. C. King and J. L. Whitaker.

Order of Business: A. J. Nielson, J. J. Slattery)

The Baptist Drive for Seventy-Five Million Dollars was spoken on, and explained by E. E. Bomar, A. I. Justice, T. C. King. After the discussion of this subject, N. A. Melton offered the following resolution:

"Resolved that we delegates present at this session of The Carolina Baptist Association endorse the Seventy-Five Million Dollar Campaign of the Southern Baptist Convention, and that we agree to urge the members of all our churches to give themselves to prayer, and to co-operate with our Associational Director in raising the amount which will constitute our proportional part." This resolution was unanimously adopted by a standing vote.

The report on Christian Education was read by A. I. Justice.

REPORT ON CHRISTIAN EDUCATION

Christian Education is that kind of education which has Christ at its center. Its purpose and aim is not alone to develop the intellectual powers, but to cultivate and develop the spiritual-heart and soul as well. It was not until the coming of the Twentieth Century that our Baptist Hosts awaked to a full realization that Christian Education should have a place in their program as one of the objects for which they were to work.

It is true that for centuries back schools and colleges which were called Baptists were being established here and there, but for the most part they were local, and invariably the product of the zeal and energy of individuals who had got a vision of what was needed in this respect. It is a fact worthy of mention that North Carolina is entitled to credit for taking the lead in an organized effort to maintain and help her Baptist schools. It was in the year 1900 that the Baptist State Mission Board, under he leadership of Dr. John E. White, who was secretary of the Board at that time, made a small appropriation to help in the maintenance of schools.

The following year the Home Mission Board of the Southern Baptist Convention took their work over, and incorprated in its system The Muntain School work of the South, which has been attended with such signal success. Another forward step was taken when the North Carolina Baptist State Convention created a Board of Education, and placed a secretry in the field to look after the interest of our educationa work. It was through the efforts

of this board that the State Convention decided to launch the campaign to raise a million dollars for Christian Schools in this state.

But it was at the late session of The Southern Baptist Convention at Atlanta that he high water mark was reached by Southern Baptist in the matter of Chrisian Education. A board of education was created, and a campaign ordered to be made to raise Seventy-Five Million Dollars in five years for benevolent objects. Twenty Million of this fund to be used for Education. Of this amount North Carolina is to have One Million Four Hundred and Forty-Four Thousand, Six Hundred and Sixty-Six Dollars. This means a new day for the Baptist Schools in North Carolina. Already we are beginning to feel the quickening effect of this great movement in our own Associational School. Fruitland Institute has never in its history felt the power of a helpful infiuence lifting it up to a higher place as it feels it now. Eight thousand dollars is now being spent for improvements. This means an up-to-date water system, electric lights, improved grounds, enlarged facilities for teaching and rooming pupils, and a general overhauling of dormitories. This new day means better equipments, larger endowments, and improved opportunities for our schools that are in this state. But while it means much for us, it expects much of us. Will we prove ourselves worthy is a question that stares each one of us in the face at this time. Surely we will.

Your Committee would most earnestly urge that not a pastor. not a church, not an individual, fail to pray and work from now till the end of the first week in December, when the Campaign is supposed to close with a shout of victory, which has never been heard from the three Million Baptist covering the Southland.

Respectfully submitted,

A. I. JUSTICE.

The report was spoken to by A. I. Justice, N. A. Melton, and Miss Martha Sullinger, after which it was adopted.

REPORT ON PERIODICALS

The strength of an organizattion depends to a great extent on the intelligence of its members and having long realized this salient fact the North Carolina Baptist State Convention has sought mediums of information, and caused them to be published and distributed among us. Through these mediums any one can inform himself regarding the accomplishments and aims of the Baptist Denomination.

One of the greatest advantages our religious publications offer is reading matter of a Christian nature within the understanding

of our young people. When the mind is in its plastic stage is the danger point, and if good literature is not provided the children will read Russell's books, Christian Science leaflets and tracts on every kind of creed known, which books and tracts are circulated without cost.

We, the committee recommend the use of Charity and Children in the Sunday Schools, that all read The Home and Foreign Fields, Royal Service, and that the Biblical Recorder, the official organ of The North Carolina Baptist State Convention, be in the home of every church member in this association.

A. I. Justice introduced the following:

AMENDMENT

That each church appoint a committee to solicit subscriptions to the Biblical Recorder among its own members.

N. A. MELTON,
E. E. STAFFORD, Committee.

The amendment was accepted and the report adopted, after having been discussed by N. A. Melton and E. E. Stafford.

REPORT ON STATE OF CHURCHES

For want of information your committee is able to make only a meager report on the condition of the churches. We are glad, however, that there are some healthful signs. Notwithstanding the Flu condition last fall, and the fact that several churches were not canvassed at all, the Carolina Association lacked only a small amount of raising its apportionment of the Million Dollar Fund for Education. The contributions from the churches have been steadily increasing from year to year.

As to the spiritual condition of the churches, the evidence of progress is not so evident. Some of the churches, however, have been having good revivals accompanied with considerable in gathering. We mention especially the Ebenezer Church, which has recently closed a meeting with splendid results, having received thirty-one by Baptism.

W. S. SHITLE,
J. L. BROOKSHIRE, Committee.

J. L. Brookshire spoke to the report, after which it was learned that several other churches had been blessed with great ingatherings.

The report was adopted.

The Association adjourned until 8:30 o'clock.

The delegates who remained in the community returned to the church, together with a good congregation from the local constituency, and were addressed by A. J. Nielson, from the text Jno. 12:32; theme, "The Drawing Power of The Cross." No business was transacted at this meeting, but it was an uplifting service.

THURSDAY MORNING

The Association was led in its Devotional Exercises by T. C. King.

The minutes of Wednesday's meeting were read and approved.

In the period in which the moderator announced that miscelaneous matters might be brought up, J. L. Brookshire called the attention of the Association to the fact that there were several churches not represented, and a considerable number of ministers not present. He said further that some of these ministers had criticised the way in which the Association has been carried on for several years, saying that if there is not a change they will not remain loyal to the great work in the Kingdom of the Master.

J. J. Slattery made a motion that a half hour be devoted to the consideration of this matter. After considerable opposition the motion carried.

In the discussions engaged in by J. L. Brookshire, J. J. Slattery, A. J. Nielson, T. C. King, J. L. Whitaker, D. S. Pace, E. L. Collins and others the following ideas were advanced: There are some who are chronic kickers, if they did not have one thing to kick about they would kick about another. There are some who bemoan a lack of spirituality, but who are not able to tell in words what it is they have lost. That the time has passed when the Associational meeting is to be a revival camp meeting; henceforth it will be a business meeting largely; that perhaps there is not a sufficient number of the brethren used in the Associational meetings, and that this has been unintentional, if it has been at all, and that it must and will be corrected at once; that we must secure the co-operation of all the brethren if this is possible, that nothing may eclipse the Lord's direction of us all.

A. J. Nielson made a motion that a committee of five be appointed annually, consisting of the pastor and two deacons of the church where the Associational meeting is to be held, together with two pastors from the nearest churches to the one in which the Association is to meet, to draft a program, and determine the length of the meeting.

The motion passed.

At this time J. D. Moore was recognized by the chair as re-

presentative of Sunday School and B. Y. P. U. work, and M. L. Kesler, the Orphanage representative was welcomed among us.

The report on Home Missions was read by E. E. Bomar.

REPORT ON HOME MISSIONS

No better report on Home Missions can be made than the following extracts from a summary of the year's work recently published in the Home and Foreign Fields by our great secretary, Dr. B. D. Gray. He says:

"The Lord hath done great things for us whereof we are glad."

Our total receipts for current expenses for the previous year were $589,987; for the year just closed, $859,906, an increase of $269,906, or percentage of increase of 45.75 per cent.

Receipts for our Loan Fund for the previous year were $104,160; the year just closed, $147,574; an increase of $43,414, or percentage of increase of 41.68 per cent.

Total receipts for the previous year, $694,147; total receipts for year just closed, $1,007,480; total increase for the year, $313,333, or 45.15 per cent.

Surely with such an increase over last year, which was a record-breaking year, we have reason for devout thanksgiving to God for His wonderful blessings upon us. It shows what can be done when our people unite with whole-heartedness in a great task. The response of the brotherhood to the needs of our work is a great testimony to their confidence in it. Their confidence is justified by the results which every department of the Board's work reveals.

We had engaged all told 1,726 workers, supported entirely or in part by our Board. These workers baptized 39,068 converts and added 59,068 to the membership of our churches. The number of baptisms was some 10,000 above the number reported a year ago, notwithstanding for months and months the influenza scourge was upon our people; 10,496 of those baptized came through the labors of our evangelists, and 10,050 through our army work. Surely it has been worth while to push the work of evangelism and our war work among the soldiers.

All departments of our work show a splendid advance in the midst of the most trying year of our history. We have completed the subscription for our Million Dollar Loan Fund with only one paid agent, Dr. L. B. Warren, engaged in the work. Our women have subscribed and paid a good portion of their part of the Million Dollar Loan Fund. Within three years' time we expect to have

a million dollars in cash, with which to help struggling churches in their efforts to build suitable houses of worship.

Our Faces to The Future

We are profoundly grateful to God for the wonderful year of blessings. But what we have done and what He has done for us are insignificant in comparison with what we ought to do for Him and what He is ready to do for us. The day of small things has passed. Littleness now means failure.

Southern Baptists are a great host. In numbers they are magnificent, in resources they are imperial. The task before us is to mobilize our forces and develop our resources and utilize both for the glory of God and the salvation of a lost world.

Other denominations are launching great enterprises, great campaigns, great drives. They have the vision of large things. Will Baptists fail to measure up with the best in this great day and time? Southern Methodists, during the Sunday when the Southern Baptist Convention was in session in Atlanta, launched their drive of one week for $35,000,000 for ther mission work within the next five years. They have enlisted their bankers, their capitalists, their manufacturers, their leaders; indeed, in all callings of life, with a view of enlisting their whole great constituency in their onward movement. Even the Salvation Army has laid aside the small business of coppers and nickels and stopped their women with their tambourine collection plates and asked for $1,000,000 for buildings in the Southeastern section of our country alone.

Doesn't it behoove Southern Baptists to have a great budget, a great program for the future? Something worth while, something befitting our numbers and wealth and glorious opportunities? Something worthy of our social and political and financial influence? Something worthy of our professions of loyalty to Christ our Lord and to the lost world at home and abroad?

May the Lord lift upon us the light of His countenance and lead us into greater things for the coming of His Kingdom!

E. E. BOMAR,
S. B. NANNEY, Committee.

Report on Foreign Missions read by T. C. King.

REPORT ON FOREIGN MISSIONS

Any just appreciation of the Foreign Mission Board's work and responsibilities, and any effort to provide adequate resources for this work must be based upon a knowledge and just consideration

of the extensive fields which the Board is cultivating, the conditions on these fields, the variety of work that is being conducted, and the necessities of the work which we have allowed to accumulate through the years.

The Foreign Mission Board of the Southern Baptist Convention is charged with propagating the gospel in Japan, China, Africa, Italy, Mexico, Brazil, Argentina, Chile, etc. Such numerous and extensive mission fields put this work out of comparison with anything else we are doing.

On these fields there are vaster numbers of human beings than the human mind can grasp. The population in these lands mounts into the hundreds of millions,—some of them white, some black, some yellow, but all of them the object of God's love.

The condition of these millions as compared with the people whom we know adds emphasis to the appeal of the great field and the great numbers. These multitudes, whether in pagan or papal lands, are handicapped by ignorance and superstition, by physical suffering, and above all by aggravated sin for which they have found no remedy. If there is any pity in the Christian heart, it ought to be provoked by the deplorable conditions under which millions of our fellow beings on these mission fields are spending their lives while we enjoy the blessings of the gospel and a Christian civilization which it has produced.

But we shall not properly appraise Foreign Missions if we overlook the fact that it includes the evangelization of the lost, the education of the ignorant, the training of the saved, the healing of the sick, the housing of feeble mission churches. Indeed, all that we are doing at home through state mission boards, home mission boards, education boards, orphanages, sanitaria and the rest we are doing through the Foreign Mission Board. No adequate provision can be made for a work so extensive, so varied and comprehensive if we put Foreign Missions on a parity with any single Christian enterprise which we are conducting at home.

There is another fact, and a great fact it is, which must be taken into consideration if we are to meet our obligations to this great work at this time. The War immeasurably enlarged our international Christian duty. The heroic efforts and sacrifices which we made to set the world free from the extraordinary restraints of autocracy create, for us a new and larger duty to promote everywhere the internal constraints of the gospel of Christ. The unrestrained freedom of unregenerated human nature inevitably menaces the world. The extraordinary world situation which we have created with our guns lays upon us the most serious respon-

sibility to send the gospel into all nations.

The Convention at Atlanta in May recognized the new obligations which this extraordinary world situation laid upon Southern Baptists and authorized the Board to undertake reconstruction work in Europe, to hasten with the gospel into disturbed and endangered Russia, and to set up the banner of Christ in Persia, Syria and in Galilee, from whence the blessings of Christ's life and death have flowed down through centuries to us, and to which we are under peculiar obligations. In the new work thus designated for the Foreign Mission Board its task and its needs have been well-nigh doubled. Let churches and individual givers lay to heart these facts in making future contributions to this work.

It is fitting to say that as poorly as we have supported this great world enterprise, the blessings of heaven have been upon it. Some of the results of the work last year were 5,635 converts baptized, 41 churches organized, two churches assuming self-support, 61,588 patients treated, and 129,298 treatments administered.

The world fields are ripe unto the harvest, but much of the bending grain will be lost if we do not quickly thrust in the sickle. The world has never seen the universal human mind so expectant, so ready to make great decisions, and therefore such need for quick and decisive action by those who would turn that mind to the right things and lead the world by the highway of the cross back to God. Foreign Mission duty was never so imperious as just now.

The Foreign Mission Board furnishes for free distribution the best tracts and can fill orders for the best books on Foreign Missions. We would, therefore, recommend to our people that they cultivate an acquaintance with the Literature Deparment of the Board and seek to promote among our church membership a better knowledge of the work.

While the 75-Million Campaign has been presented to the body in another report your committee on Foreign Missions would add its endorsement of this movement and its admonition to the churches of he Association that there be no failure to give this Campaign the most unqualified, faithful and enthusiastic support. The success of the Campaign will help everything that we are doing and its failure would hurt everything. We have set for ourselves a task worthy of a great people and shall prove ourselves worthy of our inheritance if we accomplish it. The eyes of our Lord and of the world are upon us and we must succeed in this great thing to which we have laid our hands.

T. C. KING,
J. L. WHITAKER.

R. N. Pratt, who was to present the report on State Missions was absent at this time, and a motion was made that Brother Pratt be asked to send his report to the clerk, and that it be inserted in the minutes of the Association. The motion passed.

Report on State Missions by R. N. Pratt.

REPORT ON STATE MISSIONS

North Carolina Baptists have a Board of Missions operated for the task of keeping Foreign Missions and Home Missions laid on the hearts of our people and the Administration of Mission work that we do within North Carolina.

This year 261 churches were aided. 159 Missionaries employed. 1,627 conversions. 1,004 baptisms. 1,469 received by letter. There are now seven departments in our State Mission work.

1. Evangelism or general Mission work. 2. Sunday Schools. 3. Baptist Young People's Union. 4. Woman's Missionary Union. 5. Church Building. 6. Colportage. 7. Mobile Schools.

We are to have 60 of these schools; two series of them, one in March and the other in the summer. The work of these schools is laid out on a five year plan.

The Board will expend, at least, $65,000 this year. $30,000 for mission work within the Associations; $12,500 for mission work in the State at large; $2,000 for Colportage; $10,000 for church building; $3,000 for Voluntary Enlistment and Mobile Schools; $2,500 for Administration.

As an Association let us put our hearts into this work, and may God grant us great victory for His glory.

R. N. PRATT,
For Committee

All these reports were adopted, after E. E. Bomar, T. C. King, M. L. Kesler, J. D. Moore and A. J. Nielson had spoken on the great Mission work.

On motion to adjourn the Association stood while J. L. Brookshire dismissed us with prayer.

THURSDAY AFTERNOON

The last meeting of the session was opened by a season of prayer, which was directed by E. E. Bomar.

Report on Orphanage read by E. L. Collins.

The Baptist Orphanage of North Carolina is perhaps the largest and best of all in the South. Its General Director is Rev. M. L.

Kesler, D. D. Its main plant is at Thomasville, on the main line of the Southern Railroad. It has another great plant at Kinston, in the eastern portion of the state. We are hoping that some day soon another plant will be located in our own section. Not only is the Orphanage feding and clothing about five hundred twenty-five orphans at present, but it is giving them a Christian Education, and preparing them for life. They are taught Farming, Printing, Stenography, Typewriting, Laundering, etc.

It takes $100,000 a year to keep up all the work, support the children there, and take in other children. The orphanage is now filled to its capacity. The money to support this work is raised by collections in the churches and Sunday Schools. Some of the Sunday Schools donate one collection in each month to the Orphanage. Why do not they all do this?

Can we not make a Thanksgiving offering every year to the Orphanage? Our apportionments as recommended to the churches are too small; let us double our apporitionments, and trible our gifts.

E. L. COLLINS.

E. L. Collins and M. L. Kesler spoke to the report.

E. E. Bomar made a motion that J. O. Bell, Jno. T. Wilkins and D. S. Pace be appointed as a committee to collect and ship a car of produce to the orphanage this fall. The motion carried, and the committee was appointed.

The report on the Orphanage was adopted.

Report on Sunday School Work read by W. F. Sinclair.

REPORT ON SUNDAY SCHOOL WORK

The principles of efficiency applied to the Sunday School.

One of the fine things which Dr. J. H. Vincent has said of the Sunday school is this definition which he gave in one of his normal text-books thirty-five years ago: "It is that department of the church of Christ in which the word of God is taught for the purpose of bringing souls to Christ, and of building up souls in Christ."

If we accept this definition, we will not need to be told that efficiency should characterize those who work in the Sunday school. The man who works in coarse, cheap woods and metals ought to understand his business, but his fitness for the work does not seem to be so important as it would be if he were working in costly metals and precious stones.

From the beginning of its career the Sunday school has enlisted the interest and devotion of some of the strong men and women. For many years however, they stood alone. They saw far on ahead of them, and gave it a place of no mean importance in the church. They were the "seers" who, if they could come back to the world today, and behold the place of importance that has been given to this agency, would rejoice in the fulfillment of their expectations.

Let us bear in mind that our subject is not so much the Sunday school, but the efficient church, the Sunday school being considered as one of the elements that must help to make it an efficient whole.

"NO CHURCH IS EFFICIENT IF ITS SUNDAY SCHOOL IS POOR". We might quiet as well talk about a physically perfect man one of whose arms is paralized as to talk about a good church that is not doing, and doing well, that department of its work that falls to the Sunday school.

In the business world we hear of tests of efficiency. But there is but one test that will count and that is the test of RESULTS.

Can we show results? If you can that we are accomplishing the right things, nothing else matters."

Is the Sunday school producing results? As a whole perhaps yes. In individual cases, the results are far from satisfactory, and far from what we have a right to expect.

Is the Sunday school efficient in its teaching function? That question can not be answered by showing the excellence in knowledge of those who teach. That is not the only thing. The question is, "Do the scholars who come out from the class know it? The school that does not, impart clear, definite knowledge of the word of God is not efficient.

One of the results we have a right to expect from the school that has for its text-book the great guide book to salvation, is the conversion of many from its ranks. It is the most natural thing in the world for the children who have come up to the age of understanding in the Sunday school should come into the kingdom of Christ. The best teachers after having done all, do not succeed in all of their pupils to Christ, but the efficient school is one that is able to show this result: a large proportion of these scholars won for Christ.

The efficient school is not always a large school, but it is one that lives up to its possibilities in point of numbers. The school in the country is not to look on the school in the city and say, if they can have a thousand we can do the same, they ought to say, if they

so thoroughly glean their field, we can do the same in our field.

No school can be successful until it is an unselfish institution. There must be instilled into its very fiber the idea that its mission lies beyond itself as a mere institution.

W. F. SINCLAIR.
For the Committee.

After a brief discussion, the Report on Sunday School Work was adopted.

REPORT ON AGED MINISTER'S RELIEF

Read by D. S. Pace.

The Board of Ministrial Relief is located at Durham, and is devoted to the interest of aged or infirm Baptist Ministers or their widows. In their ministry our preachers cannot carry on successful business affairs without serious danger to their usefulness, and their declining years are not, therefore, filled with the accumulations of their own. Since they have served our churches in the period of their activity our churches ought to maintain them in the period of their infirmity, and age. "The workman is worthy of his wage?"

A. J. NIELSON,

D. S. Pace spoke to the report. The report was adopted.

Report on Temperance read by J. J. Slattery.

Temperate living and Temperance work are entirely inseperable from the Christian Religion. This fact is accepted by all pious pople, but our people as a whole are too lenient in what they demand of the citizenship of the communities in which they live. We acknowledge that as Christian people we must be temperate, but we seem willing to allow our young people to grow up in an atmosphere of intemperance.

There is unmistakable evidence that intemperance in the form of whiskey drinking is on the increase in our country. Very few rural, or sem-rural communities have remained free from the pest of liquor manufacturers for the past year. Statistics from Washington show that North Carolina is the worst state in the Union in the manufacture of blockade whiskey, and revenue officers say that Henderson County is the worst in the state in the moonshining business. This condition is disgraceful. We must do much to stop it if it is stopped.

Therefore your commttee recommends that the Christian leaders in the several communities of this county commit themselves to the task of ridding each local community of the curse of moon-

shiners: that as a people we encourage the formation of a League to secure the enforcement of our laws against whiskey dealers and users, and against all intemperate conduct, and the restoration of order on a basis of the Christian Ideal.

J. J. SLATTERY

The report was discussed by J. J. Slattery, J. L. Whitaker, T. C. King, M. C. Huggins and J. O. Bell, and adopted.

On motion by T. C. King the Association voted to enter the report on Woman's Work in the minutes, as the President of this work was unable to be present and read it before the meeting.

REPORT ON WOMAN'S WORK

The Woman's Missionary Union of the Carolina Baptist Association met Wednesday, July 9th, with the Refuge Church. The keynote of the meeting was praise and thanksgiving. The Spirit of the gathering was good. Reports were read from our organizations. All sent representatives except two.

We count ourselves exceedingly fortunate in having Miss Bertha Carroll, our State Sec-Treas. with us. She brought us much valuable information and an abundance of enthusiasm and inspiration.

The Refuge women gave us such a warm Christian welcome, and served us with a most excellent meal.

We adjourned to meet with the Hendersonville ladies some time in July. ....

STATISTICAL REPORT

Letters written 62; cards written 22; miles traveled 35; societies visited 6; W. M. S., 1; Sunbeams 2.

There are in the Association: Six Y. W. M. S; Y. W. Auxilaries four; four Sunbeam Bands.

The members of these organizations take: 25 copies of the Biblical Recorder; 15 copies of the Home and Foreign Fields; 30 copies of the Royal Service, by regular subscriptions and have two Mission Study classes.

The names of the societies in class A are: Hendersonville W. M. S., and Girls' Auxilary; East Flat Rock W. M. U.; Fruitland Institute Y. W. A.

FINANCIAL REPORT

To Training School and Church Building & Loan Fund..	$160.18
State Missions.....	90.60
Home Missions	120.54
Christian Education.....	300.00
Total.....	$800.65

Miss Eugenia Morrison is our representative in the Training School at Louisville, Ky.

MRS. NELLIE BROOKS

REPORT OF COMMITTEE ON NOMINATIONS, TIME & PLACE

Read by N. A. Melton.

Trustees for Fruitland Institute for one year: G. J. Lambeth, T. C. King, R. M. Pryor, N. A. Melton, E. J. Rhodes.

For Two Years: J. L. Whitaker, E. L. Collins, A. I. Justice, R. N. Pratt, E. E. Bomar.

For Three Years: A. J. Nielson, J. O. Bell, T. L. Durham, D. S. Pace, J. Foy Justice.

Delegates to Southern Baptist Convention: T. C. King, J. O. Bell. ....

Delegates to Baptist State Convention: W. F. Sinclair, W. A. Morris. .....

Introductory Sermon at next session of the association: E. E. Bomar; Alternate W. A. Morris.

Time and place of next association: Thursday before the second Sunday in August, 1920, at East Flat Rock Church, East Flat Rock, N. C.

T. C. KING,
J. L. WHITAKER,
N. A. MELTON.

The report was adopted without discussion.

The Moderator then read the Comittees for the following year, who are to report at the session of 1920.

Foreign Missions—A. J. Nielson, A. T. Howard, J. P. Corn.
Home Missions—E. L. Collins, S. B. Nanney, W. E. Maxwell.
State Missions—N. A. Melton, C. S. Blackburn, R. P. Corn.
Orphanage—J. F. Morgan, J. L. Whitaker, J. P. Wilkie.
Education—J. J. Slattery, T. C. King, Miss Martha Sullinger.
Sunday Schools—W. A. Morris, Leona Lance.
Periodicals—E. E. Bomar, J. L. Brookshire, W. J. Baldwin.
State of Churches—M. C. Huggins, J. B. Guice, J. C. Morgan.

Aged Ministers—G. J. Lambeth, J. E. Cox, W. A. Slattery.

Obituaries—A. I. Justice, Mrs. J. L. Redden, A. C. England. .....

Temperance—J. O. Bell, S. F. Huntley, W. M. Blackwell.

Woman's Work—Mrs. Nellie Brooks, Mrs. H. I. Justice.

REPORT OF COMMITTEE ON OBITUARIES

Read by T. C. King.

We find from the letters received from the churches to the Association that there has been forty-eight deaths among us. This is more than double the number for the previous year. In the taking away of these members the churches and communities have suffered a great loss, but we believe that our loss has been their eternal gain. We as an association earnestly pray that the blessings of our Father may rest upon the bereaved families and churches. And that we may so live that when He calls for us we will be ready to go.

T. C. KING.

The report was adopted. For Committee

REPORT OF TREASURER TO THE ASSOCIATION

August 6th, 1919

Total Amount Received $489.55

Paid Out 1918

Oct. 2.	A. I. Justice for stamps and paper.....	$ 2.21
Aug. 29.	Walters Durham, Treasurer.....	225.19
Aug. 29.	Thomasville Orphanage...	147.65
19' Jan. 9.	French Broad Hustler (Minutes).....	77.63
	Total Paid Out.....	$452.68
	Balance in Treasury.....	$ 36.87

Respectfully submitted,

G. J. LAMBETH, Treasurer.

The report was adopted.

N. A. Melton made a motion that the Clerk be instructed to have five hundred minutes published, and that he collect a fee of ten dollars for his service. The motion passed.

On a motion introduced by E. E. Bomar, the delegates by a standing vote expressed their thanks to the Mount Gilead Church for the cordial welcome and the splendid entertainment tendered the visitors by the church.

Motion to adjourn having been made, the Association rose and sang two stanzas of "God Be With You Till We Meet Again," and J. L. Brookshire lead the closing prayer.

MESSENGERS ATTENDING

Balfour—E. L. Collins, John Hill, W. B. Justice.

Bat Cave—Ruth Duvall, Grady R. Sumner.

Double Springs—A. T. Howard, J. A. Gust, W. T. Shipman, A. Henderson.

East Hendersonville—D. S. Pace.

East Flat Rock—S. B. Nanney.

Ebenezer—J. B. Guice, Ben Marlow.

Etowah—J. P. McKinna, G. W. Owen.

French Broad—W. F .Sinclair, E. S. Sinclair.

Fruitland—J. L. Whitaker, N. A. Melton, Mrs. N. A. Melton, Miss Martha Sullinger.

Hendersonville First—E. E. Bomar, Chas. R. Whitaker, Mrs. Chas. R. Whitaker, W. S. Shitle, A. I. Justice, G. J. Lambeth.

Hoopers Creek—C. B. Frady, J. P. Wilkie, M. C. Maxwell.

Laurel Springs—J. A. Williams, R. L. Owenby.

Jones Gap—B. B. Wilkie.

Liberty—W. P. Maxwell.

Mt. Gilead—Daisy Butler, J. T. Davenport, G. W. Allen.

Mt. Moriah—Rosa Jones, J. B. Lamb, Annie Presley.

Mt. Page—W. L. Davis, J. C. Staton.

Mt. Zion—J. E. Cox, A. J. Nielson.

Mud Creek—O. M. Drake, W. F. Jones, J. P. Jones, J. J. Slattery.

Poplar Springs—W. M. Blackwell.

Refuge—J. N. Guice, H. T. Justus, W. F. Jones.

Salem—W. J. Baldwin, J. F. Morgan, Mrs. W. J. Baldwin.

Shaws Creek—A. C. England.

Tryon—O. B. Kelley.

Tuxedo—J. O. Bell.

Valley Hill—Mrs. J. L. Redden, D. H. Kilpatrick.

MINISTERS

E. Allison, Etowah, N. C.

C. S. Blackburn, Hendersonville, N. C.

W. M. Blackwell, Flat Rock, N. C.

E. E. Bomar, Hendersonville, N. C.

J. L. Brookshire, Hendersonville, N. C.

J. P. Corn, Zirconia, N. C.

R. P. Corn, Hendersonville, N. C.

W. H. Davis, Hendersonville, N. C.

W. N. Flanders, Hendersonville, N. C.

L. C. Hamilton, Etowah, N. C.

A. T. Howard, Saluda, N. C.

F. J. Huntley, Bear Wallow, N. C.

S. F. Huntley, Flat Rock, N. C.

A. I. Justice, Hendersonville, N. C.

T. C. King, Hendersonville, N. C.

J. A. Mason, Hendersonville, N. C.

N. A. Melton, Hendersonville, N. C.

S. B. McCall, Horse Shoe, N. C.

J. F. Morgan, Hendersonville, N. C.

W. A. Morris, Hendersonville, N. C.

A. J. Nielson, Fletcher, N. C.

R. N. Pratt, Hendersonville, N. C.

A. V. Reese, Hendersonville, N. C.

W. F. Sinclair, Hendersonville, N. C.

J. J. Slattery, Hendersonville, N. C.

* Several names are omitted that have formerly appeared in the list because these brethren never attend the meetings of the association, and for the most part, take no part in the larger activities of the Denomination.

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects
Balfour	119 36		4 50	13 80		1 00	6 00	6 00	4 22		5 00		2 00	
Bat Cave	175 00			30 58	15 00	1 00	5 50	11 42						
Beulah	95 93			14 78		2 00	2 40		3 60		13 71			41 78
Ebenezer	224 00			21 56	18 00	2 00			4 18		17 31			
East Flat Rock	477 86	75 00	35 00	52 00		6 50	11 00	15 76	25 00					155 00
East Hendersonville	1 070 00	25 00	84 08	83 04	30 50			25 00	250 00		25 00	5 00		110 00
Etowah	50 52		20	11 62		60	7 00	2 00					20 06	
French Broad	125 00		145 49	23 83	10 00		7 00	8 00	15 00		18 25	65 00	3 10	
Fruitland	279 24	4 00	72 00	33 49		4 00	66 50	60 00	65 00	19 00		63 75	5 00	
Hendersonville	2 000 00	408 57	766 72	146 00	90 48	5 00	450 15	185 96	348 98		176 80	350 00	10 00	310 00
Horse Shoe														
Jones Gap	73 95		28 00	18 00	5 00									
Laurel Springs	79 89	6 00		7 00		70					17 50			12 68
Liberty	42 40			13 00		1 00	3 05		6 15		4 00			
Mills River														
Mt. Gilead	150 00		154 00	12 00	4 00	1 50	3 56	3 57	6 13		11 53		7 16	
Mt. Page	68 23	320 00		5 00										
Double Springs	68 00			9 00										
Mt. Moriah	65 77	85 43		12 96		2 15	5 55	5 55	7 40				6 50	
Mt. Home														
Pleasant Hill														
Poplar Springs	15 31	180 00		5 00		40								
Refuge	150 00	110 95	55 69	25 95		20 00	12 55	11 20	19 00	14 37	17 56			
Shaws Creek				17 88		1 00	2 00				30 57	5 80		
Salem	125 00			10 00		1 00	1 00	2 00	2 00			100 00		22 00
Tryon	350 00			34 51			10 00	10 00	15 00	20 00				5 00
Tuxedo						5 00								
Mt. Zion	60 00		8 85	8 09		1 00	10 00	10 00	10 30		10 00	3 00	3 00	
Valley Hill			98 50	38 71			2 00	2 00	1 38		5 00			
Mud Creek	100 00	40 00	10 00	21 00		3 00	9 84	8 02	8 00	2 46	23 46			24 30
Saluda	175 00		35 00	29 67		2 00	12 00	10 00	12 00		10 00	2 00	2 00	
Hoopers Creek	189 89	5 48		24 00		1 00	1 50				30 25			

Note: In changing clerks the letters from Horse Shoe, Mt. Home were lost. We regret that reports from the not entered here.

By Death	No. of Males	No. of Females	Total Membership	Alphabetic No.
35	34	69	1	
39	56	95	2	
...	...	288	3	
70	102	172	7	
45	100	145	6	
...	...	122	5	
16	18	34	8	
13	14	27	9	
108	140	248	10	
...	...	479	11	
...	...	...	..	
...	...	104	14	
31	35	66	15	
13	19	32	16	
40	69	109	17	
82	100	182	20	
50	45	95	4	
50	70	120	19	
...	...	...	18	
10	17	27	23	
145	159	304	24	
47	48	95	27	
40	55	95	25	
20	31	51	28	
...	...	...	..	
7	22	29	21	
...	...	113	30	
106	185	291	22	
61	82	143	26	
65	80	145	13	

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MINUTES

—: OF THE :—

CAROLINA BAPTIST ASSOCIATION

Forty-Fourth Year

East Flat Rock Baptist Church

August 5 and 6, 1920

Next Session Will Be Held at Fruitland Church, Thursday Before the Second Sunday in August, 1921

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INFORMATION YOU NEED

The State Mission Board is located at Raleigh, N. C. Walters Durham is treasurer, and will give proper credit for all mission funds sent to him. State what money is for, and by whom sent, giving church and association.

Foreign Mission Board, Richmond, Virginia.

Home Mission Board, Atlanta, Ga.

Sunday School Board, Nashville, Tenn.

This board publishes everything that is needed in Sunday School, and carries fine record books for churches and B. Y. P. U's.

North Carolina Baptist Education Board, Raleigh, N. C.

Baptist Orphanage, Thomasville, N. C. A carload of produce from the farms of this association will be sent to the orphanage on October 6th. Your contribution will be taken care of if delivered on that date to Jno. T. Wilkins, in Hendersonville, or to your township committee.

The Biblical Recorder, Raleigh, N. C., is the organ of the Baptist State Convention, and may be had for three dollars a year.

The Home and Foreign Fields, Nashville, Tenn., is the organ of our Home and Foreign Mission Boards. It is published by the Sunday School Board.

The Baptist State Convention meets at a time and place to be announced by the President.

The Southern Baptist Convention meets in Chattanooga, Tenn., on Wednesday after the second Sunday in May, 1921.

Baptist Women's Missionary Union, 15 West Franklin St., Baltimore, Md. Miss Kathleen Mallory, Secretary.

Officers of Association

Moderator—J. P. Corn ---------- Zirconia, N. C.

Clerk—J. J. Slattery ---------- Hendersonville, N. C.

Treasurer—G. J. Lambeth -------- Hendersonville, N. C.

Historian—A. I. Justice ---------- Hendersonville, N. C.

PROCEEDINGS

THURSDAY, AUGUST 5th, 1920

The 44th session of the Carolina Baptist Association was opened with singing and prayer at East Flat Rock.

The introductory sermon was preached by E. E. Bomar, text: 2 Peter 1:3; theme. "Realizing our Spiritual Resources."

The Moderator being absent the clerk called the meeting to order, and by order of the association appointed R. N. Pratt, and A. B. Wood reading clerks. The letters of the churches were brought forward and read.

Officers were elected as follows, J. P. Corn, Moderator; J. J. Slattery, Clerk; G. J. Lambeth, Treasurer; A. I. Justice, Historian.

The moderator appointed A. B. Wood, R. N. Pratt and Mrs. Noah Hollowell on a committee on digest of letters.

REPORT ON ORDER OF BUSINESS FOR THE DAY

Read by A. J. Nielson.
1:00 p. m. Dinner.
2:00 p. m. Devotional meeting.
2:15 p. m. Miscellaneous.
2:30 p. m. Periodicals.
3:00 p. m. Christian Education.
4:00 p. m. Orphanage.
Adjourn.
7:30 p. m. 75 Million Campaign.
Reports on State, Home and Foreign Missions.

Walter N. Johnson, Secretary Baptist State Board of Missions, was recognized by the moderator.

Adjourned for dinner.

The Association was called to order at 2:00 p. m., and the moderator lead the prayer, after the congregation had sung "We praise Thee O God.

Letters from Mount Moriah and Saluda were brought forward and read.

Archibald Johnson, of the Orphanage was recognized by the chair.

REPORT ON PERIODICALS

Read by E. E. Bomar.

Your committee on periodicals respectively submits its report: It is well known that our people should be led and encouraged to read religious papers and periodicals. As a matter of fact they are not doing so to any adequate extent. There are many homes where no religious paper is taken and therefore the young people, who are more and more contracting the reading habit, are left to shift for themselves. Consequently they read the publications which feature fiction of a light and even of a doubtful character. The importance of this on their religious education will become marked in after life. They will have a grossly defective religious education.

Or development as Baptists must depend upon our information and education. Where there is no denominational vision the ideals for which we stand must perish.

The BIBLICAL RECORDER is our own paper set for the information and progress of our own people. It is our one great medium of news in our Baptist life. It fosters devotional life. It leads in all forward movements for the betterment of people who believe in the New Testament in its simplicity. The HOME AND FOREIGN FIELDS is devoted to the cause of Home and Foreign missions. So also is ROYAL SERVICE which is the organ and tool of our women in their missionary work.

We recommend that all these periodicals be taken by our people. The price of The Recorder is $2.50 a year. It comes to our homes fifty-two times a year. Home and Foreign fields costs 75 cents and Royal Service 50 cents a year. Both come monthly. All together they cost no more than an inexpensive suit of underclothing. Surely they are as important. We cannot do without either.

We earnestly recommend that our churches put these papers —or at least the Recorder—in every home in the church by paying for them out of church funds just as Sunday school literature is paid for out of Sunday school funds.

Respectively submitted.

E. E. BOMAR,
J. L. BROOKSHIRE,
W. J. BALDWIN.

The report was spoken to by E. E. Bomar, J. L. Brookshire, O. B. Kelly and W. N. Johnson, and adopted.

The Association voted to displace the report on Education, and in its place put the report of the executive committee

REPORT OF EXECUTIVE COMMITTEE

Read by E. E. Bomar.

The Executive Committee respectfully submits the following report:

First. The committee at various times gave active assistance to the organization of the 75 Million Campaign, by counseling with the Director; and, in particular by fixing the apportionments for the churches. The Director, Brother E. E. Bomar, always met with us, and has been recognized as a member of the Committee. Through us, he asks to submit his report, which is as follows:

"While few, if any, of the churches were opposed to the campaign, only 24 out of 42 churches, which were reached made subscriptions. There were several which were not reached by the Director. The subscriptions were: Balfour, $534; Bat Cave, $256; East Flat Rock, $3300; East Hendersonville, $3000; Beulah, $2032.50; Etowah, $543; French Broad, $1000; Fruitland, $7503; Hendersonville First Church, $27,443; Liberty $600; Mills River, $1045; Mt. Moriah, $938.75; Mt. Zion, $500; Mud Creek, $3,946.50; Pleasant Grove, $680; Pleasant Hill, $1,006; Oak Grove, $215; Refuge, $431; Saluda, $1,650; Shaws Creek, $222; Tryon, $3,000; Tuxedo, $3,500; Mt. Page, 330; Green River, $1.80; Jones Gap, $1,384; Total, $65,530.00 The following churches made no report: Bear Wallow, Broad River, Cedar Springs, Crab Creek, Ebenezer, Fork Creek, Friendship, Holly Springs, Hoopers Creek, Horse Shoe, Laurel Springs, Locust Grove, Middle Fork, Mt. Gilead, Mt. Home, Poplar Springs, Salem, Valley Hill, Zion Hill, Cross Roads.

Respectfully,

E. E. BOMAR, Campaign Director.

The Executive Committee further reports, that feeling the need of a man to help in all departments of our work, and acting in conjunction with the State Board of Missions, and the Home Mission Board, the committee employed Brother A. I. Justice as Enlistment Worker, on or about April the First, at a salary of $1,800.00 a year. The State Board pays one fourth, the Home Board pays one fourth, and our association pays one half of this salary. He began work on April 15th, and on 2nd submits his report, which is appended immediately following this report.

Respectfully,

G. J. Lambeth, Foster Bennett, T. L. .Durham, W. A. Morris, E. E. Bomar, D. S. Pace. Executive Committee.

The report was spoken to by E. E. Bomar, A. I. Justice, Walter N. Johnson, and adopted unanimously.

A. I. Justice asked permission of the chair to announce the proposed founding of a traveling library for ministers, and upon his announcement, the association voted to raise $50.00 for this purpose, with the understanding that it would be doubled by another's donation, and the library purchased. The money was raised in a short time.

On account of the necessity for his leaving, Walter N. Johnson spoke concerning the State Mission work, etc.

Adjourned.

REPORT OF A. I. JUSTICE, ENLISTMENT WORKER

Enlistment work done in Carolina Association, April 15—August 2 is as follows:

Churches visited	30
Services held	34
Sermons and Addresses	46
Visits and Interviews (approximately)	100
Miles traveled	1142

Result of this work, in part, is as follows: A new church house projected, and a lot costing $1000, on which to build, purchased in the town of Fletcher. Raised in three churches for pastor's salary $1,070; which is $727.00 more than these churches reported raised last year, or an advance of more than 300 per cent above what these churches have been doing. And the beauty of it is that they seem to rejoice in the forward movement. Subscriptions to benevolence $1,314.00.

The work seems to be just now getting well under way.

Respectfully,

A. I. JUSTICE.

THURSDAY EVENING

Devotional exercises conducted by J. P. Corn.

E. E. Bomar introduced Brother J. R. Saunders.

The reports on State Missions, and Foreign Missions were read. By motion the Moderator was asked to prepare a report on Home Missions.

REPORT ON STATE MISSIONS

The example and teaching of Jesus make his followers missionary. All our mission work, state, home and foreign, is one. This task is the duty and privilege of carrying the gospel to the world. For convenience we have divided this one work into three phases: State Missions within North Carolina; Home Missions, in the homeland outside our own state; and Foreign Missions, in for-

eign countries. These distinctions are simply geographical and are for efficiency in carrying forward the work. The unity of the missionary enterprise is recognized in the 75 million campaign in which we made the one pledge for several objects.

Our state Board of Missions is operated for the task of keeping Foreign Missions and Home Missions laid on the hearts of our people and the administration of mission work that we do in North Carolina. The seven departments are as follows: Evangelism, Church Building, Colportage, Mobile Schools, Woman's Missionary Union, Baptist Young Peoples Union, Sunday Schools.

Attention should be directed to two of these efforts which are in successful operation in the Carolina Association. First, the Mobile School of which two have been held at Fruitland. There is no question but that these schools have demonstrated their worth. The first one held in July 1919 was a success, and the second which closed two weeks ago was in attendance, in spirit, and in results accomplished was even a greater success. By all means we should continue to co-operate in the work of the Mobile school. A second effort of the Board which is proving successful in our midst is that of aiding churches in the matter of forming fields and maintaining a pastor. One church which has been helped by the board is giving more than ten times as much to benevolence as it gave five years ago. From a single collection in this church more money was returned to state missions than the Board had contributed throughout the year.

A number of our churches which are near enough together should unite and form fields, and if necessary apply to the State Board of Missions for aid until the work is established. It is the business and will be the pleasure of Rev. A. I. Justice to counsel with pastors and churches with regard to this matter. Perhaps no phase of our work is of more importance just now.

Any good book on the market may be purchased, and free tracts and literature may be obtained, by writing the Colportage Department, Board of Missions, Raleigh, N. C.

N. A. MELTON.
For Committee

REPORT OF HOME MISSIONS

For want of data, your committee is unable to give statistics showing what has been done within the last year by the Home Board. We are able to say the past is the greatest year of Home Mission work in the life of the Southern Baptist Convention. The Board is located at Atlanta, Georgia. The departments of its work are: Evangelism, and for the prosecution of this work, a corps of

men, preachers and singers, are employed, and under the leadership of W. W. Hamilton a great work is being done in evangelism. Another of the departments is Mountain Schools. The 75 Million Campaign has put the Board in position to do for these schools more than it has ever been before able to do for them. The Board is doing co-operative work with our Negro brethren, which is helping our colored brethren greatly in their strength to evangelize and develop the people of their own race. The Frontier work, and the work among the foreigners who come to our shores is of such a nature that it should appeal to all of us. The value of Home Mission Work to the growth and development of our Denomination in the South can not be over-estimated. The 75 Million Campaign has given to our people a new vision of our local work, and has enabled us to see new opportunities in our Home Field. Your Committee would again commend to the sympathy, prayers, and pockets of our people, the work of Home Missions. And we would urge upon our churches which have not already subscribed to the 75 Million Fund to do so at once, and to not let the opportunity pass to take part in this great movement.

Respectfully submitted,
GRANT PACE,
J. M. GARREN,
O. B. Kelly.

REPORT ON FOREIGN MISSIONS

The Spirit of Missions is the Spirit of Christ! Jesus taught His disciples to pray "Thy Kingdom come" before they asked for their daily bread. The great work of Southern Baptist on the Foreign field shows to what extent we are willing to co-operate with God in the extension of that Kingdom. But vast as is our work, it is as yet only a beginning. The success of our 75 Million Campaign has enabled us to see more clearly that we can do much greater things for our Master if we are willing to be as earnest about His work as we are about our own.

Our people need to read more about Missions. Better informed people would mean better givers—better givers mean more prayers; for where our treasure is there our hearts will be also. In the past we have so largely considered the heathen in Roman countries outside of Europe; but now Europe is calling for our help, and the Gospel as we have it. We have helped to defeat the enemy that threatened the freedom of the world. But the greater task confronts us as Baptists—to give the New Testament conception of what is religious life and service. Our Foreign Mission Board is now making a survey of Europe, and will soon begin the

work in earnest. Let us pray the Master for more gifts, and more givers, more missionaries from more churches, more prayers from more consecrated individuals, and then He will open the window of heaven and give to His children His great blessing.

Respectfully submitted,

A. J. NIELSON,
For Committee

The subject of MISSIONS was discussed by J. R. Saunders, Missionary to China. And the reports were adopted.

Adjourned.

FRIDAY MORNING

Devotional exercises conducted by Roy C. Brown.

The Moderator appointed J. M. Garren, Grant Pace, O. B. Kelly, and A. I. Justice to prepare a report on Home Missions, on account of the fact that he had no time to prepare such report before the association adjourned. The report will be found with reports on the other branches of the Mission work.

Report on Order of Business for the day was read by A. J. Nielson.

Report on Order of Business for the Day.

9:30 Aged Ministers.
9:45 Orphanage.
10:30 Education.
11:15 Woman's Work.
11:45 Sunday Schools.
12:15 Temperance.
12:45 Miscellaneous.

The Report was approved.

Committees for the present session of association were read here, in order to give the committees an opportunity to prepare their reports. These committees, appointed by the moderator, are as follows:

Committee on Nominations, Time and Place: N., A. Melton W. F. Pace, W. L. Huggins

Committee on Sunday Schools: W. A. Morris, Miss Leona Lane, Roy C. Brown.

Committee on Women's Work: A. J. Nielson, Mrs. S. M. Nanny, Mrs. J. F. Brooks.

Committee on Temperance: J. L. Whitaker, Grant Pace, J. J. Slattery, A. C. McKinna, M. C. Huggins.

The report on Aged Ministers Relief was not on hand at the appointed time, so the report on the Orphanage was called for.

Report on Orphanage read by A. B. Wood.

ORPHANAGE REPORT

Our Baptist Orphange at Thomasville is now caring for more than 400 fatherless and motherless boys and girls. They have been left to our keeping and whether or not they make useful citizens depends upon North Carolina Baptists.

There is nothing that makes a stronger appeal to the hearts of men and women than a helpless child. Jesus Himself was fond of little children. When He was teaching His disciples about the citizenship of Heaven He called a little child to Him and said: "Suffer little children to come unto me and forbid them not for of such is the kingdom of Heaven." Again He said: "Except ye become as a little child ye cannot see the Kingdom of God." Inasmuch then as we cannot like Mary, spend our treasures upon the actual body of Christ we can spend them upon Him, for He interpreted our relation to Himself by our conduct to the least of His Brethren.

We ought to support the orphanage then, because of our love for the needy ones and because our orphanage is one of the best schools in the state.

Your committee would make the following recommendations:

1. A more general reading of Charity and Children.
2. A monthly offering in all the churches.
3. A liberal Thanksgiving offering.

A. B. WOOD.

The report was discussed by Archibald Johnson and many others, and passed.

A motion was made that a committee be appointed having a member in each township in the county, composed of the following men, for the purpose of collecting a car of produce for the Orphanage at Thomasville, and delivering it to Jno. T. Wilkins, and anyone named by the committee to assist him, on October 6th, in Hendersonville. The men composing the committee are: Jno T. Wilkins, J. O. Bell, D. S. Pace, W. J. Baldwin, M. Presley, J. F. Goode, W. A. Sinclair, J. B. Guice.

REPORT ON AGED MINISTERS RELIEF

Read by G. J. Lambeth.

The report was discussed by R. N. Pratt, and others, and adopted.

REPORT ON CHRISTIAN EDUCATION

Read by J. J. Slattery.

The report was spoken on by J. J. Slattery and N. A. Melton, and adopted.

A motion was passed asking Mrs. Brooks for a report on women's work in the association, to be entered in the minutes.

REPORT ON WOMAN'S WORK

Submitted by Mrs. J. F. Brooks.

The Woman's Missionary Union, auxiliary of the Carolina Association met Wednesday Aug. 4th, at the First Baptist Church, in their 5th annual meeting.

The delegation was not as large as desired, but many causes were evident for the women not being able to come.

Stewardship was the theme for the morning hour. Many helpful and instructive talks were made along the line of women's missionary work. A splendid spirit of freedom, and a realization of coming together to help each other was prevalent throughout the meeting.

The afternoon was given to the discussion of Sunbeams, and Y. W. A. organization. It was a real joy to have Miss Eugenia Morrison, our Louisville Training girl with us.

A telegram of greeting from Miss Sullinger was a sweet surprise.

Six churches were represented.

Officers were elected as follows:

President, Mrs. J. F. Brooks, Hendersonville.

Secretary-treasurer, Mrs. J. O. Bell, Tuxedo.

Y. W. A. Leader, Miss Eugenia Morrison, Hendersonville, R. No. 2.

Sunbeams, Mrs. Clarence Coston, Hendersonville, R. No. 2.

Literature, Mrs. Clara Pace, Hendersonville, R. No. 2.

Place of meeting, Mud Creek Church.

Time to be decided by the Executive Committee.

STATISTICAL

		No. Members
Churches 32		
W. M. U. Organizations	14	
Number of Women	2500	
W. M. S.	6	150
G. A.	1	12
Sunbeams	3	50
Total membership of societies		312
Miles traveled	250	
Churches visited	16	
Letters written	100	
Cards	50	

FINANCIAL

Church	Pledged	Paid
Hendersonville First	$ 5,775.00	$1,153.21
Y. W. A. Hendersonville First	1,505.00	128.59
G. A. Hendersonville First	126.00	10.60
Sunbeams Hendersonville First	81.00	3.82
Tuxedo W. M. S.	725.50	102.54
Refuge W. M. S.	325.00	29.70
Mud Creek W. M. S.	132.25	4.00
Fruitland W. M. S.	1,372.00	26.00
Fruitland Y. W. A.	1,109.70	119.77
Sunbeams Fruitland	81.50	7.00
East Flat Rock W. M. S.	487.00	10.00
Mt. Zion Y. W. A.	5.00	1.00
Zion Hill Sunbeams	30.00	6.60
Women and children pledged	$16,000.03	
Women and children paid	1,603.60	

PERIODICALS.

Royal Service taken ---------- 15
Home and Foreign Fields ---------- 21
Biblical Recorders ---------- 50
Mission Study Classes ---------- 4

Lovingly submitted,
MRS. J. F. BROOKS.

REPORT ON OLD MINISTER'S RELIEF

For a period of thirty years the Baptist of North Carolina have a Board whose duty it has been to try to help worn out preachers, but this board has been handicapped for the want of funds, so that it has been able to render only meager help to its beneficiaries. However, a new day is dawning for our indigent ministers. In 1917 the Southern Baptist Convention created a Board which is to be known as the "Relief and Annuity Board of the Southern Baptist Convention." Much emphasis is being placed upon the importance of this work. Its object and purpose is to promote and lay by invested funds, the proceeds of which will be used to smooth the pathway of our aged ministers who have not been able to lay any surplus for a rainy day.

Another phase of the work of this Board is its annuity phase. This is a plan by which, the ministers can in part help to lay by a fund while in active service which will be used as an Annuity when he becomes disabled, or after he reaches the age of 68 years.

Our old Minister's Relief Board located at Durham still exists, but it does its work through the Relief and Annuity Board located at Dallas, Texas. Two and one-half million of the seventy-five million raised by Southern Baptist is set apart for this object. $300,000.00 of the six million raised in North Carolina is to be used for this purpose.

We report from the Secretary of this Board the needs of our disabled servants today cry aloud for justice. Honored ministers who have served humbly and well for three and four decades are suffering pangs of want. There are old couples drawing near the evening of life, without children or near relatives upon whom to lean, with barely enough to provide the commonest necessities of life, without one of its luxuries. The cry of all those is rising to the living God who is challenging His people today—"Give ye them to eat."

Your committee would most earnestly urge that while we are calling for and training our young workers, which is well, we do not overlook the needs of the veterans who have laid their armor by and are awaiting the summons to come up higher. "Inasmuch as you did this unto one of the least of these, my brethren, you did it unto me."

Respectfully submitted,

G. J. LAMBETH.

-For Committee.

CHRISTIAN EDUCATION

Popular education is a comparatively new undertaking; but the righteousness of it does not have to be defended any longer. It was the education of the people that first planted the seed that has at last filled the earth with the democratic spirit. Your committee has not been able to learn of the beginning of Christian Education; but we know that the church once tried to do all the educating, and that it was not a success. Perhaps this was true because the Papacy itself is not a success. We believe, however, that our own dear state is one of the first to have undertaken seriously the task of educating in modern Christian schools and colleges in the Baptist Denomination.

Christian education is not different from secular education as far as the secular education goes; but it is all that is received in secular institutions, with the Christian influence and ideals added. It is closely related to state education; not maintained in a spirit of competition, nor an attempt to supercede it. It must be clear to all that the state must always bear the responsibility of educating the bulk of its citizens. But statisics show that the

relatively small per cent of those who receive Christian educations are a kind of salt for the product of the non-Christian schools. The state, therefore, needs Christian education, added to its own effort to enlighten its citizenship, just as really as the Christian people need the state's strength in educating the masses of the people.

There has never been a time in the history of our nation when our schools and colleges were in as good condition as now. The financial support that has been given them in the past bespeaks the noble spirit of the earlier believers in Christian education, but now our people are giving to this object with such liberality, that if we take the figures alone, it puts all future support in the twilight, to say the least. It is true that our institutions are still in need, but we have faith in God and His people, that a new day has come in training Christians, in such a way as to relate their training directly to the Kingdom of God.

We can see an application of Christian education in Fruitland Institute, the child of this association. It is a pleasure to report that here conditions are better than ever before. Last year 232 students were enrolled 7 of whom were students for the ministry There were 22 converted to Christ, and all our young people there spent their time in the best of Christian influence, and received instruction from teachers who seek first the Kingdom of God, and do not neglect the things of value. Still, we do not have room for our own boys, and girls. Christian Education needs your support, in prayer, sympathy, and means.

J. J. SLATTERY.

REPORT ON SUNDAY SCHOOLS

Read by Roy C. Brown.

For the church, to be efficient, the arm from which it derives its chief strength in new members, the Sunday school, must accordingly be efficient.

The committee observed from a survey of the church letters several needs in our churches that must handicap the work, if they are not wholly, or, as largely as possible removed. Foremost of these needs is the lack of ENLISTMENT OF CHURCH MEMBERS IN THE SUNDAY SCHOOL. Letters for the past year show that the average number of church members attending Sunday School was thirty out of every hundred. Much less than half the result is apparent. Can the church expect a generous and hearty co-operation from a part of its own self when it neglects to encourage and strengthen that part in every way possible—and certainly by the attendance of its members upon its services?

Although there is no way of obtaining the information from the church letters, from general observation and experience, it is concluded that the lack of trained Sunday School workers, particularly teachers, is a grave handicap to the progress and efficiency of the schools. It is recommended that the association make a special effort to enlist and train an adequate number of competent teachers to meet the demand. This effort should be launched in conjunction with, and wherever possible through the individual church, through the agency of Sunday School institutes.

Another definite need in our Sunday School is equipment. From a glance at the Sunday School expense column it is too evident that the schools could not have been equipped in such a manner to have done the best work. Special attention and care must be given to little folks to effectively hold their interest; and separate meeting places for the advanced classes should be provided where it is possible to do so. So the Committee suggests that an active interest be stimulated in the work of better equipment for the Sunday School. Then we shall have made a long step forward toward placing the Sunday School in the proper relationship it should bear to its church.

With better equipment, stress could then be more forcefully and effectively brought to bear in behalf of organized classes. These are indispensible to the success of the Sunday School that has for its aim the development of its members. Through these classes it is possible to reach to a more effective degree the individual pupil, and to lead him to more firm and sure standing in the larger life and activities of the church.

With it all we should not forget that the Sunday School is a vital part of the church, and our aim should be to improve upon and instill into the hearts of the pupils the desire for a deeper and more consecrated spirituality.

Respectfully submitted.
ROY C. BROWN.
(MISS) LEONA LANE.

The report was spoken on by R. C. Brown, J. J. Slattery, O. B. Kelly, C. C. Rawles, M. L. Walker, A. I. Justice, and R. G. Mace, and adopted.

REPORT ON TEMPERANCE

Read by N. A. Melton.

We recognize the fact that there are other forms of intemperance but this report confines itself to the liquor evil within

our own territory. We rejoice that there have been enacted sufficient laws for the prohibition of this curse, but in spite of this fact there now prevails in various parts of association the manufacturing and selling of whiskey. It is reported that even members of Baptist Churches in some sections are aiding in the business.

It becomes our task as Christian citizens to see that the laws are enforced. We may accomplish this in two ways, First, by creating through our churches a healthy public sentiment for law enforcement, and Second, by active co-operation with the officers in hunting out, reporting, and helping to destroy the manufacture and sale of liquor, and by bringing offenders to justice.

J. L. WHITAKER,
A. C. McKINNA,
GRANT PACE,
J. J. SLATTERY.
Committee.

Grant Pace, J. L. Brookshire, J. L .McCarson and many others discussed the report before it was adopted.

REPORT OF COMMITTEE ON NOMINATIONS, TIME AND PLACE

The Committee on Nominations, Time and Place submitted the following report:

Trustees of Fruitland Institute for one year: J. L. Whitaker, E. L. Collins, A. I. Justice, R. N. Pratt, E. E. Bomar.

For two years: A. J. Nielson, J. O. Bell, T. L. Durham. D. S. Pace, J. Foy Justice.

For three years: G. J. Lambeth, S. S. Rozier, R. M. Pryor, J. M. Garren, J. R. Townsend.

Delegates to Southern Baptist Convention: Rev. A. I. Justice and J. P. Corn.

Delegates to Baptist State Convention: Rev. J. J. Slattery and R. N. Pratt.

Introductory sermon at next session of the association: Roy C. Brown; alternate, Rev. W. A. Morris.

Time and Place of next association: Thursday before the second Sunday in August, 1920, at Fruitland Church, Hendersonville, N. C., R. F. D. No. 2

W. F. PACE,
W. L. HUGGINS,
N. A. MELTON.
Committee.

The report was adopted.

REPORT OF COMMITTEE ON OBITUARIES

By A. I. Justice.

From the reports sent in by the churches we can but see that all are brought under a deep sense of gratitude to God for the preservation of the lives of so many of us through another year. Several of our churches reported no deaths at all, and yet we note from these reports that thirty seven of our brethren and sisters have been called to their reward on high. And while hearts are made sad by the absence of loved ones, yet we rejoice in the Christian hope, which sustained them in the hour of their departure from us.

Respectfully submitted,
A. I. JUSTICE,
For Committee.

The report was adopted.

A motion was passed asking the pastor and deacons of the church where the Association is to meet next year to prepare a brief program for next association, and have it printed in the current minutes.

On motion the association gave a vote of thanks for the services of the moderator and clerk.

At this time the Committees that are to report at next session of the association were read.

COMMITTEES TO REPORT AT 1921 SESSION

Seventy Five Million Campaign: E. E. Bomar, Foster Bennett, J. P. Corn, T. A. Drake, Jr., J. O. Bell and W. J. Baldwin.

Foreign Missions: G. J. Lambeth, J. E. Cox, Grant Pace.

Home Missions: A. J. Neilson, Carl Blythe, Homer Patterson.

State Missions: J. L. Whitaker, S. F. Huntley, R. P. Corn.

Orphanage: A. I. Justice, Henry Leslie, J. L. Brookshire.

Education: N. A. Melton, Roy Brown, D. S. Pace.

Sunday Schools: J. J. Slattery, Ruth Duvall, Leona Lane.

Periodicals: A. B. Wood, K. M. Robertson.

State of Churches: R. N. Pratt, W. A. Slattery.

Women's Work: Mrs. J. F. Brooks.

Temperance: John K. Hill, F. P. Kuykendall.

Ministers' Relief: M. L. Walker, R. S. Steadman.

Obituaries: J. M. Garren, Mrs. J. O. Bell.

A motion was passed requesting the clerk to have present at the next association a copy of the Constitution and By-laws of the Association and read them to the assembly.

REPORT OF COMMITTEE ON DIGEST OF CHURCH LETTERS

Read by A. B. Wood.

The following report is based on the letters that were handed in at the Association. It is only complete as these letters represent the work in the whole Association.

Baptisms this year 161; last year 162.

Deaths this year 33; last year 55.

All Missions this year $6,290.66; last year $2,207.97.

Orphanage this year $913.24; last year $415.94.

Total membership this year 3,706; last year 3,580.

A. B. WOOD,

For Committee.

TREASURER'S REPORT

Received in 1919.

August 4th, Balance brought forward	$ 36.87
August 7th, Deposit	124.17
August 8th Deposit	29.70
August 12th, J. A. Mason	50.00

1920

May 2nd, French Broad Church	6.50
May 30th Beulah	1.95
June 6th, Collected by Rev. A. I. Justice	4.63
Total received	$253.82

Paid Out 1919

August 28th, J. J. Slattery, Clerk's fees	$ 8.00
August 28th, N. A. Melton, Clerk's fees 1918	10.00
Octocber 24, The News for printing minutes	76.63

1918

April 15th Walters Durham, treasurer Baptist State Convention	97.59
April 15th Thomasville Orphanage	32.52
May 2nd Rev. A. I. Justice	6.53
June 7th, Times, printing programs	4.00
November 29, Fruitland Institute, by N. A. Melton	15.00
Total paid out	$251.27
Balance in treasury	$ 2.55

Respectfully submitted,

G. J. LAMBETH, Treasurer.

The Association expressed its thanks for the kind hospitality, and royal entertainment accorded it by the East Flat Rock Church.

Adjourned.

TABLE II---FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesig'ted)	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief
Balfour	228 57			27 71	14 00				4 00	4 00	1 90				7 50
Bat Cave	200 00	6 00		34 03	25 00			58 62					18 48		
Buelah	127 90			30 60		1 00		73 00					29 95		
Bear Wallow															
Broad River	50 00	200 00		5 04	4 00	60							3 00		
Cedar Springs				8 65	10 00	1 25							10 50		
Crab Creek															
Double Springs	65 00		57 90			1 00		6 35							
East Flat Rock	700 00		92 80	66 55	28 00		30 26	14 25				40 27		22 00	
East Hendersonville	485 00	4 000 00	100 00	67 86	7 25		115 00		10 00	10 00	100 00	2 50		100 00	
Ebenezer	252 04	14 25		30 00	58 87	3 10							37 94		
Etowah	70 00	7 50		10 44		50		6 50	4 00				9 00		26 44
French Broad	100 00		75 00	28 23	15 00	1 00	5 40	260 00	21 53						
Fruitland	400 00		51 32	79 05	6 00	5 00	5 00		156 21	30 50	77 13		271 60	331 85	
Friendship	100 00		12 00	9 20	13 00	2 00									
Fork Creek	30 00			10 00	11 00	1 75									
Green River				6 00		1 40									
Hendersonville First	3 100 00	4 066 79	676 54	370 42	77 73	5 00	141 64	735 00	421 98	557 43	441 64		247 90	1 858 47	
Horse Shoe															
Hoopers Creek	250 00									55 50	13 47		1 00		
Holly Springs															
Jones Gap	103 66	21 00	5 00	14 73	80	1 50	15 00	93 50							
Laurel Springs	75 00			2 00		50							8 35		
Liberty	35 11	13 70			4 00		2 10	2 00	11 00				12 00	25 00	
Locust Grove															
Mt. Gilead	67 00			12 00		1 00		373 00			15 00		15 72	3 50	
Mtn. Page	90 72			12 00	10 00				3 50				27 00		
Mtn. Home	112 47	2 000 00			24 60										
Mt. Moriah	64 35	15 00		24 78	14 65	1 00	21 55	11 00		25 00				82 20	
Mud Creek	385 52	26 00		50 53		2 05		278 00					97 67		
Mt. Zion	8 00			11 40		1 00		27 00	10 00	15 00			8 00	25 00	
Middle Fork															
Mills River															
Pleasant Hill	112 31			29 61		1 25		52 50							
Poplar Springs	27 86	15 00		5 00		90									
Refuge	209 00	2 25	4 25	23 44					3 20	18 50	8 80		28 36		
Salem	125 00			12 00		2 00			3 00				9 00		4 00
Saluda	150 00	37 54		50 00		2 00		87 00	11 00	5 00	5 00		5 00		
Shaws Creek	75 00			17 00		1 50		27 00							
Tryon	600 00			54 55		2 00	8 50	500 00					35 60		
Tuxedo															
Valley Hill	171 76		20 50	27 98	3 61	1 00	69 37		4 00	5 05	4 00		35 00		
Mt. Olivet	40 00	100 00	10 00	7 00	20 00										

TABLE I---STATISTICAL

POST-OFFICE	CLERK	POST-OFFICE	Time of Preaching	Value of Church Property	GAINS			LOSSES			Number of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Hendersonville	W. B. Justice	Hendersonville	1st & 3rd Sundays	1 500 00	13			3		2	36	43	79
Hendersonville	E. A. Duvall	Bat Cave	2nd, 3rd & 4th Sundays	3 000 00	13	2		1	6	1	42	70	112
Hendersonville	T. A. Drake, Jr.	Hendersonville	1st Sunday	1 000 00		3		12	1	6			272
Bear Wallow	W. P. Searcy	Dome	1st Sunday	1 100 00	6	4		1	1		24	40	64
Saluda	W. P. Bane	Zirconia	4th Sunday	500 00		1		2	2		53	55	108
Saluda	D. L. Beddingfield	Zirconia	4th Sunday	400 00		2			5		43	44	87
Hendersonville	P. H. Walker	East Flat Rock	1st & 3rd Sundays	3 000 00	1	2		4			40	70	110
	J. A. Fletcher	Hendersonville		8 000 00		6		7					121
Hendersonville	T. C. Anderson	Hendersonville	1st & 3rd Sundays	3 000 00	4	8					72	108	180
Mars Hill, N. C.	A. C. McKinna	Etowah	2nd Sunday			1		1		2	15	17	32
Hendersonville	Walter Hefner	Hendersonville	1st & 3rd Sundays	2 500 00		5					17	16	32
Hendersonville	J. R. Townsend	Hendersonville	2nd & 4th Sundays	800 00	16	6		10		1	115	134	249
Saluda	E. B. Thompson	Saluda	2nd Sunday	1 500 00	5	1					44	92	136
Landrum, S. C.	E. D. Pace	Mimosa			7	1		1		1	17	30	47
Zirconia	W. F. Pace	Zirconia	3rd Sunday	600 00	3	2	1	4	1	2	58	40	98
Hendersonville	J. C. Morrow, Jr.	Hendersonville	Every Sunday	40 000 00	24	51		8	2	4			540
	J. K. Williams	Fletcher	2nd & 4th Sundays	2 000 00					1				129
Zirconia	Mrs. B. F. Orr	Hendersonville	2nd Sunday	1 100 00	2			3			40	61	101
Bear Wallow	J. R. Taylor	Dome	2nd & 3rd Sunday	1 000 00	1					2	27	31	58
Hendersonville	W. P Maxwell	Hendersonville	4th Sunday	500 00	2	1		2			12	21	33
	G. W. Allen	Arden		2 000 00	1						40	70	110
Saluda	R. P. Ward	Saluda	1st & 3rd Sundays	1 200 00	4	2		1		4	80	106	186
Hendersonville	R. L. Rice	Edneyville	2nd Sunday	2 500 00	11	1	1	5	2		58	74	132
	Ernest Jackson	Edneyville	4th Sunday	2 000 00	2	1	1	4	2	1	47	69	116
Zirconia	O M. Drake	Hendersonville	1st Sunday	2 500 00	12			7	1	6	101	170	271
Hendersonville	J. E. Cox	Fletcher	4th Sunday	500 00		1		1			7	22	29
Zirconia	Woodson Drake	Hendersonville	4th Sunday	2 500 00	17			4		3	55	75	130
Saluda	D. R. Corn	Zirconia	4th Sunday	200 00	13	1		6			15	26	41
Hendersonville	G. W. Morrison	Hendersonville	2nd & 4th Sunday	3 000 00	23	3				3	115	195	310
	E. E. Lance	Fletcher		1 000 00	5	5		1			40	55	95
Hendersonville	W. C. Robertson	Saluda	Every Sunday	1 200 00				3			54	55	109
Hendersonville	E. J. Anders	Hendersonville	1st Sunday	500 00	9			3			41	43	84
Hendersonville	J. B. Hester	Tryon, N. C.	Every Sunday	1 500 00		4					21	34	55
Etowah	W. T. Drake	Hendersonville	4th Sunday	1 500 00	3	8		7		1			116
Hendersonville	J. C. Tankersley	Zirconia	1st Sunday	1 000 00		2		3			50	50	100